

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on
www.TheRedeemer.org or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

PRELUDE

Chaconne and Fugue

Pamela Decke

Edward Landin Senn, organist

All stand as the bells peal.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 372

Praise to the living God

Leoni

sung by all, during the procession

COLLECT FOR PURITY

BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord. Amen.**

A SONG OF PRAISE Hymnal S236

Benedictus es, Domine

John Rutter

sung by all



Glo-ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo-ry to
 you. Glo-ry to you for the ra- di- ance of your ho- ly Name; we will
 praise you and high- ly ex- alt you for - ev - er. Glo-ry to you in the
 splen- dor of your tem- ple; on the throne of your ma - je- sty, glo-ry to you. Glo-ry to
 you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex -
 alt you for - ev - er. Glo-ry to you, be - hold- ing the depths;
 in the high vault of hea- ven, glo-ry to you. Glo-ry to you, Fa- ther,
 Son, and Ho - ly Spi- rit; We will praise you and high- ly ex - alt you for - ev - er.

**Worship at
 The Redeemer
 Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist

last Sunday of the month

Choral Matins with Communion

& via Livestream

5:00pm

1st & 3rd Sundays

Choral Evensong

during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

GRACE NOTES...

*small things
 that herald greater ones.*

All by C.S. Lewis:

The Collected Letters of C.S. Lewis

Compiled by the Rector

It is one of the evils of rapid diffusion of news that the sorrows of *all* the world come to us every morning.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

PSALM 96:1-9

sung by the choirs.

Cantate Domino (Sing unto the Lord)

Herbert Howells

READING from *The Book of Isaiah 45:1-7*

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

HYMN 591

sung by all, standing

O God of earth and altar

King's Lynn

GOSPEL from *The Gospel According to Matthew 22:15-22*

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFESSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

→ *Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of the Presentation.*

I think that each village was meant to feel pity for its own sick and poor whom it can help and I doubt if it is the duty of any private person to fix his mind on ills which he cannot help.

The congregation is seated.

ANTHEM

There is a balm in Gilead

William Dawson

sung by the choir

HYMN 705

As those of old their first fruits brought

Forest Green

verses 1 & 3, sung by all, standing

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy

Jeffrey Smith

sung by all

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na.
-na, Ho - san - na, Ho - san - na in the high - est.

The choir sits and the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

This may even become an escape from the works of charity we really *can* do to those we know.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

A great many people ... do now seem to think that the mere state of being *worried* is in itself meritorious. I don't think it is.

THE LORD'S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

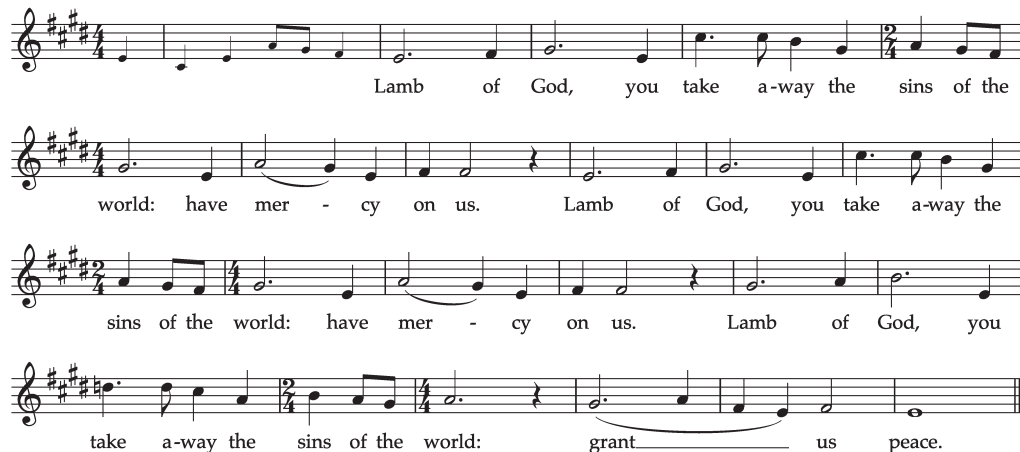
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Lamb of God

Jeffrey Smith

sung by all



All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Ave verum

Judith Bingham

sung by the choirs

HYMN 684 *(if needed)*

O for a closer walk

Caithness

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 478

Jesus, our mighty Lord

Monk's Gate

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Carillon de Longpont

Louis Vierne

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Isaiah 45:1-7*

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and

Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. I form light and create darkness, I make weal and create woe; I the LORD do all these things.

PSALM 96:1-9

1. O sing unto the Lord a new song
sing unto the Lord, all the whole earth.
2. Sing unto the Lord, and praise his Name
be telling of his salvation from day to day.
3. Declare his honour unto the heathen
and his wonders unto all people.
4. For the Lord is great, and cannot worthily be praised
he is more to be feared than all gods.
5. As for all the gods of the heathen, they are but idols
but it is the Lord that made the heavens.

Cantate Domino (Sing unto the Lord)

6. Glory and worship are before him
power and honour are in his sanctuary.
7. Ascribe unto the Lord, O ye kindreds of the people
ascribe unto the Lord worship and power.
8. Ascribe unto the Lord the honour due unto his Name
bring presents, and come into his courts.
9. O worship the Lord in the beauty of holiness
let the whole earth stand in awe of him.

READING from *The First Letter of Paul to the Thessalonians 1:1-10*

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of

persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

GOSPEL from The Gospel According to Matthew 22:15-22

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me

to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

ANTHEM TEXTS

There is a balm in Gilead William Dawson

There is a balm in Gilead
to make the wounded whole,
there is a balm in Gilead
to heal the sin-sick soul.

Sometimes I feel discouraged
and think my work's in vain,
but then the Holy Spirit
revives my soul again.

If you cannot preach like Peter,
if you cannot pray like Paul,
you can tell the love of Jesus
and say, "He died for all."

Ave verum Judith Bingham

Sung in Latin

Ave, verum corpus, natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
mortis in examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.

English translation

Hail, true Body, truly born
of the Virgin Mary mild,
truly offered, wracked and torn,
on the Cross for all defiled,
from whose side, for sinners riven,
flowed the water and the blood,
be a foretaste of sweet heaven
for us on our deathward road.
O sweet, O merciful,
O Jesus, Son of Mary.

DID YOU KNOW

Did you know Did you know the 2027 Stewardship Campaign kicked off this past Tuesday with personalized emails from the Stewardship Committee, followed by letters where appropriate? If you have not already read the thoughtful messaging, please take a minute to read the statement and watch the videos. As we celebrate 175 years of The Redeemer, we have the opportunity to strengthen the foundation that will carry this parish into the next chapter. Pledging online only takes a minute and you can choose your preferred method of payment for the calendar year 2027. Thank you for your continued support of our shared church community for the coming year and future generations.



Pledge online here

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Mary Hopkins and Ann Strong **in memory of:** Frederick R. & Ruth P. Drayton, Frederick R. Drayton, Jr., Ruth D. & Donald D. Dodge, Jr., R. Stockton B. Hopkins, Phebe Drayton Strong, George V. Strong III, Elizabeth Drayton Hopkins

SERVING THE PARISH

8:00am

Lector: Darrell DeMoss

Eucharistic Minister: Eric Rabe

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Clergy: Peter Vanderveen-*Preacher*, Jo Ann Jones-*Officiant / Celebrant*

Eucharistic Visitor: James Holman

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holeman, Joanna Johnson, Jennie Seward

Ushers: Julia and Darrell Demoss

9:30am

Lector: Brook McCann

Eucharistic Minister: Jaques Vaclair

Acolytes: William O'Neill, Caroline Pozos, Natalia Marandiuc, Anna Marandiuc, Julia Manandiuc

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Choir: Redeemer Choir & Choristers

Children's Chapel: Glen Beamer, Jo Ann Jones

Clergy: Peter Vanderveen-*Preacher / Officiant*, Jo Ann Jones-*Celebrant*

Flower Guild: : Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holeman, Joanna Johnson, Jennie Seward

Director of Music & Organist: Andrew Senn

Organ Scholar: Ted Babbitt

Livestream Operator: Scott Stephan

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Evie Silio