

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on
www.TheRedeemer.org or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

PRELUDE

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People And blessed be God's kingdom, now and for ever. Amen.

HYMN 410

Praise, my soul

Lauda Anima

sung by all, during the procession

COLLECT FOR PURITY

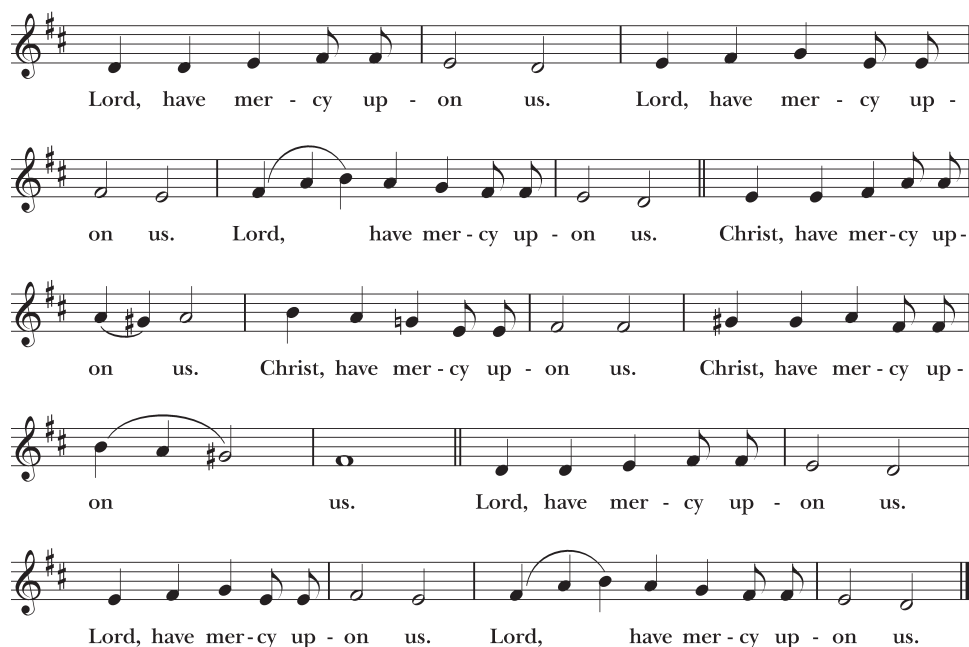
BCP page 355

Presider Almighty God,
People to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE Hymnal S91

Lord, have mercy upon us

Healey Willan



Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Following the Collect, the congregation is seated.

**Summer
Worship at
The Redeemer
Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
in Church & via Livestream

9:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things
that herald greater ones.*

*All by George Pattison:
A Philosophy of Prayer
Compiled by the Rector*

To know that we are made in
God's image and cannot exist
as human otherwise than as
bearers of that image is already
to have the assurance that we
have and always have had God
with and even within us — if
we paused to notice it.

READING from *The First Book of Kings* 3:5-12

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 119:129-136

Mirabilia (Wonderful things)

READING from *Paul's Letter to the Romans* 8:26-28, 35-39

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

HYMN 447

The Christ who died

St. Magnus

sung by all, standing

GOSPEL from *The Gospel According to Matthew* 13:31-33

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFESSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
People and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. People **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

The congregation remains standing

In the distraction of the world
as it is, it is, however, an
assurance we typically find
only by struggling our way
back to it.

sung by all, standing

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S130

Holy, holy, holy Lord

Schubert

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, ful of your glo - ry, Ho - san - na in the high - est. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Prayer is crying out for a self-understanding that the self cannot give itself, and not simply an act of reflection.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

FROM COMMUNION TO COMMUNITY

POST—COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 344

Lord, dismiss us

Sicilian Mariners

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening. We urge you greet one another at coffee hour in Burns Hall.

POSTLUDE

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.

The world is an abyss of mystery for which the abyssal night sky is a powerful symbol, and abyss that human knowledge can never plumb.

COLLECT OF THE DAY

Traditional - Rite I

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from *The First Book of Kings* 3:5-12

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be

numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

PSALM 119:129-136

129 Your decrees are wonderful; *
therefore I obey them with all my heart.
130 When your word goes forth it gives light; *
it gives understanding to the simple.
131 I open my mouth and pant; *
I long for your commandments.
132 Turn to me in mercy, *
as you always do to those who love your Name.

Mirabilia (Wonderful things)

133 Steady my footsteps in your word; *
let no iniquity have dominion over me.
134 Rescue me from those who oppress me, *
and I will keep your commandments.
135 Let your countenance shine upon your servant *
and teach me your statutes.
136 My eyes shed streams of tears, *
because people do not keep your law.

READING from *Paul's Letter to the Romans* 8:26-28, 35-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or

nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

GOSPEL from *The Gospel According to Matthew 13:31-33*

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of

the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

DID YOU KNOW

Did you know, the purpose of this column is to show the importance of Stewardship at The Redeemer? In the fall, the focus is on the present campaign and in the spring, it highlights our beautiful campus, exquisite church, interesting historical information, current preservation as well as highlighting our commitment to community involvement. Past Stewardship support has brought us to the present and we are the stewards of the future. For the 2026 year, an astounding 50% of households increased their pledge and 7% of all pledges were new, or returned, supporters which is tremendous for future growth. In total, the campaign raised 11.5% more than the previous year. Thank you to ALL who made Stewardship 2026 a record year by generously supporting The Redeemer.

Our sincere thanks to Stewardship Committee member Arden Saligman who researches and composes these DYKs throughout the year. She will take a well-deserved hiatus this summer.

. . . Now that's Ministry and your Stewardship makes it happen!

SERVING THE PARISH

8:00am

Lector: Rick Sperry, Maria Thompson

Eucharistic Minister: Mike Thompson

Altar Guild Team: Jane Hastings, Carol Harris,
Charlotte MacLean, Sook Hee Yoo

Clergy: Peter Vanderveen-*Preacher*, Jo Ann Jones-
Officiant / Celebrant

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Ushers: Gloria dePasquale, Kent Silvers

9:30am

Lector: Bill Gross, Margie Widman

Eucharistic Minister: TBD

Acolyte: Jim Jordon

Altar Guild Team: Jane Hastings, Carol Harris,
Charlotte MacLean, Sook Hee Yoo

Children's Chapel: Glen Beamer, Jo Ann Jones

Clergy: Peter Vanderveen-*Preacher / Officiant*, Jo Ann Jones-
Celebrant

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Director of Music & Organist: Andrew Senn

Livestream Operator: David Woods

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Kay Stephan