

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org),  
[Facebook.com/redeemberbynawr](https://www.facebook.com/redeemberbynawr) or [YouTube.com/redeemberbynawr](https://www.youtube.com/redeemberbynawr)

PRELUDE

*Please stand as the bells herald the start of the liturgy.*

OPENING ACCLAMATION

BCP page 355

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 372

Praise to the living God

Leoni

*sung by all, during the procession*

COLLECT FOR PURITY

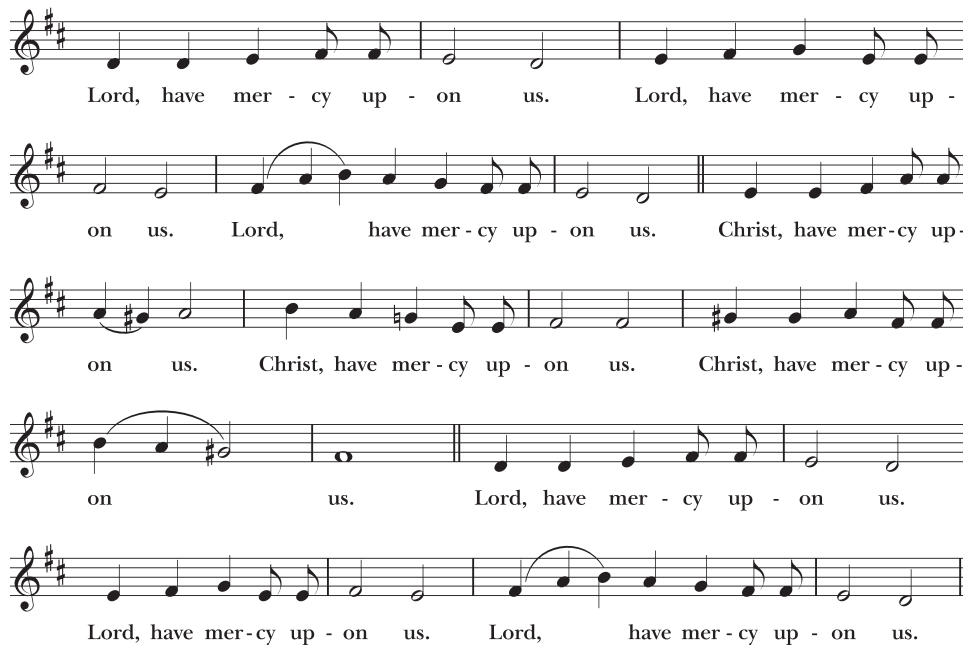
BCP page 355

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit, that we may perfectly love you,  
 and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE HYMNAL S91

*Lord, have mercy upon us*

Healey Willan



Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.*

COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

Summer  
 Worship at  
 The Redeemer  
 Sunday

8:00am-Holy Eucharist  
 in Church

9:30am-Holy Eucharist  
 in Church & via Livestream

9:00pm-Compline via Zoom

Tuesday & Thursday  
 9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things  
 that herald greater ones.*

*All by James K. A. Smith: Make  
 Your Home in This Luminous Dark  
 Compiled by the Rector*

When you're young, it's easy to confuse strength with dominance; when you're older, if you're lucky, you realize the feat of character it takes to be meek.

READING from Paul's Letter to the Romans 6:1b-11

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 69: 8-11, 18-20

*Salvum me fac (For your sake I have suffered)*

HYMN 565

He who would valiant be

*Monk's Gate*

*sung by all, standing*

Gospel from The Gospel According to Matthew 10:24-39

*Before the reading of the Gospel*

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

*Following the reading of the Gospel*

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation  
he came down from heaven, by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who, with the Father and the Son,  
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

CONFESSION, *please continue to stand*

BCP page 360

*Presider* Let us confess our sins against God and our neighbor.

*Presider* **Most merciful God, we confess that we have sinned against you  
and in thought, word, and deed, by what we have done,**

*People* **and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins, through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

THE PEACE

*Celebrant* The peace of the Lord be always with you. *People* **And also with you.**

*You are invited to exchange The Peace.*

OFFERTORY SENTENCE

*The congregation remains standing.*

I used to imagine that my  
calling [in life] was to defend  
The Truth. Now I'm just trying  
to figure out how to love.

*sung by all, standing*

## PRAYER OF REMEMBRANCE

## THE GREAT THANKSGIVING

BCP 361 Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS Hymnal S130

*Holy, holy, holy Lord*

Schubert

*sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_ Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,\_\_\_ hea - ven and earth are full,\_\_\_  
 ful\_\_\_ of your glo - ry, Ho - san - na in the high - est. Ho - san - na  
 in the high - est. Bles - sed is he who comes\_\_\_ in the name of the  
 Lord.\_\_\_ Ho - san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

[In graduate school] what begins as a quest for wisdom ends as a search for a job. And a job is the reward for repressing wonder and pursuing mastery.

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread**Celebrant* Alleluia. Christ our Passover is sacrificed for us;*People* **Therefore let us keep the feast. Alleluia.***Celebrant* The gifts of God, for the people of God.*The congregation is seated and is invited to proceed to Communion.*

## FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing**The Presider says:* Let us pray**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

## HYMN 524

I love thy kingdom Lord

*St Thomas (Williams)**sung by all, standing*

## DISMISSAL

*Priest* Let us go forth in the name of Christ.*People* **Thanks be to God.***The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening.**We urge you greet one another at coffee hour in Burns Hall.*

## POSTLUDE

**Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).**

*Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.*

**All are welcome to receive Communion.** Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

“It takes moral courage to grieve; it requires religious courage to rejoice.”

*Soren Kierkegaard*

## COLLECT OF THE DAY

### *Traditional - Rite I*

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Jeremiah 20:7-13*

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are

watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

### PSALM 69: 8-11, 18-20

8 Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.  
9 I have become a stranger to my own kindred, \*  
an alien to my mother's children.  
10 Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.  
11 I humbled myself with fasting, \*

*Salvum me fac (For your sake I have suffered)*

but that was turned to my reproach.  
18 Answer me, O LORD, for your love is kind; \*  
in your great compassion, turn to me.  
19 "Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.  
20 Draw near to me and redeem me; \*  
because of my enemies deliver me.

### READING from *Paul's Letter to the Romans 6:1b-11*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with

him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore

who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

## DID YOU KNOW

Did you know, the baptistery was once the South Porch entrance to the church? In the early 20th Century, the church was enlarged to the west to become the building we know today, and the South Porch entrance was reconfigured into a baptistery. At the time, baptisms were private and did not occur within the context of the liturgy. The Vestry minutes from 1913 note the "remaining window" was "given to Mrs. W. Plunket Stewart" as a memorial to her child, A.J. Cassatt Stewart. The small window on the right is a window by Tiffany Studios of New York depicting an angel welcoming a boy. In 1920 the Vestry minutes record Mrs. Plunkett offering to line the interior and entrance of the baptistery with "white Caen Stone" as a memorial to her mother, Mrs. A.J. Cassatt. Thanks to the generosity of Mrs. Stewart, and her desire to memorialize her mother and son, we have the dramatic white limestone surround at the entrance of the baptistery and the opalescent enamels in rainbow pastels on glass illustrating a comforting dream. *Thank you to resident parish historian Maria Thompson for this informative research.*

*... Now that's Ministry and your Stewardship makes it happen!*

## SERVING THE PARISH

**8:00am**

**Lector:** Blair Stambaugh

**Eucharistic Minister:** Gloria dePasquale

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs,  
Min Hwa Kupfer

**Clergy:** Jo Ann Jones-*preacher*, Peter Vanderveen, *celebrant*

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious,  
Jeanne Holeman, Joanna Johnson, Jennie Seward

**Ushers:** Kent Silver, Lisa McLean

**9:30am**

**Lector:** Sam Chew

**Eucharistic Minister:** Jacques Vauclain

**Acolytes:** Caroline Pozos, Andrew Pozos, Wesley Scott

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs,  
Min Hwa Kupfer

**Clergy:** Jo Ann Jones-*preacher*, Peter Vanderveen, *celebrant*

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious,  
Jeanne Holeman, Joanna Johnson, Jennie Seward

**Director of Music & Organist:** Andrew Senn

**Livestream Operator:** David Woods

**Ushers:** TBD

**Vergers:** Bob Mikrut-*Head Verger*, Grayson Steele,  
Marshall Zafiriua