Episcopal Church of
The Redeemer
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

The Twenty-fourth Sunday after Pentecost
The Holy Eucharist
November 8, 2026
8:00 am

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer

Sunday
8:00am-Rite I
Holy Eucharist: without music
9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
&via Livestream
5:00pm
1st & 3rd Sundays
Choral Evensong
8:00pm-Compline via Zoom
Tuesday & Thursday
9:00pm-Compline via Zoom

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity BCP page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie

Presider Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Presider Lord, have mercy upon us.

Collect of the Day

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

The congregation is seated.

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Texts for the Lessons can be found in the Worship Supplement.

Reading *from the Wisdom of Solomon 6:17-20*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 70 *Deus, in adjutorium (O God, come to my assstance)*

Said by all

1 Be pleased, O God, to deliver me; *
O Lord, make haste to help me.

2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the Lord!"

5 But as for me, I am poor and needy; *
come to me speedily, O God.

6 You are my helper and my deliverer; *
O Lord, do not tarry.

Gospel *from The Gospel According to Matthew 25:1-13*

Priest The Holy Gospel of our Lord Jesus Christ According to Mathew.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon The Rev. Jo Ann B. Jones

Nicene Creed, *said by all, standing* BCP page 649

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who,
with the Father and the Son, is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Confession of Sin, *all kneeling* BCP page 331

Presider Let us humbly confess our sins unto Almighty God.

Presider and People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The congregation stands.

The Peace

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

Offertory Sentence

THE HOLY COMMUNION

All are welcome to receive Communion. *Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

The congregation is invited to stand.

Prayer of Remembrance

The Great Thanksgiving Eucharistic Prayer II
BCP page 340

Presider The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto the Lord our God.
People **It is meet and right so to do.**
Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, *said by all*

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.

The people kneel.

The presider continues,
All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer, *said by all* BCP page 336

Presider And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.

The Breaking of the Bread BCP page 337

The Presider breaks the consecrated Bread
Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Post–Communion Prayer, *said by all, kneeling* BCP page 339

After Communion, the Presider says: Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Sending Out of the Eucharistic Visitor

Blessing

Dismissal

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

Grace Notes. . .

small things that herald greater ones.

All by Edward Mooney: Lost Intimacy in American Thought
Compiled by the Rector

Five mysteries hold the keys to the unseen: the act of love, and the birth of a baby, and the contemplation of great art, and being in the presence of death… and hearing the human voice lifted in song.

These are the occasions when the bolts of the universe fly open and we are given a glimpse of what is hidden.

Love is always one step ahead of our cognitive grasp.

Love [is] the yearning to raise life from the dead.

Thank you for worshiping with us in this service.Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256,Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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Worship Supplement
Sunday, November 8, 2026
The Twenty-fourth Sunday after Pentecost

Collect of the Day
Scripture Lessons
Anthem Texts
Memorial Flowers
Did You Know
Serving the Parish

Collect of the Day

Traditional - Rite I
O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. Amen.

Contemporary - Rite II
O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Scripture Lessons

Reading *from the Wisdom of Solomon 6:17-20*

The beginning of wisdom is the most sincere desire for instruction, and concern for instruction is love of her, and love of her is the keeping of her laws, and giving heed to her laws is assurance of immortality, and immortality brings one near to God; so the desire for wisdom leads to a kingdom.

Psalm 70 *Deus, in adjutorium (O God, deliver me)*

1. Haste thee, O God, to deliver me
   make haste to help me, O Lord.
2. Let them be ashamed and confounded that seek after my soul
   let them be turned backward and put to confusion
   that wish me evil.
3. Let them for their reward be soon brought to shame
   that cry over me, There, there.
4. But let all those that seek thee be joyful and glad in thee
   and let all such as delight in thy salvation say alway,
   The Lord be praised.
5. As for me, I am poor and in misery
   haste thee unto me, O God.
6. Thou art my helper and my redeemer
   O Lord, make no long tarrying.

Reading *from The First Letter of Paul to the Thessalonians 4:13-18*

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Gospel *from The Gospel According to Matthew 25:1-13*

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Canticle and Anthem Texts

Tantum Ergo George Henschel

Sung in Latin	*English translation*
Tantum ergo Sacramentum	Down in adoration falling,
Veneremur cernui:	Lo! the sacred Host we hail,
Et antiquum documentum	Lo! oe'r ancient forms departing
Novo cedat ritui:	Newer rites of grace prevail;
Praestet fides supplementum	Faith for all defects supplying,
Sensuum defectui.	Where the feeble senses fail.
Genitori, Genitoque	To the everlasting Father,
Laus et iubilatio,	And the Son Who reigns on high
Salus, honor, virtus quoque	With the Holy Spirit proceeding
Sit et benedictio:	Forth from each eternally,
Procedenti ab utroque	Be salvation, honor blessing,
Compar sit laudatio. Amen.	Might and endless majesty. Amen.

O Salutaris Hostia Giocomo Rossini

Sung in Latin	*English translation*
O Salutaris Hostia	O Saving Victim opening wide
Quae caeli pandis ostium.	The gate of heaven to all below.
Bella premunt hostilia;	Our foes press on from every side;
Da robur, fer auxilium.	Thine aid supply, Thy strength bestow.

Did You Know

Did you know that Stewardship 2027 saw a tremendous increase in recorded pledges this past week? Thanks to our email reminders and the thoughtful, personal messages from our Vestry leadership, many Redeemer households responded with an overwhelmingly positive response! Thank you! To date, more than 50% of pledges have increased, with an average increase of 12%. We have already received 5 new or returning pledges for 2027!! These results are truly encouraging and reflect the generosity and commitment of our Redeemer Community.

Memorial Flowers

The Altar Flowers are given to the Glory of God by: Joanne, Andy and Quincy Conrad in memory of **William L. Conrad** and by Louise McCabe in memory of **Walter & Harriet Beachboard** and by John Pickering in memory of **The Rev. Timothy & Sarah S. Pickering**

Serving the Parish

8:00am
Lector: Bill Gross
Eucharistic Minister: Maria Thompson
Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn
Clergy: Joan Ann Jones-*Preacher,* Peter Vanderveen-*Officiant / Celebrant*
Eucharistic Visitor: Mike Thompson
Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel
Ushers: Sook Hee Yoo, Mary Hopkins

9:30am
Lector: John Herzog
Eucharistic Minister: Joshua Castano
Acolytes: Jonathan Richter, Keiran Richter, Lori Chojnacki, Sophia Scott, Henry Winfield, Wesley Scott
Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn
Choir: Redeemer Choir
Children's Chapel: Glenn Beamer, Peter Vanderveen
Clergy: Jo Ann Jones-*Preacher / Officiant,* Peter Vanderveen-*Celebrant*
Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel
Greeter: Sally Moser
Director of Music & Organist: Andrew Senn
Organ Scholar: Ted Babbitt
Livestream Operator: Charlie Beamer
Ushers: TBD
Vergers: Bob Mikrut-*Head Verger,* Natalie Miller, Catherine Zafiriou