

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
[Facebook.com/redeemberbrynmawr](https://www.facebook.com/redeemberbrynmawr) or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

PRELUDE

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 299

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

HYMN 632 O Christ, the Word incarnate
sung by all, during the procession

Munich

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

READING from the Acts of the Apostles 16:16-34

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 97: 1-6, 11-12
sung by the choir

Dominus regnavit

C.V. Stanford

HYMN 520 Blessed city, heavenly Salem
sung by all, standing

Oriel

GOSPEL from The Gospel According to John 17:20-26

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to John.
People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jeremy R. O'Neill

The candidate and presenters stand.

The congregation remains seated until the Baptismal Covenant.

PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE

BCP page 301

EMMELINE MAE QUARRINGTON

THE BAPTISMAL COVENANT, *all standing*

BCP page 304

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Worship at
The Redeemer
Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday Choral Matins
during the academic year
in Church & via Livestream

5:00pm
1st & 3rd Sundays
Evensong
during the academic year

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things
that herald greater ones.*

*All by Brian Doyle: Leaping:
Revelations and Epiphanies
Compiled by the Rector*

The whole point of higher intelligence and complex language is to connect to other beings in ways that produce moments of epiphany.

← *Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of the baptism.*

And perhaps those moments
[of epiphany] advance our
moral evolution, which
perhaps saves the world we
share.

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and re-
turn to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of
every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

BCP page 305

Presider Let us now pray for this person who is to receive the Sacrament of new birth.
Leader Deliver her, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
Leader Open her heart to your grace and truth.
People **Lord, hear our prayer.**
Leader Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
Leader Keep her in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
Leader Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer.**
Leader Send her into the world in witness to your love.
People **Lord, hear our prayer.**
Leader Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer.**
Presider Remember all who have died in the peace of Christ, and those whose faith is known
to you alone; bring them into the place of eternal joy and light. Grant that they and all
who have been baptized into the death of Jesus Christ your Son may live in the power of
his resurrection and look for him to come again in glory; who lives and reigns now and
for ever. **Amen.**

HYMN 296

Engelberg

verses 1 & 2, sung by all, standing

1 We know that Christ is raised and dies no more. 2 We share by water in his saving death.
Embraced by death, he broke its fearful hold, Reborn, we share with him an Easter life
and our despair he turned to blazing joy. as living members of a living Christ.
Alleluia! Alleluia!

THANKSGIVING OVER THE WATER

BCP page 306

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Presider We thank you, Almighty God, for the gift of water. . .

THE BAPTISM

BCP page 307

Presider Let us pray.
Presider and People **Heavenly Father, we thank you that by water and the Holy Spirit
you have bestowed upon this your servant the forgiveness of sin, and have raised
her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an
inquiring and discerning heart, the courage to will and to persevere, a spirit to
know and to love you, and the gift of joy and wonder in all your works. Amen.**
Presider Let us welcome the newly baptized.
Presider and People **We receive you into the household of God. Confess the faith of
Christ crucified, proclaim his resurrection, and share with us in his eternal priest-
hood.**

THE PEACE, all standing

Presider The peace of the Lord be always with you. *People* **And also with you.**

You are invited to briefly exchange The Peace.

PRAYER OF THANKSGIVING

The congregation is seated.

ANTHEM

sung by the choir

The Secret of Christ

Richard Shepherd

PRESENTATION, HYMN 296

verses 3 & 4, sung by all, standing

Engelberg

3 The Father's splendor clothes the Son with life. 4 A new creation comes to life and grows
The Spirit's power shakes the church of God. as Christ's new body takes on flesh and blood.
Baptized, we live with God, the Three in One. The universe, restored and whole, will sing:
Alleluia! Alleluia!

THE GREAT THANKSGIVING

BCP 367 Prayer B

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S128

Holy, Holy, Holy

Mathias

sung by all

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

While the [Eucharist} is a repetitive ritual, each one is different from every other one, in tone, volume, length, character, flavor, light, and population — not unlike the way human beings, while all human, are utterly different each from each.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

Each person experiences grace as he or she does human and divine love — which is to say idiosyncratically, in ways different from all others. So we are all writing essays about grace all the time, in all sorts of languages.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

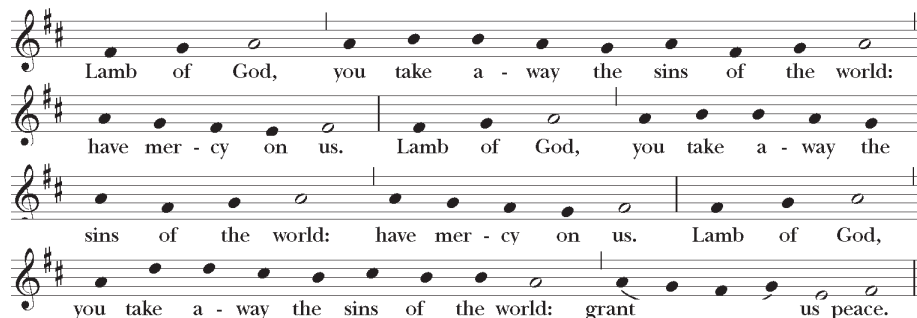
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S161

Lamb of God

David Hurd

sung by all



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Tantum Ergo

Jessica French

sung by the choir

HYMN 328 (if needed)

Draw nigh and take

Song 46

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, standing

BCP 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

SENDING OUT OF THE EUCHARISTIC VISITOR

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

HYMN 495

Hail thou once despised Jesus

In Babilone

sung by all, standing

POSTLUDE

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Rite I - Traditional

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. Amen.

Rite II - Contemporary

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

SCRIPTURE LESSONS

READING from the Acts of the Apostles 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and

fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

PSALM 97: 1-6, 11-12

1. The Lord is King, the earth may be glad thereof
yea, the multitude of the isles may be glad thereof.
2. Clouds and darkness are round about him
righteousness and judgement are the habitation of his seat.
3. There shall go a fire before him
and burn up his enemies on every side.
4. His lightnings gave shine unto the world
the earth saw it, and was afraid.

Dominus regnavit

5. The hills melted like wax at the presence of the Lord
at the presence of the Lord of the whole earth.
6. The heavens have declared his righteousness
and all the people have seen his glory.
11. There is sprung up a light for the righteous
and joyful gladness for such as are true-hearted.
12. Rejoice in the Lord, ye righteous
and give thanks for a remembrance of his holiness.

C.V. Stanford

READING from the Revelation to John 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and

the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

GOSPEL from The Gospel According to John 17:20-26

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me

and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

ANTHEM TEXT

The Secret of Christ Richard Shepherd

For a long time, I have held my peace, but now will I speak.
I will lead the blind in a way they know not, in paths they have not known I will guide them.
I will turn their darkness into light, and I will not forsake them.

And he showed me a pure river of the water of life, clear as crystal, proceeding out of the throne of God;
and on either side of the river was there a tree of life, and the leaves were for the healing of nations.
Help us, Lord, to persevere in prayer with minds awake and thankful hearts, that we may share the secret of Christ with those we meet on our earthly pilgrimage, following in the steps of Jesus our master and our friend. Amen

Tantum Ergo Jessica French

Sung in Latin
Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.
Genitori, Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.

English translation
Down in adoration falling,
Lo! the sacred Host we hail;
Lo! o'er ancient forms departing,
newer rites of grace prevail;
faith for all defects supplying,
where the feeble senses fail.
To the everlasting Father,
and the Son who reigns on high,
with the Holy Ghost proceeding
forth from Each eternally,
be salvation, honor, blessing,
might and endless majesty.
Amen.

DID YOU KNOW

Did you know the Community Support Committee awards grants to support the work of charitable organizations, particularly ones that help ease the burden of those experiencing poverty? The Community Support Committee works closely with the Community Connections Committee to evaluate ways in which these organizations might enable Redeemer parishioners to help "respond to the need." The goal is to form mutually enriching relationships between parishioners and those in need by identifying community service opportunities. Organizations apply for grants by way of an application that is available on the Website. The Community Support Committee reviews the applications with supporting documentation, conducts periodic site visits, and interviews the organizations' executive directors. There are so many opportunities to help in our immediate neighborhood, the tri-county area, and around the world, and funds are limited. In making its grant recommendations, the Community Support Committee works diligently to best determine where The Redeemer's charitable support, and volunteer effort, will have the greatest impact.

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God and in memory of: Barbara Brant Allinson, Mary Ellen Noel.

SERVING THE PARISH

8:00 am

Lector: Warren Ayres

Eucharistic Minister: Jaques Vauclain

Altar Guild Team: Ann Strong, Mary Hopkins

Clergy: Jeremy O'Neill-Preacher, Jo Ann Jones-Officiant/Celebrant

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki, Roomy Spreen

Ushers: Kent Silvers, Lisa McLean

9:30am

Lector: Marshall Zafirou

Eucharistic Minister: Ginger Woods

Acolytes: Natalie Miller, Grayson Steele, Keria McGinley, Anna Rae, Kieran Richter, Henry Winfield

Altar Guild Team: Ann Strong, Mary Hopkins

Choir: Choristers and Redeemer Choir

Children's Chapel: Glenn Beamer

Clergy: Jeremy O'Neill, Preacher, Peter Vanderveen-Officiant, Jo Ann Jones-Celebrant

Eucharistic Visitor: Barbara Billings

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki, Roomy Spreen

Director of Music & Organist: Andrew Senn

Livestream Operator: Jayden Thomas

Ushers: TBD

Vergers: Bob Mikrut-HeadVergers, Sev Fahr, Marshall Zafirou