

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org
or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

PRELUDE *Meditation* Ken Yuki

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 390

Praise to the Lord, the Almighty

Lobe den Herren

sung by all, during the procession

COLLECT FOR PURITY

BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA HYMNAL S280

Glory to God

Robert Powell

sung by all



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

**Worship at
The Redeemer
Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday Choral Matins
in Church & via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES...

*small things
that herald greater ones.*

*All by Katherine Sonderegger:
Commanding Grace
Compiled by the Rector*

Only God can save; the force
of this dogmatic truth can
never be exhausted.

READING from The Book of Deuteronomy 30:15-20

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 1

Domine, Dominus noster

Edward Elgar

Sung by the choir. See Worship Supplement for text.

HYMN 423

Immortal, invisible

St. Denio

sung by all, standing

GOSPEL from The Gospel According to Luke 14:25-33

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jeremy R. O'Neill

NICENE CREED, said by all, standing

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFESSION, please continue to stand

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
People and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. People **And also with you.**

You are invited to exchange The Peace.

HYMN 51

We the Lord's People

Decatur Place

verses 1 & 2, sung by all, standing

**We the Lord's people, heart and voice uniting,
Praise him who called us out of sin and darkness
Into his own light, that he might anoint us a royal priesthood.**

**This is the Lord's house, home of all his people,
School for the faithful, refuge for the sinner,
Rest for the pilgrim, haven for the weary; all find a welcome.**

→ Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return following The Peace.

God alone can assess - judge — the sin of the world, its cruelty, meanness, and heartlessness.

The congregation is seated.

ANTHEM

sung by the choir

Great Day

Moses Hogan

HYMN 51

We the Lord's People

Decatur Place

verses 3 & 4, sung by all, standing

**This is the Lord's day, day of God's own making,
Day of creation, day of resurrection,
Day of the Spirit, sign of heaven's banquet, day for rejoicing.**

**In the Lord's service bread and wine are offered,
that Christ may take them, bless them, break and give them
to all his people his own life imparting, food everlasting.**

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S129

Holy, holy, holy Lord

Robert Powell

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and,
when we had fallen into sin and become subject to evil and death, you, in your mercy,
sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die
as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and
when he had given thanks to you, he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,
and said, "Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and
thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

[Christ's death and resurrection] is a perfect work. There is no repetition of it, no imitation or application of it that completes or realizes or carries forward this work.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

May we and the whole world live now as the liberated, for that is what we are.

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S158

O Lamb of God

Healy Willan

sung by all

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Tantum Ergo

Gabriel Fauré

sung by the choirs

HYMN 318 (if needed)

Here, O My Lord

Nyack

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, standing

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR, standing

BLESSING

HYMN 379

God is Love

Abbot's Leigh

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Prelude in B major, Opus 7

Marcel Dupré

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Contemporary - Rite II

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Deuteronomy* 30:15-20

Moses said to all Israel the words which the LORD commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve

them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

PSALM 1

1. Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners and hath not sat in the seat of the scornful.
2. But his delight is in the law of the Lord and in his law will he exercise himself day and night.
3. And he shall be like a tree planted by the water-side that will bring forth his fruit in due season.
4. His leaf also shall not wither and look, whatsoever he doeth, it shall prosper.

Beatus vir qui non abiit

5. As for the ungodly, it is not so with them but they are like the chaff, which the wind scattereth away from the face of the earth.
6. Therefore the ungodly shall not be able to stand in the judgement neither the sinners in the congregation of the righteous.
7. But the Lord knoweth the way of the righteous and the way of the ungodly shall perish.

READING from *The Letter of Paul to Philemon* 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am

sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

GOSPEL from The Gospel According to Luke 14:25-33

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to fin-

ish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

DID YOU KNOW

Did you know fall is not only back to school, pumpkin spice lattes, football and sweaters? At The Redeemer, fall is also the active period for Stewardship. The Episcopal Church defines Stewardship as “Our personal response to God’s generosity in the way we share our resources of time, talent, and money. Stewardship reflects our commitment to making God’s love known through the realities of human life and our use of all that God has given us. It is also our service to God’s world and our care of creation. Parish members are encouraged to make an annual stewardship pledge. This pledge represents their specific Christian commitment to “work, pray, and give for the spread of the kingdom God” BCP,856).”

ANTHEM TEXT

<i>Great Day</i> Moses Hogan	<i>Tantum Ergo</i> Gabriel Fauré	
Great day, the righteous marchin’ God’s gonna build up Zion’s wall.	<i>Sung in Latin</i> Tantum ergo Sacramentum Veneremur cernui: Et antiquum documentum Novo cedat ritui: Praestet fides supplementum Sensuum defectui.	<i>English translation</i> Down in adoration falling, Lo! the sacred Host we hail, Lo! oe’r ancient forms departing Newer rites of grace prevail; Faith for all defects supplying, Where the feeble senses fail.
Chariot moved on the mountain top, brother. My God spoke and the chariot stopped, sister. This is the year of jubilee, brother. My God set his people free, sister.	Genitori, Genitoque Laus et iubilatio, Salus, honor, virtus quoque Sit et benedictio: Procedenti ab utroque Compar sit laudatio. Amen.	To the everlasting Father, And the Son Who reigns on high With the Holy Spirit proceeding Forth from each eternally, Be salvation, honor blessing, Might and endless majesty. Amen.

SERVING THE PARISH

8:00 am Lector: Eric Rabe Eucharistic Minister: Mike Thompson Altar Guild Team: Ann Strong, Mary Hopkins Clergy: Jeremy O’Neill- <i>Preaching</i> , Jo Ann Jones- <i>Officiant / Celebrant</i> Flower Guild: Chris Chojnacki, Roomy Spreen Ushers: Julia and Darell Demoss	9:30 am Lector: Warren Ayres Eucharistic Minister: Acolytes: Conor Beamer, Caroline Stephan, Stanley Chojnacki, Keira McGinley, Anna Rae, Sophia Scott Altar Guild Team: Ann Strong, Mary Hopkins Choir: Choristers and Redeemer Choir Children’s Chapel: Glenn Beamer, Clergy: Jeremy O’Neill- <i>Preaching</i> , Jo Ann Jones- <i>Celebrant</i> Peter Vanderveen, <i>Officiant</i> Eucharistic Visitor: James Holeman Flower Guild: Chris Chojnacki, Roomy Spreen Greeter: Sally Moser Director of Music & Organist: Andrew Senn Organ Scholar: Daniel Colaner Livestream Operator: Eric Rabe Ushers: TBD Vergers: Bob Mikrut- <i>Head Verger</i> , Kate Stephan, Marshall Zafiriou
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