

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
Facebook.com/redeemerbrynmawr or YouTube.com/redeemerbrynmawr

PRELUDE *Prelude on a Melody by Tallis* Florence Durell Clark
 played by Edward Landin Senn

Please stand as the bells toll the solemn procession.

OPENING ACCLAMATION BCP page 351
Presider Bless the Lord who forgives all our sins;
People **God's mercy endures for ever.**
Presider The Lord is full of compassion and mercy: O come let us adore Him.

HYMN 362 Holy, holy holy! *Nicaea*
sung by all in procession

SUMMARY OF THE LAW BCP page 319
Priest Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

TRISAGION Andrew Senn
sung by all as the congregation continues to stand



Ho - ly God,
 Ho - ly and migh - ty, ho - ly im - mor - tal one, have mer - cy on us.
 Ho - ly God, ho - ly and migh - ty ho - ly im - mor - tal one, have
 mer - cy on us. Ho - ly God, ho - ly and
 migh - ty, ho - ly im - mor - tal one, have mer - cy on us.

Texts for the Collect, Lessons, Psalm and Anthem texts can be found in the Worship Supplement.

COLLECT OF THE DAY
Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

READING from *The Letter of Paul to the Romans 8:6-11*
 Following the reading:
Lector The Word of the Lord. *People* **Thanks be to God.**

**Worship at
 The Redeemer**

Sunday

8:00am-Holy Eucharist
 in Church

9:30am-Holy Eucharist

last Sunday of the month
 Choral Matins with Communion
 & via Livestream

5:00pm
 1st & 3rd Sundays
 Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

LENTEN LITURGY

Through the season of Lent we will begin our service with the Trinitarian (and well known) hymn "Holy, Holy, Holy." It is an emphatic expression of our being before God. The "Observance of a Holy Lent" often falls to small acts of deprivation or a dreary focus on sinfulness. Lent is not meant to be chiefly about us, however; it is rather the exercise of discovering ever anew the true depth of God's forgiveness and reconciliation, which then reaches its culmination in Easter.

GRACE NOTES...

*small things
 that herald greater ones.*

*All by Roberto Calasso:
 The Unnamable Present
 Compiled by the Rector*

The secular world has no notion of grace, but it feels a continual and acute need to save itself.

HYMN 149
sung by all, standing

Eternal Lord of love

Old 124th

GOSPEL from The Gospel According to John 11:17-45

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

→ Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of The Presentation.

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, said by all, standing

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

In the secular world, everything is a matter of implementing more than of thinking.

CONFESSION, please remain standing

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you**

and **in thought, word, and deed, by what we have done,**

People **and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE, all standing

Celebrant The peace of the Lord be always with you. People **And also with you.**

The congregation exchanges The Peace and remains standing until after the Offertory Sentence.

OFFERTORY SENTENCE

ANTHEM
sung by the choirs

O vos omnes

Pablo Casals

verses 1 & 2 sung by all, standing

**1 Eternal Ruler of the ceaseless round of circling planets singing on their way,
guide of the nations from the night profound into the glory of the perfect day;
rule in our hearts, that we may ever be guided and strengthened and upheld by thee.**

verse 2 unaccompanied

**2 We would be one in hatred of all wrong, one in the love of all things sweet and fair,
one with the joy that breaketh into song, one with the grief that trembleth into prayer;
one in the power that makes thy children free to follow truth, and thus to follow thee.**
**3 Oh, clothe us with thy heavenly armor, Lord, thy trusty shield, thy word of love divine;
our inspiration be thy constant word, we ask no victories that are not thine;
give or withhold, let pain or pleasure be; enough to know that we are serving thee.**

Before God, we, though many, and though often divided, are one. We come to one table. We drink from one cup. We kneel together, whoever we are, as members of one family. And as an expression of this, each week we will be singing the 2nd verse of the Presentation hymn unaccompanied, our many, singular voices joined in unison. If this happens nowhere else, this unison happens here.

THE GREAT THANKSGIVING

Prayer D, BCP 372

Celebrant The Lord be with you*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S122

Holy, holy, holy Lord

Plainsong

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

As a result of Big Data, we will be close to knowing almost everything we don't need to know.

The choir sits and then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you, and we pray to you,
Lord our God.**

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

Today, censorship works by flooding people with irrelevant information, [and] having power means knowing what to ignore.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

The Celebrant may add a number of petitions here.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. In Lent, Alleluia is omitted.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

AGNUS DEI Hymnal S160

Lamb of God

Anaphora chant

sung by all

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Salvator mundi

Thomas Tallis

sung by the choir

HYMN 457 (*if needed*)

Thou art the way

St. James

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP 365

The Celebrant says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

HYMN 495

Hail, thou once despised Jesus

In Babilone

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.

COLLECT OF THE DAY

Traditional - Rite I

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Contemporary - Rite II

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me,

"Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

PSALM 130

1. Out of the deep have I called unto thee, O LORD; *
Lord, hear my voice.
- 2 O let thine ears consider well *
the voice of my complaint.
- 3 If thou, LORD, wilt be extreme to mark what is done amiss, *
O Lord, who may abide it?
- 4 For there is mercy with thee; *
therefore shalt thou be feared.
- 5 I look for the LORD; my soul doth wait for him; *

De profundis (Out of the depths)

- in his word is my trust.
- 6 My soul fleeth unto the Lord before the morning watch; *
I say, before the morning watch.
- 7 O Israel, trust in the LORD;
for with the LORD there is mercy, *
and with him is plenteous redemption.
- 8 And he shall redeem Israel *
from all his sins.

READING from The Letter of Paul to the Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of

Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

GOSPEL from *The Gospel According to John 11:17-45*

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet

and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

ANTHEM TEXT

O vos omnes Pablo Casals

Salvator mundi Thomas Tallis

Sung in Latin

English translation

O vos omnes,
qui transitis per viam,
Attendite et videte
Si est dolor
sicut dolor meus.

O all you who pass
along this way,
Behold and see
If there is any sorrow
like unto my sorrow.

Sung in Latin

Salvator mundi, salva nos,
qui per crucem et sanguinem redemisti nos,
auxiliare nobis, te deprecamur, Deus noster.

English translation

O Savior of the world, save us,
who by thy cross and blood hast redeemed us,
help us, we pray thee, O Lord our God.

DID YOU KNOW

Did you know, the Church will soon undergo masonry work to repair water damage to the tower and under the roof of the church? John Milner architects used drones and thermal imaging cameras to identify "voids" or cracks under the coping stones at the gable end of our roof—directly above where the old rood screen was situated. They also removed one of the two limestone crosses on the top of the roof that was heavily deteriorated from years of exposure. The cross will be replaced in kind with limestone as it is more cost effective than replacing it with cement when only one is needed. We are blessed to be on top of our deferred maintenance and keep our beautiful house of worship in pristine condition.

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: given by: Anne Barnett in memory of Benjamin Hoffman Barnett, Jr.

SERVING THE PARISH

8:00am

Lector: Eric Rabe

Eucharistic Minister: Mary Hopkins

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte Maclean, Sook He Yoo

Clergy: Jo Ann Jones-Preacher, Jeremy O'Neill-Officiant / Celebrant

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Ushers: Gloria dePasquale, Lisa McLean

9:30am

Lector: Tad Sperry

Eucharistic Minister: Trish Bennett

Eucharistic Visitor: Jeanne Holeman

Acolytes: William O'Neill, Lori Chojnacki, Stanley Chojnacki, Caroline Pozos, Isabel Reyfman, June Winfield

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte Maclean, Sook He Yoo

Choir: Redeemer Choir

Children's Chapel: Glen Beamer, Peter Vanderveen

Clergy: Jo Ann Jones-Preacher, Jeremy O'Neill-Officiant, Peter Vanderveen-Celebrant

Flower Guild Susan Bloom, Sallie Greenough, Roz Pendergast

Greeter: Dan Helming

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Jay Einspanier

Ushers: TBD

Vergers: Bob Mikrut-Head Verger, Trish Bennett, Grayson Steele