

**Welcome to The Redeemer. We're glad you're here!**

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[Facebook.com/redeemberbrynmawr](https://Facebook.com/redeemberbrynmawr) or [YouTube.com/redeemberbrynmawr](https://YouTube.com/redeemberbrynmawr)

**PRELUDE**

*Please stand as the bells herald the start of the liturgy.*

**OPENING ACCLAMATION**

BCP page 355

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

**HYMN 372**

Praise to the living God

*Leoni*

*sung by all, during the procession*

**COLLECT FOR PURITY**

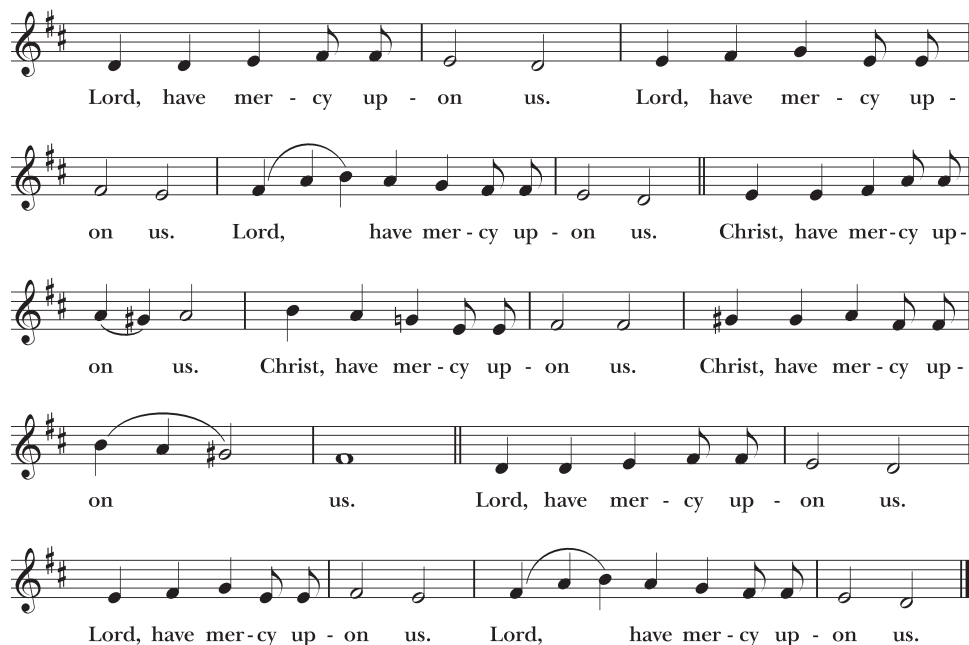
BCP page 355

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. Amen.**

**KYRIE HYMNAL S91**

*Lord, have mercy upon us*

Healey Willan



*Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

**Summer  
Worship at  
The Redeemer**

**Sunday**

8:00am-Holy Eucharist  
in Church

9:30am-Holy Eucharist  
in Church & via Livestream

**Tuesday & Thursday**  
9:00pm-Compline via Zoom

**GRACE NOTES. . .**

*small things  
that herald greater ones.*

*All by Emmanuel Levinas:  
Is It Righteous To Be?  
Compiled by the Rector*

In the Bible, the essential moment in the development of ethical conscience and of the dignity of humankind consists in recognizing oneself as a child of God: the filiality of transcendence.

READING from The Letter of Paul to the Colossians 1:1-14

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 25:1-9

Said by all. See Worship Supplement for text.

*Ad te, Domine, levavi*

HYMN 609

Where cross the crowded ways of life  
verses 1 thru 3, sung by all, standing

Gardiner

GOSPEL from The Gospel According to Luke 10:25-37

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glorify to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

→ Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return following The Peace.

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, said by all, standing

BCP page 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation  
he came down from heaven, by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who, with the Father and the Son,  
is worshiped and glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

This filiality is the superior form of piety, above any tribal link.

CONFESSION, please continue to stand

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you**

and **in thought, word, and deed, by what we have done,**

People **and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. People **And also with you.**

*You are invited to exchange The Peace.*

OFFERTORY SENTENCE

*The congregation remains standing.*

*sung by all, standing*

## PRAYER OF REMEMBRANCE

## THE GREAT THANKSGIVING

BCP 361 Prayer A

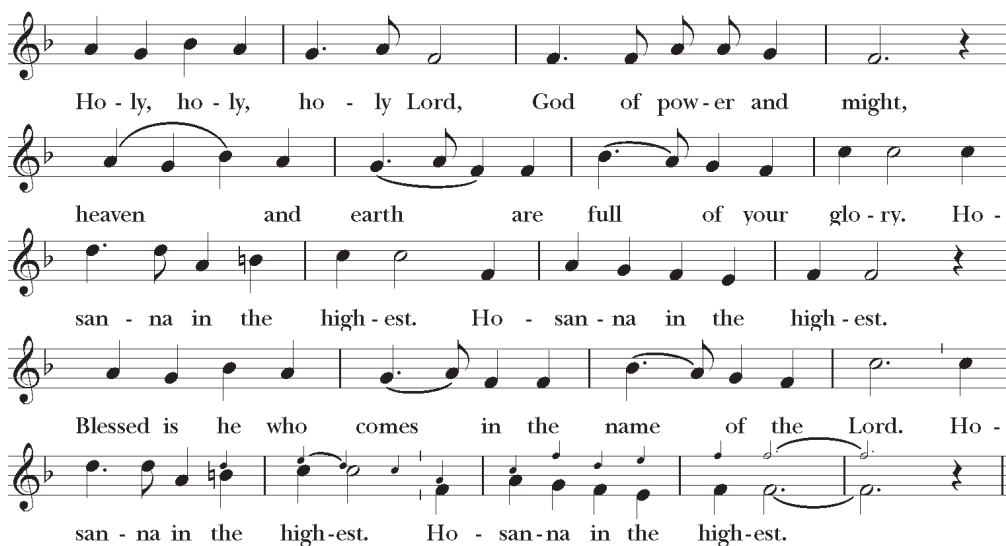
*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS Hymnal S125

*Holy, holy, holy Lord*

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Humanity is the voice of God  
 which reverberates in being.

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.*

## THE BREAKING OF THE BREAD

BCP page 364

*The Celebrant breaks the consecrated Bread*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

## FROM COMMUNION TO COMMUNITY

## POST-COMMUNION PRAYER, standing

BCP page 365

*The Presider says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

## DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## HYMN 344

Lord, dismiss us with thy blessing

*Sicilian Mariners*

*sung by all, standing*

*The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening. We urge you greet one another at coffee hour in Burns Hall.*

## POSTLUDE

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

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We must recognize human dignity, not according to one's own weight as a being, but according to one's presence to another.

## COLLECT OF THE DAY

### *Traditional - Rite I*

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

### *Contemporary - Rite II*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Deuteronomy* 30:9-14

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

### PSALM 25:1-9

1 To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.  
2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.  
3 Show me your ways, O LORD, \*  
and teach me your paths.  
4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.

*Ad te, Domine, levavi*

5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.  
6 Remember not the sins of my youth  
and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.  
7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.  
8 He guides the humble in doing right \*  
and teaches his way to the lowly.  
9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

### READING from *The Letter of Paul to the Colossians* 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us

your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

**GOSPEL** from *The Gospel According to Luke 10:25-37*

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on

the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

## MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by Pricilla Bradshaw in memory of Thornton F. Bradshaw

## SERVING THE PARISH

**8:00am**

**Lector:** Ginny Williams

**Eucharistic Minister:** Carter Williams

**Altar Guild Team:** Pam McMullen, Nancy Sharp,  
Presley Schwinn

**Clergy:** Jeremy O'Neill - *Preacher*, Peter Vanderveen - *Officiant / Celebrant*

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris,  
Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel.

**Ushers:** Sook Hee Yoo, Lisa McLean

**9:30am**

**Lector:** Jaques Vauclain

**Eucharistic Minister:** Trish Bennett

**Acolytes:** William O'Neill

**Altar Guild Team:** Pam McMullen, Nancy Sharp,  
Presley Schwinn

**Children's Chapel:** Glenn Beamer, Peter Vanderveen

**Clergy:** O'Neill - *Preacher*, Peter Vanderveen - *Officiant / Celebrant*

**Eucharistic Visitor:** James Holeman

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris,  
Babs Camerota, Lynne Chapman, Jane Hastings,  
Mary Ellen Partel.

**Director of Music & Organist:** Andrew Senn

**Livestream Operator:** Jayden Thomas

**Ushers:** TBD

**Vergers:** Bob Mikrut-*Head Verger*, Trish Bennett, Ananda Leahy