

THE LAST SUNDAY AFTER PENTECOST - CHRIST THE KING HOLY BAPTISM AND THE HOLY EUCHARIST NOVEMBER 23, 2025 9:30am

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org, Facebook.com/redeemerbrynmawr or YouTube.com/redeemerbrynmawr

Prelude played by Edward Landin Senn

Grand Dialogue

Louis Marchand

All stand as the bells peal.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit

People And blessed be God's kingdom, now and for ever. Amen.

Hymn 688

A mighty fortress

Ein feste Burg

sung by all, during the procession

Presider There is one Body and one Spirit;

People There is one hope in God's call to us;

Presider One Lord, one Faith, one Baptism; People One God and Father of all.

Texts for the Collect, Readings and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Following the Collect, the congregation is seated.

READING from the Letter of Paul to the Colossians 1:11-20

Following the reading:

Lector The Word of the Lord. People Thanks be to God.

PSALM 46 Deus noster refugium (God is our refuge)

sung by the choir

HYMN 382 King of glory General Seminary

sung by all, standing

Gospel from The Gospel According to Luke 23:33-43

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People Glory to you, Lord Christ.

Following the reading of the Gospel

Priest The Gospel of the Lord. People Praise to you, Lord Christ.

Sermon The Rev. Peter T. Vanderveen

Presentation and Examination of the Baptismal Candidate

BCP page 301

after Martin Luther

EDWARD BARTLETT BASTIAN

The candidate and presenters stand.
The congregation remains seated until the Baptismal Covenant.

Worship at The Redeemer

Sunday

8:00am-Holy Eucharist in Church

9:30am-Holy Eucharist

last Sunday of the month Choral Matins with Communion

&via Livestream

5:00pm 1st & 3rd Sundays Choral Evensong during the academic year

Tuesday & Thursday 9:00pm-Compline via Zoom

GRACE NOTES...

small things that herald greater ones.

All by Leszek Kolakowski: <u>Is God Happy?</u> Compiled by the Rector

What does it mean to worship someone or something?

← Following the reading of the Gospel, children ages 3 thru 3rd grade follow the cross to Children's Chapel. They will return at the time of the baptism. THE BAPTISMAL COVENANT, all standing

BCP page 304

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread,

and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and re-

turn to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of

every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATE

BCP page 305

Presider Let us now pray for this person who is to receive the Sacrament of new birth. *sung by the choir*

Deliver him, O Lord, from the way of sin and death.

Open his heart to your grace and truth. Fill him with your holy and life-giving Spirit.

Keep him in the faith and communion of your holy Church.

Teach him to love others in the power of the Spirit. Send him into the world in witness to your love. Bring him to the fullness of your peace and glory.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may

live in the power of his resurrection and look for him to come again in glory; who

lives and reigns now and for ever. **Amen.**

HYMN 449 Verses 4, 5 & 6, sung by all, standing O love, how deep

Deo gratias

4 For us to wicked men betrayed, scourged, mocked, in purple robe arrayed, he bore the shameful cross and death; for us gave up his dying breath.

5 For us he rose from death again; for us he went on high to reign; for us he sent his Spirit here to guide, to strengthen, and to cheer.

6 All glory to our Lord and God for love so deep, so high, so broad; the Trinity whom we adore for ever and for evermore.

THANKSGIVING OVER THE WATER

BCP page 306

Presider The Lord be with you.

And also with you.

Presider
People
Presider
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.
We thank you, Almighty God, for the gift of water. . .

THE BAPTISM

BCP page 307

Presider Let us pray.

Presider and People Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Presider Let us welcome the newly baptized.

Presider and People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

It seems reasonable to say that if God... the infinitely good Creator of heaven and earth does not deserve our worship, then nothing does. Without God, the concept of idolatry makes no sense.

THE PEACE, all standing

Presider The peace of the Lord be always with you. People And also with you.

You are invited to briefly exchange The Peace.

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

Alleluia

Thomas LaVoy

sung by the choir

PRESENTATION HYMN

Doxology

sung by all, standing

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

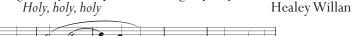
Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S114 sung by all









The choir sits, the congregation remains standing and then the Celebrant continues Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

There is a mass phenomenon today which really does seem to deserve the name [idolatry]. It is the worship of celebrities... What kind of deep, innate human need explains the phenomenon of modern idolatry?

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

AGNUS DEI Hymnal S158

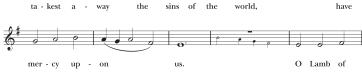
O Lamb of God

Healy Willan

sung by all

Lamb God. that sins of the world.

Lamb that on







Celebrant

The gifts of God, for the people of God.

The congregation is seated. Ushers will invite you to proceed to Communion.

ANTHEM Ave verum

sung by the choir

HYMN 324 (if needed) sung by all, while seated Let all mortal flesh

Picardy

William Byrd

FROM COMMUNION TO COMMUNITY

Post-Communion Prayer, standing

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

Hymn 494 Crown him with many crowns sung by all, standing

Diademata

ANNOUNCEMENT

Hymn 433 We gather together

Kremser

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia! Priest

People Thanks be to God. Alleluia, alleluia!

POSTLUDE Allegro vivace (Sonata 3)

Alexandre Guilmant

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give. text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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All are welcome to receive **Communion.** Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a

gluten free wafer from the person

administering Communion.

Secular substitutes [for God] are so much more powerful than what the church can offer. [But they] cannot satisfy the needs which religion answers: the everlasting need to live in a universe that is not devoid of meaning, a purpose-endowing universe itself endowed with

purpose.



WORSHIP SUPPLEMENT SUNDAY, NOVEMBER 23, 2025 THE LAST SUNDAY AFTER PENTECOST - CHRIST THE KING

Collect of the Day Scripture Lessons Anthem Texts

Memorial Flowers DidYou Know Serving the Parish

COLLECT OF THE DAY

Traditional - Rite I

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Contemporary - Rite II

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who

will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

PSALM 46

- 1. God is our hope and strength a very present help in trouble.
- 2. Therefore will we not fear, though the earth be moved and though the hills be carried into the midst of the sea;
- 3. Though the waters thereof rage and swell and though the mountains shake at the tempest of the same.
- 4. The rivers of the flood thereof shall make glad the city of God the holy place of the tabernacle of the most Highest.
- 5. God is in the midst of her, therefore shall she not be removed God shall help her, and that right early.
- 6. The heathen make much ado, and the kingdoms are moved but God hath shewed his voice, and the earth shall melt away.

Deus noster refugium (God is our refuge)

- 7. The Lord of hosts is with us the God of Jacob is our refuge.
- 8. O come hither, and behold the works of the Lord what destruction he hath brought upon the earth.
- 9. He maketh wars to cease in all the world he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.
- 10. Be still then, and know that I am God I will be exalted among the heathen, and I will be exalted in the earth.
- 11. The Lord of hosts is with us the God of Jacob is our refuge.

READING from the Letter of Paul to the Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible,

whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Gospel from The Gospel According to Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do

not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save

continued on the next page

himself if he is the Messiah of God, his chosen one!"The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the

other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Anthem Texts

Alleluia Thomas LaVoy Alleluia (God be praised)

William Byrd Ave verum

Sung in Latin Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum, in mortis examine.

O dulcis, O pie, O Jesu, Fili Mariae

Tu nobis miserere, O Jesu. Have mercy, O Jesus.

English translation

Hail the true body, born of the Virgin Mary:

You who truly suffered and were

sacrificed on the cross for the sake of man.

From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death.

O sweet Jesus, O merciful Jesus,

O Jesus, Son of Mary

DID You Know

Did you know, in this season of gratitude, Redeemer is so fortunate to so many households for their wonderful generosity that sustains our collective church community? Redeemer is fortunate to have a strong base of support from many households, rather than extreme generosity of a few. The challenge of this widespread support is obtaining pledges. Stewardship 2026 numbers are slightly down from this time last year due to a slow response. The pledges to date show an overall increase, although Pledge Stats the decrease in the number of households has brought down the total dollars, as well as the average and median 11-20-25 138 Pledges

pledge. Please take a few minutes to show your gratitude for The Redeemer and submit your pledge online at www.theredeemer.org/pledge. If you have been remiss in pledging for a year or so, please help strengthen, and broaden, our base by participating in Stewardship 2026. A mailing went out on Friday to all who pledged last year, but from whom we have not yet heard.

\$636,771.32 12% increase

... Now that's Ministry and your Stewardship makes it happen!

Memorial Flowers

The Altar Flowers are given to the Glory of God by: Dr. Sook He Yoo, in Memory of Mr. & Mrs. D. and S. Lee

SERVING THE PARISH

8:00am

Lector: Darrel DeMoss

Eucharistic Minister: Maria Thompson

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook He Yoo

Clergy: Peter Vander veen-Preacher, Jeremy O'Neill-Officiant / Celebrant Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Ushers: Julia and Darrell DeMoss

9:30am

Lector: Jim Buck

Eucharistic Minister: Mary Lee

Acolytes: June Winfield, William O'Neill, Lori Chojnacki, Henry Winfield

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook He Yoo

Choir: Redeemer Choir

Children's Chapel: Glenn Beamer, Jeremy O'Neill

Clergy: Peter Vanderveen-Preacher, Jo Ann Jones-Officiant, Jeremy

O'Neill-Celebrant

Eucharistic Visitor: Barbara Billings

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Greeters: Jamen Voss, Madison Fradley-Voss

Director of Music & Organist: Andrew Senn Organ Scholar: Daniel Colaner

Livestream Operator: Jayden Thomas

Ushers: TBD

Vergers: Bob Mikrut-Head Verger, Conor Beamer, Kate Stephan, Marshall Zafiriou