

**Welcome to The Redeemer. We're glad you're here!**

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org),  
[Facebook.com/redeemerbrynmawr](https://www.facebook.com/redeemerbrynmawr) or [YouTube.com/redeemerbrynmawr](https://www.youtube.com/redeemerbrynmawr)

**PRELUDE**

*Please stand as the bells herald the start of the liturgy.*

**OPENING ACCLAMATION**

BCP page 355

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

**HYMN 390**

Praise to the Lord, the almighty

*Lobe den Herren*

*sung by all, during the procession*

*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

*Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

**READING** from Paul's Letter to the Romans 4:13-25

*Following the reading:*

*Lector* The Word of the Lord. *People* **Thanks be to God.**

**PSALM 50:7-15**

*Deus deorum (Hear, O my people,*

*sung by the quartet*

**HYMN 686**

Come, thou fount

*Nettleton*

*sung by all, standing*

**GOSPEL** from The Gospel According to Matthew 9:9-13, 18-26

*Before the reading of the Gospel*

*Priest* The Holy Gospel of our Lord Jesus Christ According to Matthew.  
*People* **Glory to you, Lord Christ.**

*Following the reading of the Gospel*

*Priest* The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

**SERMON**

The Rev. Jo Ann B. Jones

*The candidate and presenters stand.  
The congregation remains seated until the Baptismal Covenant.*

**PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE**

BCP page 301

SULLIVAN CARPENTER BREngle

Summer  
Worship at  
The Redeemer

**Sunday**

8:00am-Holy Eucharist  
in Church

9:30am-Holy Eucharist  
in Church & via Livestream

Tuesday & Thursday  
9:00pm-Compline via Zoom

**GRACE NOTES. . .**

*small things  
that herald greater ones.*

*All from Walter Brueggemann:  
adapted from an interview with  
Krista Tippett 2011  
Compiled by the Rector*

The amazing contemporaneity of the prophets is that the issues are the same, that the world we have trusted in is vanishing before our eyes, and the world that is coming at us feels like a threat to us. We can't quite see the shape of it. I think that is where the church and the preachers of the church have to live.

← *Following the reading of the Gospel, children ages 3 thru 3rd grade follow the cross to Children's Chapel. They will return at the time of the baptism.*

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATE

BCP page 305

*Presider* Let us now pray for this person who is to receive the Sacrament of new birth.

*sung by the choir*

Deliver him, O Lord, from the way of sin and death.  
Open his heart to your grace and truth.  
Fill him with your holy and life-giving Spirit.  
Keep him in the faith and communion of your holy Church.  
Teach him to love others in the power of the Spirit.  
Send him into the world in witness to your love.  
Bring him to the fullness of your peace and glory.

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## HYMN 296

Engelberg

*verses 2 & 4, sung by all, standing*

**We share by water in his saving death.  
Reborn we share with him an Easter life  
as living members of a living Christ.  
Alleluia!**

**A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe restored and whole will sing:  
Alleluia! Amen.**

## THANKSGIVING OVER THE WATER

BCP page 306

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* We thank you, Almighty God, for the gift of water. . .

## THE BAPTISM

BCP page 307

*Presider* Let us pray.

*Presider and People* **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

*Presider* Let us welcome the newly baptized.

*Presider and People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

There is a depreciation of memory and a ridicule of hope, which means everything must be held in the now, either an urgent now or an eternal now."

**THE PEACE, all standing**

*Presider* The peace of the Lord be always with you. *People* **And also with you.**

*You are invited to briefly exchange The Peace.*

**OFFERTORY SENTENCE**

*The congregation remains standing.*

**HYMN 475**

God himself is with us

*Tysk*

*sung by all, standing*

**PRAYER OF REMEMBRANCE**

**THE GREAT THANKSGIVING**

BCP 361 Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Holy, holy, holy*

Jeffrey Smith

*sung by all*

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,  
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san -  
 Ho - san - na, ho - san - na, ho - san - na.  
 -na, Ho - san - na, Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

What's extraordinary about the poetry of the prophets is that it's so elusive; it refuses to be reduced to a formula. I think that's a great temptation among those who care about justice — is to reduce it to a formula.

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

We think in terms of systems and continuities and predictability and schemes and plans. I think the Bible is to some great extent focused on God's capacity to break those schemes open and to violate those formulae.

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.*

**THE LORD'S PRAYER**, *said by all*

BCP page 364

**THE BREAKING OF THE BREAD**

BCP page 364

*The Celebrant breaks the consecrated Bread*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The gifts of God, for the people of God.

*The congregation is seated. Ushers will invite you to proceed to Communion.*

**FROM COMMUNION TO COMMUNITY**

**POST-COMMUNION PRAYER**, *standing*

BCP page 365

*The Presider says: Let us pray*

**Eternal God, heavenly Father, you have graciously accepted us**

**as living members of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage**

**to love and serve you with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

**BLESSING**

**HYMN 690**

Guide me, O thou great Jehovah

*Cwm Rhondda*

*sung by all, standing*

**DISMISSAL**

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening. We urge you greet one another at coffee hour in the Parish House.*

**POSTLUDE**

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

*Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.*

## COLLECT OF THE DAY

### *Traditional - Rite I*

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Hosea 5:15-6:6*

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains

that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

### PSALM 50:7-15

7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.  
8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.  
9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;  
10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.

*Deus deorum (Hear, O my people)*

11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.  
12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.  
13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?  
14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.  
15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

### READING from *Paul's Letter to the Romans 4:13-25*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father

of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**GOSPEL** from *The Gospel According to Matthew 9:9-13, 18-26*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and

followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

### **DID YOU KNOW**

Did you know the Darby Mission (with which The Redeemer has a long-standing relationship), under the leadership of The Rev. Dr. Doris Rajagopal is finishing up its 2nd year of an after-school program for middle school girls? The Darby Mission hosts middle school girls three days a week for activities which include everything from arts and crafts and cooking to writing activities and treasure hunts to mindfulness and yoga. The purpose of the program is for these young women to have a place of stability and love, and gain trust and confidence as they navigate the daily challenges of their ages and their unstable and traumatic environment. The program has been so successful that next fall the recent middle school graduates will mentor the incoming 6th graders. All of this has been accomplished with a minimal staff and a lot of dedication and belief that these young women have endless potential, if they can believe in themselves.

*... Now that's Ministry and your Stewardship makes it happen!*

### **MEMORIAL FLOWERS**

The Altar Flowers are given to the Glory of God: by Kimberly Clement in memory of Barbara Brant Allison and George Noel in memory of Mary Ellen Noel.

### **SERVING THE PARISH**

**8:00am**

**Lector:** Gloria dePasquale

**Eucharistic Minister:** Mary Hopkins

**Altar Guild Team:** Ann Strong, Mary Hopkins

**Clergy:** Jo Ann Jones, *preacher*, Peter Vanderveen, *celebrant*

**Flower Guild:** Jenny Kirkpatrick, Chris Chojnacki

**Ushers:** Julia Demoss, Darrell Demoss

**9:30am**

**Lector:** Charles Merwin

**Eucharistic Minister:** Betsy Crowell

**Acolytes:** William O'Neill, Sophia Scott, Wesley Scott

**Altar Guild Team:** Ann Strong, Mary Hopkins

**Children's Chapel:** Glen Beamer

**Clergy:** Jo Ann Jones, *preacher*, Peter Vanderveen, *celebrant*

**Flower Guild:** Jenny Kirkpatrick, Chris Chojnacki

**Director of Music & Organist:** Andrew Senn

**Livestream Operator:** Presley Schwinn

**Ushers:** TBD

**Vergers:** Conor Beamer, Trish Bennett