

**Welcome to The Redeemer. We're glad you're here!**

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org)  
or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

**PRELUDE** *Psalm Prelude Set 2, No. 2 (Psalm 139 v.11)* Herbert Howells

*Please stand as the bells herald the start of the liturgy.*

**OPENING ACCLAMATION**

BCP page 355

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

**HYMN 410** Praise, my soul, the King of heaven  
*sung by all, during the procession*

*Lauda Anima*

**COLLECT FOR PURITY**

BCP page 355

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA HYMNAL S280**

*Glory to God*

Robert Powell

*sung by all*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*Following the Collect, the congregation is seated.*

**Worship at  
The Redeemer  
Sunday**

8:00am-Holy Eucharist  
in Church

9:30am-Holy Eucharist  
*last Sunday of the month*  
Choral Matins with Communion  
& via Livestream

5:00pm  
1st & 3rd Sundays  
Choral Evensong  
*during the academic year*

**Tuesday & Thursday**  
9:00pm-Compline via Zoom

**GRACE NOTES. . .**

*small things  
that herald greater ones.*

*All by Joseph Mangina: Karl Barth  
Compiled by the Rector*

I contradict my humanity  
every time I try to live as  
though my neighbor didn't  
exist.

READING from The Book of Genesis 32:22-31

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 121

*Levavi oculos (I lift up my eyes)*

Henry Walford Davies

*sung by the choir. See Worship Supplement for text.*

HYMN 483

The head that once was crowned

*St Magnus*

*sung by all, standing*

GOSPEL from The Gospel According to Luke 18:1-8

*Before the reading of the Gospel*

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

*Following the reading of the Gospel*

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jeremy R. O'Neill

NICENE CREED, *said by all, standing*

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**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation  
he came down from heaven, by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who, with the Father and the Son,  
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

CONFESSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you  
and in thought, word, and deed, by what we have done,  
People and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you. People **And also with you.**

*You are invited to exchange The Peace.*

HYMN 47

On this day

*Gott sei Dank*

*verses 1 thru 3, sung by all, standing*

**1 On this day, the first of days, God the Father's Name we praise,  
who, creation's Lord and spring, did the world from darkness bring.**

**2 On this day the eternal Son over death his triumph won;  
on this day the Spirit came with his gifts of living flame.**

**3 Maker, who didst fashion me image of thyself to be,  
fill me with thy love divine, let my every thought be thine.**

→ Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return following The Peace.

To put it in briefest form, election means God's forging of a covenant of grace, a covenant in which God chooses to die so that sinners might live.

*The congregation is seated.*

**ANTHEM**  
*sung by the choir*

*Agnus Dei (from 'An English Mass')*

Herbert Howells

**PRESENTATION HYMN**  
*sung by all, standing*

Doxology

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

**PRAYER OF REMEMBRANCE**

**THE GREAT THANKSGIVING**

BCP 361 Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS Hymnal S129**  
*sung by all*

*Holy, holy, holy Lord*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The choir sits, the congregation remains standing and then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

**MUSIC NOTE**

'An English Mass' is a setting of the Ordinary of the Mass in the English translation, originally scored for chorus and orchestra. Though conceived as a concert piece, Howells was himself a devout man, and smaller sections, such as the Agnus Dei, still lend themselves to liturgical use. Those familiar with the sound of Howells' church music will find the same textures here - long strands of expressive melody supported by rich harmony in thick textures and climaxes of tremendous ecstasy.

God does not deal with us impersonally, issuing a pardon for sin from a safe distance; God enters our condition so as to remake us.

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER, said by all**

BCP page 364

**THE BREAKING OF THE BREAD**

BCP page 364

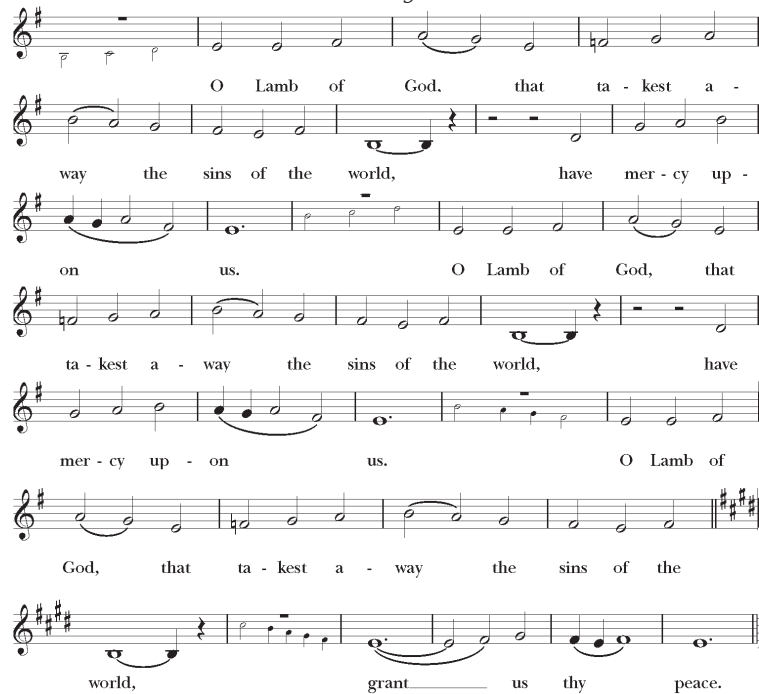
*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

**AGNUS DEI Hymnal S158**

*O Lamb of God*

Healy Willan

*sung by all*



*Celebrant* The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

**ANTHEM**

*Ave Verum*

W.A. Mozart

*sung by the choirs*

**HYMN 323** (*if needed*)  
*sung by all, seated*

Bread of heaven, we feed on thee

*Jesu, Jesu, du mein Hirt*

**COMMISSIONING OF JUNIOR VERGER**

**FROM COMMUNION TO COMMUNITY**

**POST-COMMUNION PRAYER, standing**

BCP page 365

*The Presider says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**HYMN 411**

*sung by all, standing*

O bless the Lord, my soul

*St Thomas (Williams)*

**DISMISSAL**

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE**

*Toccata*

Michelle LeClerk

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

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**All are welcome to receive Communion.** Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

The event of Jesus Christ is nothing if not capacious.

## COLLECT OF THE DAY

### *Traditional - Rite I*

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Genesis* 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is

your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

### PSALM 121

1. I will lift up mine eyes unto the hills  
from whence cometh my help.
2. My help cometh even from the Lord  
who hath made heaven and earth.
3. He will not suffer thy foot to be moved  
and he that keepeth thee will not sleep.
4. Behold, he that keepeth Israel  
shall neither slumber nor sleep.

*Levavi oculos (I lift up my eyes)*

5. The Lord himself is thy keeper  
the Lord is thy defence upon thy right hand;
6. So that the sun shall not burn thee by day  
neither the moon by night.
7. The Lord shall preserve thee from all evil  
yea, it is even he that shall keep thy soul.
8. The Lord shall preserve thy going out, and thy coming in  
from this time forth for evermore.

### READING from *The Second Letter of Paul to Timothy* 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing

and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

### GOSPEL from *The Gospel According to Luke 18:1-8*

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering

me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

### ANTHEM TEXT

*Agnus Dei* (from 'An English Mass') Herbert Howells

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*Ave Verum* W.A. Mozart

*Sung in Latin*

Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum  
in mortis examine.

*English translation*

Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a sweet foretaste  
in the trial of death!

### DID YOU KNOW

Did you know, as you consider your pledge for Stewardship 2026, there are costs associated with processing each gift? Credit cards charge a percentage for each transaction. Electronic transfers have a minimal fee. Cash and checks require staff time to process. All gifts are welcome, appreciated and equal, however, the electronic transfer is ideal, easy to set up and you will receive a notice from The Redeemer every time a transfer is made for your record. If you need assistance to set-up any of these procedures, Ken Garner is happy to help.

... Now that's Ministry and your Stewardship makes it happen!

### MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by **by** Mary Hopkins, Ann Strong and Ruthie Ferraro **In Memory of:** Frederick R. & Ruth P. Drayton, Frederick R. Drayton, Jr., Ruth D. & Donald D. Dodge, Jr., R. Stockton B. Hopkins, Phebe Drayton Strong, and George V. Strong III.

### SERVING THE PARISH

8:00am

**Lector:** Blair Stambaugh

**Eucharistic Minister:** Eric Rabe

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Clergy:** Jeremy O'Neill-*Preacher*, Peter Vanderveen-*Officiant / Celebrant*

**Flower Guild:** Sue Denious, Jeanne Holeman, Joanna Johnson,  
Jennie Seward

**Ushers:** Gloria DePasquale, Lisa McLean

9:30am

**Lector:** Raffaella LoCastro

**Eucharistic Minister:** Ken Schwenke

**Acolytes:** Evie Silio, Grayson Steele, Lori Chojnacki, Caroline Pozos,  
Anna Rae, Keira McGinley

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Choir:** Redeemer

**Children's Chapel:** Glenn Beamer, Peter Vanderveen

**Clergy:** Jeremy O'Neill-*Preacher*, Jo Ann Jones-*Officiant*, Peter  
Vanderveen-*Celebrant*

**Eucharistic Visitor:** Barbara Billings

**Flower Guild:** Sue Denious, Jeanne Holeman, Joanna Johnson,  
Jennie Seward

**Greeter:** Emily Snell

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Jay Einspanier

**Ushers:** Sean McCauley, Brook McCann, Lynne Chapman

**Vergers:** Bob Mikrut-*Head Verger*, Ryan Masterman, Kate Stephan,  
Grace Vauclain, Grayson Steele