

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
Facebook.com/redeemerbrynmawr or YouTube.com/redeemerbrynmawr

PRELUDE

All stand as the bells peal.

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

BCP page 355

HYMN 460

sung by all, during the procession

Alleluia! Sing to Jesus

Hyfrodol

COLLECT FOR PURITY

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

BCP page 355

GLORIA HYMNAL S278

sung by all

Glory to God

Mathias



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Worship at
The Redeemer
Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist

last Sunday of the month
Choral Matins with Communion
& via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

GRACE NOTES...

*small things
that herald greater ones.*

*All by Donald MacKinnon:
Kenotic Ecclesiology
Compiled by the Rector*

[It may be that] God for us
is not the Living and True.
Rather he is the object of an
introspectable, psychical state,
which we court... as a barrier
against individual distresses.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

READING from *The First Letter of Peter* 4:12-14; 5:6-11

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

PSALM 68:1-4, 32-35
sung by the choirs.

Exsurgat Deus (Let God arise)

Sarah MacDonald

HYMN 603

sung by all, standing

When Christ was lifted from the earth

St. Botolph

GOSPEL from *The Gospel According to John* 17:1-11

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

THE PEACE

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

Set me as a seal

Richard Nance

sung by the choir, Karen Schubert-horn

HYMN 48

O day of radiant gladness

Es flog ein kleins Waldvögelein

Verses 3 & 4 sung by all, standing

**3 This day, God's people meeting, his Holy Scripture hear;
his living presence greeting, through Bread and Wine made near.
We journey on, believing, renewed with heavenly might,
from grace more grace receiving on this blest day of light.**

**4 That light our hope sustaining, we walk the pilgrim way,
at length our rest attaining, our endless Sabbath day.
We sing to thee our praises, O Father, Spirit, Son;
the Church her voice upraises to thee, blest Three in One.**

→ *Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of The Peace.*

[Often, religiously] we are not seeking God as he is in himself. We are coveting our own good.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 367 Prayer B

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S128

Holy, Holy, Holy

Mathias

sung by all

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

The daily celebration of the Holy Eucharist is the church's "No" to all man-centered religious activity.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

A permanent part of our intellectual equipment [is] a conviction that our problems are problems that we ourselves can solve.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S161

Lamb of God

David Hurd

sung by all

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Behold, the tabernacle

William Harris

sung by the choirs

HYMN 307 (if needed)

Lord, enthroned in heavenly splendor

Bryn Calfaria

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR, *standing*

BLESSING

HYMN 218

A hymn of glory let us sing

Deo Gratias

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. Amen.

Contemporary - Rite II

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

SCRIPTURE LESSONS

READING from *The Acts of the Apostles* 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has

been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

PSALM 68:1-4, 32-35

1. Let God arise, and let his enemies be scattered
let them also that hate him flee before him.
2. Like as the smoke vanisheth, so shalt thou drive them away
and like as wax melteth at the fire, so let the ungodly perish
at the presence of God.
3. But let the righteous be glad and rejoice before God
let them also be merry and joyful.
4. O sing unto God, and sing praises unto his Name
magnify him that rideth upon the heavens, as it were upon an
horse; praise him in his Name JAH, and rejoice before him.

Exsurgat Deus (Let God arise)

32. Sing unto God, O ye kingdoms of the earth
O sing praises unto the Lord;
33. Who sitteth in the heavens over all from the beginning
lo, he doth send out his voice, yea, and that a mighty voice.
34. Ascribe ye the power to God over Israel
his worship and strength is in the clouds.
35. O God, wonderful art thou in thy holy places
even the God of Israel, he will give strength and power unto
his people; blessed be God.

READING from *The First Letter of Peter* 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Disci-

pline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

GOSPEL from The Gospel According to John 17:1-11

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you

have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

ANTHEM TEXTS

Set me as a seal Richard Nance

Set me as a seal upon your heart,
as a seal upon your arm;
for love is strong as death.
Many waters cannot quench love,
neither can floods drown it.

Behold, the tabernacle William Harris

Behold the tabernacle of God is with men, and the Spirit of God dwelleth within you. For the temple of God is holy; which temple ye are. For the love of whom ye do this day celebrate the joys of the temple with a season of festivity. Alleluia

DID YOU KNOW

Did you know online scammers repeatedly use The Reverend Peter Vanderveen to try to "phish" for money or gift cards and there is nothing our Peter can do to try to stop these scams? However, the recipients can report it. These scams are usually through Google accounts and intentionally use a trustworthy minister, which they find online, set up a fake gmail account, and "phish" for money. If you receive a message from The Rev Peter Vanderveen that is NOT from "theredeemer.org", you can delete it, or report it as "phishing" by clicking on the three vertical dots on the far right of the message, which opens up a scroll bar and gives the options to report the message. If you report the message, Google analyzes the message to enhance automated security filters, protecting you and others from future attacks. Each week The Redeemer News includes approved ways to give and has a safety alert for these scams right below those QRcodes.

... Now that's Ministry and your Stewardship makes it happen!

SERVING THE PARISH

8:00am

Lector: Rick Sperry

Eucharistic Minister: Carter Williams

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Clergy: Peter Vanderveen-Preacher, Jo Ann Jones-Officiant / Celebrant

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious,
Jeanne Holman, Joanna Johnson, Jennie Seward

Ushers: Arden Saligman, Lisa McLean

9:30am

Lector: John Herzog

Eucharistic Minister: Cannie Shafer

Acolytes: Caroline Stephan, Catherine Zafiriou, Lori Chjnacki,

Caroline Pozos, Andrew Pozos, Wesley Scott

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Choir: Redeemer Choir

Children's Chapel: Glen Beamer, Jo Ann Jones

Eucharistic Visitor: Jeanne Holman

Clergy: Peter Vanderveen-Preacher / Officiant, Jo Ann Jones-Celebrant

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious,

Jeanne Holman, Joanna Johnson, Jennie Seward

Greeter: Caroline Manogue

Director of Music & Organist: Andrew Senn

Livestream Operator: Caroline Manogue

Ushers: TBD

Vergers: Bob Mikrut-Head Verger, Kay Stephan, Grace Vaclairn,
Marshall Zafiriou, Nicolas Zafiriou