

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org
or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

PRELUDE

Soliloquy

David Conte

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 404

We will extol you

Old 124th

sung by all, during the procession

COLLECT FOR PURITY

BCP page 355

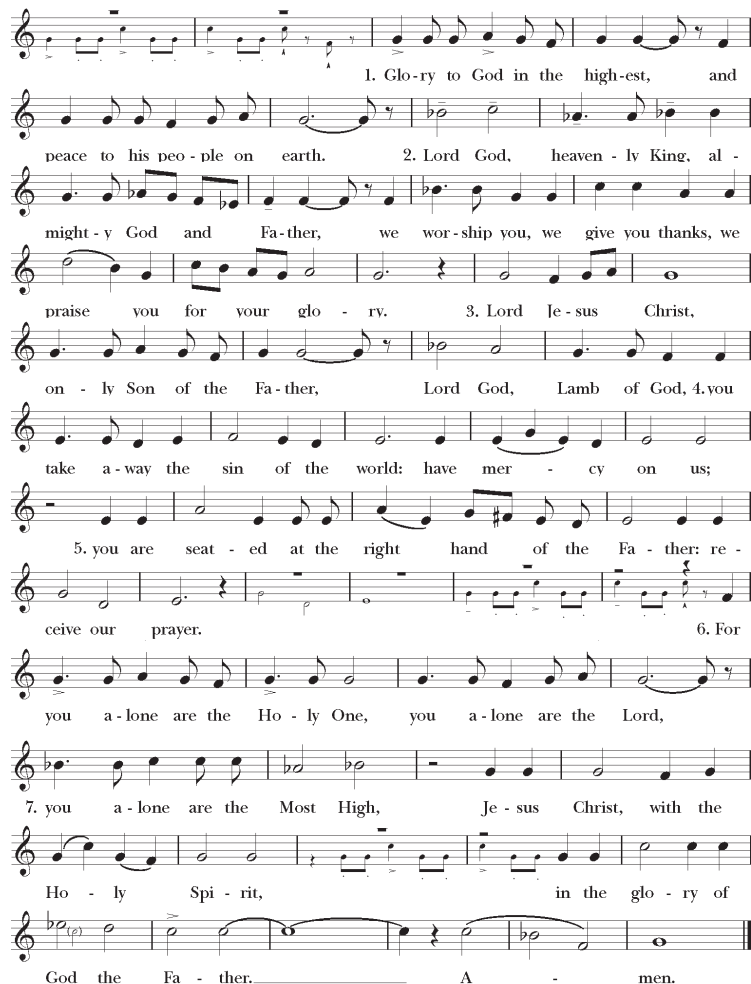
Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA HYMNAL S278

Glory to God

William Mathias

sung by all



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Texts for the Collect, Lessons, Psalm and Anthems can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

**Worship at
The Redeemer
Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
& via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things
that herald greater ones.*

*All by Fergus Kerr:
From Aberdeen to Oxford
Compiled by the Rector*

Friendship, in the richest
sense, is grounded, not on
people's supportive or
pleasure-giving qualities, but
on their goodness.

READING from the Book of Job 19:23-27a

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 17:1-8

Exaudi, Domine (Hear, O Lord)

James Turle

sung by the choir. See Worship Supplement for text.

HYMN 188

Love's redeeming work is done

Savannah

sung by all, standing

GOSPEL from The Gospel According to Luke 20:27-38

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, said by all, standing

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFESSION, please continue to stand

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
People and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you. People **And also with you.**

You are invited to exchange The Peace.

HYMN 449

O love, how deep

Deo gratias

verses 1 thru 3, sung by all, standing

**1 O love, how deep, how broad, how high, how passing thought and fantasy,
that God, the Son of God, should take our mortal form for mortals' sake.**

**2 For us baptized, for us he bore his holy fast and hungered sore;
for us temptations sharp he knew; for us the tempter overthrew.**

**3 For us he prayed; for us he taught; for us his daily works he wrought:
by words and signs and actions, thus still seeking not himself, but us.**

Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return following The Peace. →

There is a kind of human love that really respects and enhances the separate good of another person.

The congregation is seated.

ANTHEM

sung by the choir

With a voice of singing

Martin Shaw

PRESENTATION HYMN

sung by all, standing

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S114

Holy, holy, holy

Healey Willan

sung by all

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The choir sits, the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

In charity, we are friends with God... God has made us his equals.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

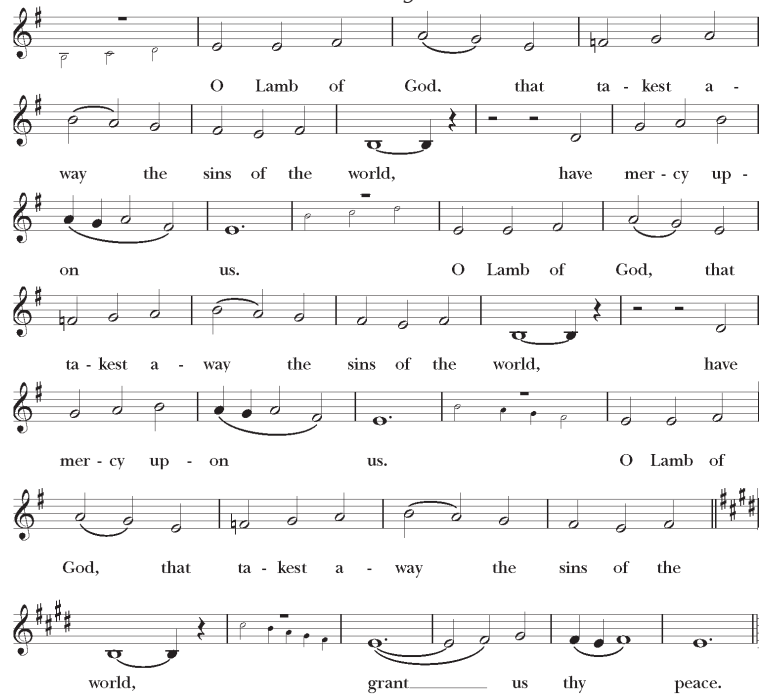
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S158

O Lamb of God

Healy Willan

sung by all



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Give ear unto me

Benedetto Marcello

sung by the choirs

HYMN 341 (*if needed*)
sung by all, seated

For the bread which you have broken

Omni die

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, standing

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 445

Praise to the holiest

Gerontius

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

This friendship is based on each partner's acknowledging the other's goodness.

COLLECT OF THE DAY

Traditional - Rite I

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. Amen.

Contemporary - Rite II

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Job 19:23-27a

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth;

and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

PSALM 17:1-8

Exaudi, Domine (Hear, O Lord)

1. Hear the right, O Lord, consider my complaint and hearken unto my prayer, that goeth not out of feigned lips.
2. Let my sentence come forth from thy presence and let thine eyes look upon the thing that is equal.
3. Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me; for I am utterly purposed that my mouth shall not offend.
4. Because of men's works, that are done against the words of thy lips I have kept me from the ways of the destroyer.
5. O hold thou up my goings in thy paths that my footsteps slip not.
6. I have called upon thee, O God, for thou shalt hear me incline thine ear to me, and hearken unto my words.
7. Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee from such as resist thy right hand.
8. Keep me as the apple of an eye hide me under the shadow of thy wings.

READING from the Second Letter of Paul to the Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give

thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

GOSPEL from The Gospel According to Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage;

but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

ANTHEM TEXTS

With a voice of singing Martin Shaw

With a voice of singing declare ye this, and let it be heard, Alleluia!
Utter it even unto the ends of the earth.
The Lord hath delivered His people, Alleluia!
O be joyful in God, all ye lands
O sing praises to the honor of His name,
make His praise to be glorious
With a voice of singing, declare ye this,
and let it be heard, Alleluia!

Give ear unto me Benedetto Marcello

Give ear unto me, Lord, I beseech thee:
for I have walked in thy commandments.
Let me be judged with righteous judgment:
O let my sentence come from thy presence.

DID YOU KNOW

Did you know Redeemer's Stewardship 2026 campaign coincides with Redeemer's 175th Anniversary next fall? As you consider your pledge for the calendar year 2026, please remember everything we currently do as a Church, and in the community, is a result of generations of generous past support. We are the stewards of Redeemer's future. The 175th Anniversary of Redeemer is a milestone year and a reason to renew your pledging, or consider an increase of your annual pledge amount.
Pledge online at: www.TheRedeemer.org/Pledge

Pledge Stats
11-6-25
100 Pledges
\$504,251.32
11% increase

. . . Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Louise McCabe in memory of: Walter & Harriet Beachboard and John Pickering in memory of: The Rev. Timothy and Sarah S. Pickering and Joanne, Andy and Quincy Conrad in memory of: William L. Conrad

SERVING THE PARISH

8:00am

Lector: Doug Raymond

Eucharistic Minister: Mary Hopkins

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Jo Ann Jones-*Preacher*, Peter Vanderveen-*Officiant / Celebrant*

Eucharistic Visitor: Mike Thompson

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris,
Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Ushers: Sook Hee Yoo, Lisa McLean

9:30am

Lector: Sam Chew

Eucharistic Minister: Barbara Hobbs

Acolytes: Lori Chojnacki, Stanley Chojnacki, Kieran Richter,
Caroline Stephan

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Choir: Camerata

Children's Chapel: Glenn Beamer, Peter Vanderveen

Clergy: Jo Ann Jones-*Preacher*, Jeremy O'Neill-*Officiant*,
Peter Vanderveen-*Celebrant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris,
Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Greeter: Dan Helming

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Eric Rabe, Lano Adeniyi

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Natalie Miller, Kate Stephan,
Marshall Zafiriou