



The Redeemer

Episcopal Church of
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE THIRD SUNDAY OF EASTER

HOLY EUCHARIST

MAY 4, 2025

8:00 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer

**Sunday
8:00am-Rite I**

Holy Eucharist: without music

9:30am-Holy Eucharist
last Sunday Choral Matins
& via Livestream

5:00pm
1st & 3rd Sundays
Evensong

Tuesday & Thursday
9:00pm-Compline via Zoom

The congregation stands as the clergy enter.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA, *said by all*

**Glory be to God on high, and on earth peace, good will toward all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away
the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art most high in the glory of God the Father.
Amen.**

COLLECT OF THE DAY

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.



LESSON *from the Revelation to John 5:11-14*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 30:1-6

Exaltabo te, Domine

Said by all

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.

The congregation stands for the reading of the Gospel.

GOSPEL *from The Gospel According to John 21: 15-19*

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, said by all, standing

BCP page 649

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who,
with the Father and the Son, is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

Presider Let us humbly confess our sins unto Almighty God.

Presider **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The congregation stands.

THE PEACE

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY SENTENCE

The congregation is seated.

THE HOLY COMMUNION

The congregation is invited to stand.

PRAYER OF THANKSGIVING

THE GREAT THANKSGIVING

Eucharistic Prayer II
BCP page 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto the Lord our God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel.

The presider continues,

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 336

Presider And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

The Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE DISTRIBUTION

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your seat via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.

POST-COMMUNION PRAYER, *said by all, kneeling*

BCP page 339

After Communion, the Presider says: Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

GRACE NOTES. . .

small things that herald greater ones.

All by William Placher: Narratives of a Vulnerable God

Compiled by the Rector

God has a heart. God can feel and be affected.

To love at all is to be vulnerable. Love anything and your heart will certainly be wrung and possibly broken.

If you want to make sure of keeping your heart intact, you must give it to no one.

The alternative to tragedy, or at least to the risk of tragedy, is damnation. [For] the only place outside of Heaven where you can be perfectly safe from all the dangers and perturbations of love is Hell.

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Rite I - Traditional

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Rite II - Contemporary

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

LESSON from the Acts of the Apostles 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching

Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

PSALM 30:1-6

Exaltabo te, Domine

1. I will magnify thee, O Lord, for thou hast set me up and not made my foes to triumph over me.
2. O Lord my God, I cried unto thee and thou hast healed me.
3. Thou, Lord, hast brought my soul out of hell thou hast kept my life from them that go down to the pit.

4. Sing praises unto the Lord, O ye saints of his and give thanks unto him for a remembrance of his holiness.
5. For his wrath endureth but the twinkling of an eye, and in his pleasure is life heaviness may endure for a night, but joy cometh in the morning.
6. And in my prosperity I said, I shall never be removed thou, Lord, of thy goodness hast made my hill so strong.

LESSON from the Revelation to John 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on

earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

GOSPEL from The Gospel According to John 21: 15-19

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love

me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

ANTHEM TEXTS

Jubilate Dale Wood

O sing to the Lord with a jubilant voice;
Glory to God in the highest!
O serve him with gladness, before him rejoice;
Praise to the Lord in the highest!
The Lord is our God, our Creator, not we;
Glory to God in highest!
The sheep of his pasture we ever shall be;
Praise to the Lord in the highest.
O enter his gates with thanksgiving and praise;
Glory to God in the highest!
To honor his name thankful voices we raise;
Praise to the Lord in the highest!
For good is the Lord, and his mercy is sure;
Glory to God in the highest!
To all generations his truth shall endure;
Glory to God, Glory to God, Praise to the Lord in the highest!

This Joyful Eastertide Charles Wood

This joyful Easter-tide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.

Refrain:

Had Christ, that once was slain,
Ne'er burst His three day prison,
Our faith had been in vain;
But now hath Christ arisen,
Arisen, arisen, arisen!

Death's flood hath lost his chill,
Since Jesus crossed the river:
Lord of all life, from ill
My passing life deliver.

My flesh in hope shall rest,
And for a season slumber;
Till trump from east to west,
Shall wake the dead in number.

DID YOU KNOW

Did you know how much work goes into scheduling volunteers who actively partake in the worship services? There are three categories that all require advanced schedules: Acolytes and Vergers, Eucharistic Ministers and Readers, and Ushers. Some schedules are made quarterly and others monthly. Some have a few volunteers, others have up to 50 and for the youth, the parents are included for the schedules. All schedulers reach out to volunteers to see when they will be available and correlate who is available when, for what job and which service. It is a lot of work, and especially when plans change and substitutes are required, when the amount of volunteers are limited (summer is an especially challenging time) or when volunteers forget to reply to requests for their availability. A huge thank you to Bob Mikrut, Warren Ayres and Lisa McLean for being the behind the scenes schedulers.

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God and in memory of: John & Jane Newhall

SERVING THE PARISH

8:00 am

Lector: Ginny Williams

Eucharistic Minister: Carter Williams

Altar Guild Team: Ann Strong, Mary Hopkins

Clergy: Jo Ann Jones- *Preacher*, Jeremy O'Neill-*Officiant / Celebrant*

Flower Guild: Susan Bloom, Jan Clarke, Bill Gross, Jane Hastings, Barbara Hobbs, Cecy Keller, Roz Pendergast, Marby Sparkman, Ginny Williams

Ushers: Lisa McLean

9:30 am

Lector: Wilson Jeffreys

Eucharistic Minister: Mary Lee

Acolytes: William O'Neill, Keira McGinley, Anna Rae, Caroline Pozos, Kieran Richter

Altar Guild Team: Ann Strong, Mary Hopkins

Choir: Choristers & Adults

Clergy: Jo Ann Jones-*Preacher*, Jeremy O'Neill-*Officiant*, Peter Vanderveen-*Celebrant*

Eucharistic Visitor: Barbara Billings

Flower Guild: Susan Bloom, Jan Clarke, Bill Gross, Jane Hastings, Barbara Hobbs, Cecy Keller, Roz Pendergast, Marby Sparkman, Ginny Williams

Greeter: Emily Snell

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Caroline Monogue

Ushers: TBD

Vergers: Bob Mikrut, *Head Verger*, Grace Vauclain, Marshall Zafiriou