



Episcopal Church of
The Redeemer
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

CHORAL EVENSONG
MAY 4, 2025
5:00PM

Welcome to The Redeemer. We're glad you're here!

Sunday Worship at The Redeemer

8:00am-Rite I

Holy Eucharist: without music

9:30am-Rite II Holy Eucharist with music

*Choral Matins last Sunday of the month during the academic year
& via Livestream*

5pm Monthly

1st & 3rd Sunday-Evensong
during the academic year

“Evensong ... is a very tiny fragment of something else: It is a fragment of the worship which is offered to God by Christian people every hour of the 24 in every part of the world. When you come to Evensong ... it is as if you were dropping in on a conversation already in progress—a conversation between God and [people] which began long before you were born and will go on long after you are dead.

Evensong is drawn almost entirely from the Bible. Its primary purpose is to proclaim the wonderful works of God in history and in the life and death and resurrection of Jesus Christ. Its secondary purpose is to evoke from the worshiper a response of praise, penitence, prayer and obedience.” *from Coventry Cathedral*

Offerings and pledge envelopes may be left in the alms basins at the back of the church.

ORGAN VOLUNTARY

Symphonie No. 3 (II. Cantilène), Op. 28

Louis Vierne

The congregation stands at the ringing of the bells.

OPENING SENTENCES

Officiant Light and peace, in Jesus Christ our Lord.

People **Thanks be to God.**

Other sentences added by the Officiant.

PRECES AND RESPONSES

Joanna Forbes-L'Estrange

sung by the officiant and choir

O Lord, open thou our lips,

And our mouth shall show forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.



The congregation is seated.

PSALM 114

“Tonus Peregrinus”

sung by the choir

1. When Israel came out of Egypt
and the house of Jacob from among the strange people,
 2. Judah was his sanctuary
and Israel his dominion.
 3. The sea saw that, and fled
Jordan was driven back.
 4. The mountains skipped like rams
and the little hills like young sheep.
 5. What aileth thee, O thou sea, that thou fleddest
and thou Jordan, that thou wast driven back?
 6. Ye mountains, that ye skipped like rams
and ye little hills, like young sheep?
 7. Tremble, thou earth, at the presence of the Lord
at the presence of the God of Jacob;
 8. Who turned the hard rock into a standing water
and the flint-stone into a springing well.
- Gloria Patri*

LESSON *from the First Letter of Peter 4:7-11*

The end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers. Above all, maintain constant love for one another, for love covers a multitude of sins. Be hospitable to one another without complaining. Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power forever and ever. Amen.

Following the reading:

Lector The Word of the Lord.
People **Thanks be to God.**

A time for meditation is provided here.

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now,
and shall be for ever world without end. Amen.

LESSON *from The Gospel According to John 21:15-25*

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me." Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about him?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" So the rumor spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If it is my will that he remain until I come, what is that to you?" This is the disciple who is testifying to these things and has written them, and we know that his testimony is true. But there are also many other things that Jesus did; if every one of them were written down, I suppose that the world itself could not contain the books that would be written.

Following the reading:

Lector The Word of the Lord.
People **Thanks be to God.**

A time for meditation is provided here.

Lord, now lettest thou thy servant depart in peace according to thy word.
 For mine eyes have seen thy salvation,
 Which thou hast prepared before the face of all people;
 To be a light to lighten the Gentiles and to be the glory of thy people Israel.
 Glory be to the Father, and to the Son, and to the Holy Ghost:
 as it was in the beginning, is now,
 and shall be for ever world without end. Amen.

APOSTLES' CREED

sung by the choir

I believe in God, the Father almighty,
 maker of heaven and earth;
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

LESSER LITANY AND RESPONSES

Joanna Forbes-L'Estrange

sung by the choir

The Lord be with you.
And with thy spirit.
 Let us pray.

The congregation kneels.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

THE LORD'S PRAYER

sung by the choir

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory for ever and ever. Amen.

SUFFRAGES

sung by the choir

O Lord, show thy mercy upon us.

And grant us thy salvation.

O Lord, save the State.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

*Because there is none other that fighteth for us,
but only thou, O God.*

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

THE COLLECTS

the Collect of the Day and others chosen by the officiant

The congregation sits.

ANTHEM

I am the true vine

Margaret Sandresky

sung by the choir

I am the true vine and ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit. Herein is my father glorified, that ye bear much fruit; so shall ye be my disciples. As the father hath loved me, so have I loved you. This is my commandment, that ye love one another, as I have loved you.

Margaret Vardell Sandresky (born 28 April 1921) is an American composer, organist & teacher. She was still composing on her 100th birthday. She was a founding member of the [Society for Music Theory](#) (SMT) as well as its first female contributor.

The congregation stands.

THE GENERAL THANKSGIVING

said by all

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all.**

**We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

**And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit,
be all honor and glory, world without end. Amen.**

PRAYER OF ST. CHRYSOSTOM

said by the officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

CLOSING SENTENCES

Officiant Let us bless the Lord.
People **Thanks be to God.**

CLOSING VERSES

said by the officiant

HYMN 200

sung by all, standing

Come, ye faithful, raise the strain

Gaudeamus pariter

Please remain standing as the procession departs. Following their departure, the congregation may be seated for the postlude or depart in silence.

ORGAN VOLUNTARY

Fugue sur le thème du Carillon de Soissons, Op. 12

Maurice Duruflé

The Rev. Peter T. Vanderveen, Officiant

Andrew Senn, Director of Music & Organist

Daniel Colaner, Michael Stairs Organ Scholar

The Redeemer Choir

Lectors

Brian Phipps, Brenton Maddox

Crucifer

Hope Knight

Livestream

TBD

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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