

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
Facebook.com/redeemerbrynmawr or YouTube.com/redeemerbrynmawr

PRELUDE *Veni Creator Spiritus* Nicolas de Grigny

All stand as the bells peal.

OPENING ACCLAMATION BCP page 355

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

HYMN 225 Hail thee, festival day *Salve feste dies*
sung by all, during the procession

COLLECT FOR PURITY BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA HYMNAL S278 *Glory to God* Mathias
sung by all



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A-men.

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

**Worship at
The Redeemer**

Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday Choral Matins
in Church & via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES...

*small things
that herald greater ones.*

*All by Nicholas Lash:
Believing Three Ways in One God.
Compiled by the Rector*

Throughout both Testaments, ...
the central metaphor for life is
wind, the breath of God.

Following the Collect, the congregation is seated.

READING from the Acts of the Apostles 2:1-11

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 104:24-31

sung by the choirs.

Benedic, anima mea

“Trent”

HYMN 516

sung by all, standing

Come down, O love divine

Down Ampney

GOSPEL from The Gospel According to John 14:8-14

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, said by all, standing

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

THE PEACE

Presider The peace of the Lord be always with you. People **And also with you.**

You are invited to exchange The Peace.

HYMN 367

Round the Lord in glory seated

Rustington

verses 1 & 2, sung by all, standing

**1 Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn;
“Lord, thy glory fills the heaven,
earth is with thy fullness stored;
unto thee be glory given,
holy, holy, holy Lord.”**

**2 Heaven is still with glory ringing,
earth takes up the angels’ cry,
“Holy, holy, holy,” singing,
“Lord of hosts, the Lord Most High.”
With his seraph train before him,
with his holy Church below,
thus unite we to adore him,
bid we thus our anthem flow:**

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

The Spirit of the Lord

Edward Elgar

sung by the choir

→ Following the reading of the Gospel, children follow the cross to Children’s Chapel. They will return at the singing of the hymn following The Peace.

Whether breathing all creatures into being, renewing the earth and filling it with good things; whether whispering gently to Elijah, or ‘making the oaks to whirl, and stripping the forests bare, or breathing peace on the disciples for the forgiveness of sins; it is one wind, one Spirit, which blows where it wills.

3 “Lord, thy glory fills the heaven,
 earth is with thy fullness stored;
 unto thee be glory given,
 holy, holy, holy Lord.”
 Thus thy glorious Name confessing,
 with thine angel hosts we cry
 “Holy, holy, holy,” blessing
 thee, the Lord of hosts Most High.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 367 Prayer B

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S125

Holy, holy, holy Lord

Proulx

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

To pledge ourselves pliable to the Spirit... sets our face against all forms of fatalism.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

[God] gives all life, all unfading freshness; gives only life, and peace, and love, and beauty, harmony and joy. And the life of God gives nothing other, nothing less, than God's own self. Life is God, given.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S161

Lamb of God

David Hurd

sung by all

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

If I must go

Thomas LaVoy

sung by the choirs—Emily Spadaro, soloist

HYMN 513 *(if needed)*

Like the murmur of the dove's song

Bridegroom

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

HYMN 511

Holy Spirit, ever living

Abbot's Leigh

sung by all, standing

POSTLUDE

Grand Jeu

de Grigny

Thank you for worshipping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.

COLLECT OF THE DAY

Rite I - Traditional

O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

Rite II - Contemporary

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING *from the Acts of the Apostles 2:1-11*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered,

because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

PSALM 104:24-31

24. O Lord, how manifold are thy works
in wisdom hast thou made them all;
the earth is full of thy riches.
25. So is the great and wide sea also
wherein are things creeping innumerable,
both small and great beasts.
26. There go the ships, and there is that Leviathan
whom thou hast made to take his pastime therein.
27. These wait all upon thee
that thou mayest give them meat in due season.

Benedic, anima mea

28. When thou givest it them they gather it
and when thou openest thy hand they are filled with good.
29. When thou hidest thy face they are troubled
when thou takest away their breath they die,
and are turned again to their dust.
30. When thou lettest thy breath go forth they shall be made
and thou shalt renew the face of the earth.
31. The glorious majesty of the Lord shall endure for ever
the Lord shall rejoice in his works.

"Trent"

GOSPEL *from The Gospel According to John 14:8-14*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the

Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

ANTHEM TEXT

The Spirit of the Lord Edward Elgar

The Spirit of the Lord is upon me,
because He hath anointed me to preach the Gospel
to the poor:
He hath sent me to heal the broken-hearted,
to preach deliverance to the captives,
and recovering of sight to the blind,
to preach the acceptable year of the Lord;
To give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
that they might be called trees of righteousness,
the planting of the Lord, that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things
that are sown in it to spring forth;
so the Lord God will cause righteousness and praise
to spring forth before all the nations.

If I must go Thomas LaVoy

If I must go to heaven's end
Climbing the ages like a stair,
Be near me and forever bend
With the same eyes above me there;
Time will fly past us like leaves flying,
We shall not heed, for we shall be
Beyond living, beyond dying,
Knowing and known unchangeably.

DID YOU KNOW

Did you know there are approximately 45 parishioners who volunteer for the Not for Profits the Community Support Committee funds? And, the level of involvement Redeemer members offer varies from Board members to weekly, monthly or annual involvement, and this total number does not reflect the many families who support food drives and various collections. One of the many examples of a Redeemer volunteer is Lisa Black who helps out in a classroom one morning a week at St. James School. Lisa was educated as a teacher and in retirement she was drawn to St. James because her family is buried in the cemetery and she was impressed with the transformation of the Church into a school. She is inspired by the commitment of the teachers at St. James, the involvement of this community and she personally feels she is using her training to help make an impact in an underserved area.

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given by: John Lisle - in memory of **Dorothy and John Lisle** and given by: Steve Kemp – in memory of **Karen Nagel**

SERVING THE PARISH

8:00am

Lector: Blair Stambaugh

Eucharistic Minister: Mary Hopkins

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Peter Vanderveen, *Preacher*, Jeremy O'Neill, *Officiant/Celebrant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, June Hastings, Jennie Seward

Ushers: Sook Hee Yoo, Lisa McLean

9:30am

Lector: Chris D'Angelo

Eucharistic Minister: Trish Bennett

Acolytes: Connor Beamer, Caroline Stephan, Stanley Chojnacki, Sophia Scott, Henry Winfield, June Winfield

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Choir: Redeemer Choir

Children's Chapel: Glenn Beamer, Jeremy O'Neill

Clergy: Peter Vanderveen-*Preacher*, Jo Anne Jones-*Officiant*, Jeremy O'Neill-*Celebrant*

Eucharistic Visitor: Jeanne Holeman

Flower Guild: Marby Sparkman, Naia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, June Hastings, Jennie Seward

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Jayden Thomas

Ushers: Sean McCauley, Lynne Chapman

Vergers: Bob Mikrut-*Head Verger*, Trish Bennett, Grace Vauclain, Nick Zafiriou