Episcopal Church of
The Redeemer
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

Choral Evensong
November 15, 2026
5:00pm

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

Sunday Worship at The Redeemer

8am-Rite I
Holy Eucharist: without music

9:30am-Holy Eucharist
last Sunday of the month Choral Matins with Communion
&via Livestream

5pm Monthly
1st & 3rd Sunday-Choral Evensong
during the academic year

8pm Compline - via Zoom

"Evensong … is a very tiny fragment of something else: It is a fragment of the worship which is offered to God by Christian people every hour of the 24 in every part of the world. When you come to Evensong … it is as if you were dropping in on a conversation already in progress—a conversation between God and [people] which began long before you were born and will go on long after you are dead.

Evensong is drawn almost entirely from the Bible. Its primary purpose is to proclaim the wonderful works of God in history and in the life and death and resurrection of Jesus Christ. Its secondary purpose is to evoke from the worshiper a response of praise, penitence, prayer and obedience." *from Coventry Cathedral*

Offerings and pledge envelopes may be left in the alms basins at the back of the church.

Organ Voluntary

The congregation stands at the ringing of the bells.

Hymn 25 O gracious light *The Eighth Tune*
sung by all, standing

Opening Sentences

Officiant Light and peace, in Jesus Christ our Lord.
People **Thanks be to God.**

Other sentences added by the Officiant.

Preces and Responses Peter Aston
sung by the officiant and choir

O Lord, open thou our lips,
And our mouth shall show forth thy praise.
O God, make speed to save us;
O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord.
The Lord's name be praised.

The congregation is seated.

➔

Psalm 130 James Turle (after Henry Purcell)

sung by the choir

1. Out of the deep have I called unto thee, O Lord
   Lord, hear my voice.
2. O let thine ears consider well
   the voice of my complaint.
3. If thou, Lord, wilt be extreme to mark what is done amiss
   O Lord, who may abide it?
4. For there is mercy with thee
   therefore shalt thou be feared.
5. I look for the Lord; my soul doth wait for him
   in his word is my trust.
6. My soul fleeth unto the Lord
   before the morning watch, I say, before the morning watch.
7. O Israel, trust in the Lord, for with the Lord there is mercy
   and with him is plenteous redemption.
8. And he shall redeem Israel
   from all his sins.

Gloria.

Reading *from Paul's Letter to the Philippians 3:13-4:1*

Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus. Let those of us, then, who are mature think this way, and if you think differently about anything, this, too, God will reveal to you. Only let us hold fast to what we have attained. Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction, their god is the belly, and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Following the reading:

Lector The Word of the Lord.
People **Thanks be to God.**

A time for meditation is provided here.

Magnificat *Magnificat in C minor* George Dyson

sung by the choir

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.

Gloria

Reading *from The Gospel According to Matthew 23:13-24*

"But woe to you, scribes and Pharisees, hypocrites! For you lock people out of the kingdom of heaven. For you do not go in yourselves, and when others are going in you stop them. Woe to you, scribes and Pharisees, hypocrites! For you cross sea and land to make a single convert, and you make the new convert twice as much a child of hell as yourselves. "Woe to you, blind guides who say, 'Whoever swears by the sanctuary is bound by nothing, but whoever swears by the gold of the sanctuary is bound by the oath.' You blind fools! For which is greater, the gold or the sanctuary that has made the gold sacred? And you say, 'Whoever swears by the altar is bound by nothing, but whoever swears by the gift that is on the altar is bound by the oath.' How blind you are! For which is greater, the gift or the altar that makes the gift sacred? So whoever swears by the altar swears by it and by everything on it, and whoever swears by the sanctuary swears by it and by the one who dwells in it, and whoever swears by heaven swears by the throne of God and by the one who is seated upon it. "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cumin and have neglected the weightier matters of the law: justice and mercy and faith. It is these you ought to have practiced without neglecting the others. You blind guides! You strain out a gnat but swallow a camel!

Following the reading:

Lector The Word of the Lord.
People **Thanks be to God.**

A time for meditation is provided here.

Nunc Dimittis *Nunc dimittis in C minor* George Dyson

Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now,
and shall be for ever world without end. Amen.

Apostles' Creed

said by all, standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Lesser Litany and Responses Peter Aston

sung by the choir

The Lord be with you.
And with thy spirit.
Let us pray.

The congregation kneels.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

The Lord's Prayer

sung by all

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Suffrages Peter Aston

sung by the choir

O Lord, show thy mercy upon us.
And grant us thy salvation.
O Lord, save the State.
And mercifully hear us when we call upon thee.
Endue thy Ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collects

the Collect of the Day and others chosen by the officiant

The congregation sits.

Anthem *Then shall the righteous shine forth* Felix Mendelssohn

sung by the choir

Then shall the righteous shine forth
as the sun in their heavenly father's realm.
Joy on their heads shall be for everlasting.
And all sorrow and mourning shall flee away for ever.

The congregation stands.

The General Thanksgiving

said by all

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit,
be all honor and glory, world without end. Amen.

Prayer of St. Chrysostom

said by the officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Closing Sentences

Officiant Let us bless the Lord.
People **Thanks be to God.**

Closing Verses

said by the officiant

Hymn 488 Be thou my vision *Slane*

sung by all, standing

Please remain standing as the procession departs. Following their departure, the congregation may be seated for the postlude or depart in silence.

Organ Voluntary

The Rev. Jo Ann B. Jones, *Officiant*

Hope Knight, *Conductor*

Andrew Senn, *Director of Music & Organist*

Ted Babbitt, *Michael Stairs Organ Scholar*

Choir
The Choristers

Lectors
Kate Chojnacki, Becky Winfield

Crucifer
June Winfield

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.