



The Redeemer

Episcopal Church of

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE FIRST SUNDAY OF ADVENT
CHORAL MATINS
WITH HOLY COMMUNION
NOVEMBER 30, 2025
9:30 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer Sunday

8:00am-Rite I

Holy Eucharist: without music

9:30am-Choral Matins with Communion

(last Sunday of the month, Eucharist others)

& via Livestream

5:00pm

1st and 3rd Sundays
Evensong

Tuesday & Thursday

9:00pm-Compline via Zoom

PRELUDE

Nun komm der Heiden Heiland, BWV 659

J.S. Bach

Please stand as the bells herald the start of the liturgy.

HYMN 59

Hark! a thrilling voice is sounding

Merton

1st verse sung by the choir and then all join in during the procession

OPENING SENTENCES

said by the officiant

BCP page 40

INVITATORY

Bryn Mawr Responses

BCP page 42

sung by the officiant and choir

setting Robert Lehman

O Lord, open thou our lips,

And our mouth shall show forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation is seated.

Texts for the Readings Psalm and Anthem can be found in the Worship Supplement.

PSALM 122

Laetatus sum (I was glad)

Andrew Senn (after Parry)

sung by the choir

READING from the Letter of Paul to the Romans 13:11-14

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

O be joyful in the Lord all ye lands;
serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves;
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving
and into his courts with praise;
be thankful unto him and speak good of his Name.
For the Lord is gracious;
his mercy is everlasting;
and his truth endureth from generation to generation.
Gloria Patri

READING *from The Gospel According to Matthew 24:36-44*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 381
sung by all, standing

Thy strong word

Ton-y-botel

During the singing of this hymn, the children follow the crucifer to Children's Chapel.

SERMON

The Rev. Jo Ann B. Jones

APOSTLES' CREED
said by all, standing

BCP page 53

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**
**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

sung by the officiant and choir

The Lord be with you.
And with thy spirit.

Let us pray.

The congregation kneels.

*Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.*

SUFFRAGES

BCP page 55

sung by the officiant and choir

O Lord, show thy mercy upon us.
And grant us thy salvation.

O Lord, save the State.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

COLLECT OF THE DAY

Said by the officiant.

The congregation stands.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

During the singing of this hymn, the children return from Children's Chapel.

HYMN 424

For the fruit of all creation

*East Acklam**sung by all, standing*

PRAYER OF REMEMBRANCE

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS
sung by all

Bryn Mawr Communion Service

Michael Diorio

With movement

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, hea-ven and earth are
full of your glo-ry. Ho-san-na in the high-est. Bles-sed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

The choir sits, the congregation remains standing and then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

said by all

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Bryn Mawr Communion Service

Michael Diorio

sung by all

Andante



Lamb_ of_God, you take a-way the sins of the world:___ have mer-cy on us:



Lamb of_God, you take a-way the sins of the world:___ have mer- cy on_ us:



Lamb. of_God, you take a-way the sins of the world:___ grant_ us_ peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

And the glory (from Messiah)

G. F. Handel

sung by the choirs

HYMN 454 *(if needed)*
sung by all, seated

Jesus came, adored by angels

Lowry

FROM COMMUNION TO COMMUNITY

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 57

sung by all, standing

Lo! He comes with cloud descending

Helmsley

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

The postlude is not an afterthought. It is a musical offering.

We encourage you to sit and listen to the postlude, or as your are exiting, please be mindful of those who are listening.

We urge you greet one another at coffee hour in Burns Hall.

POSTLUDE

Wachet auf, ruft uns die Stimme

Sigfrid Karg-Elert

GRACE NOTES. . .

small things that herald greater ones.

All by Simone Weil: First and Last Notebooks

Compiled by the Rector

If you light an electronic torch at night out of doors, you don't judge its power by looking at the bulb, but by seeing how many objects it lights up.

The brightness of a source of light is appreciated by the illumination it projects upon non-luminous objects.

The value of a religious way of life is appreciated by the amount of illumination thrown upon the things of this world.

Earthly things are the criterion of spiritual things.

Thank you for worshiping with us in this service and although you may not be here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. Please mail your offering envelope, give online at

www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Traditional - Rite I

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. Amen.

Contemporary - Rite II

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion

shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

PSALM 122

1. I was glad when they said unto me
We will go into the house of the Lord.
2. Our feet shall stand in thy gates
O Jerusalem.
3. Jerusalem is built as a city
that is at unity in itself.
4. For thither the tribes go up, even the tribes of the Lord
to testify unto Israel, to give thanks unto the Name of the Lord.
5. For there is the seat of judgement
even the seat of the house of David.

Laetatus sum (I was glad)

6. O pray for the peace of Jerusalem
they shall prosper that love thee.
7. Peace be within thy walls
and plenteousness within thy palaces.
8. For my brethren and companions' sakes
I will wish thee prosperity.
9. Yea, because of the house of the Lord our God
I will seek to do thee good.

READING from the Letter of Paul to the Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor

of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

GOSPEL from The Gospel According to Matthew 24:36-44

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of

the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood

continued on the next page

came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But under-

stand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

ANTHEM TEXT

And the glory (from Messiah) G. F. Handel

And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.
Isaiah 40:5

DID YOU KNOW

Did you know, in this season of gratitude, we are grateful to all Redeemer members who support Stewardship? Thank you to all who have participated in Stewardship in the past, the 150 households which have already pledged for 2026 and those who plan on pledging over the next few weeks. Past generations supported, and created, our Church community, including its exquisite facilities and robust programs. It is the current members who will be thanked by future generations for their support.

Pledge Stats
11-25-25
150 Pledges
\$688,571.32
11.25% increase

Pledge online at: www.TheRedeemer.org/Pledge

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: given by Bill Wood in memory of: Mia Atherton Wood, William Philler Wood, Emily Chapman Wood, Marion Biddle Wood, Clement Biddle Wood, Jr.

SERVING THE PARISH

8:00am

Lector: Mary Hopkins

Eucharistic Minister: Arden Saligman

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook Hee Yoo

Clergy: Jo Ann Jones-Preacher, Jeremy O'Neill-Officiant / Celebrant

Eucharistic Visitor: Mike Thompson

Flower Guild: Cecy Keller, Liz Nicholas

Usher: Lisa McLean

9:30am

Lector: Tracy Steele

Eucharistic Minister: Trish Bennett

Acolytes: Johathan Richter, Caroline Stephan, Sophia Scott, Wesley Scott

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook Hee Yoo

Choir: Chancel

Children's Chapel: Glenn Beamer, Peter Vanderveen

Clergy: Jo Ann Jones-Preacher, Jeremy O'Neill-Celebrant, Peter Vanderveen-Officiant

Flower Guild: Cecy Keller, Liz Nicholas

Greeter: Kate Chojnacki

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator:

Ushers: TBD

Vergers: Bob Mikrut-Head Verger, Trish Bennett, Nick Zafiriou