

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on
www.TheRedeemer.org or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

PRELUDE

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People And blessed be God's kingdom, now and for ever. Amen.

HYMN 404

We will extol you

Old 124th

sung by all, during the procession

COLLECT FOR PURITY

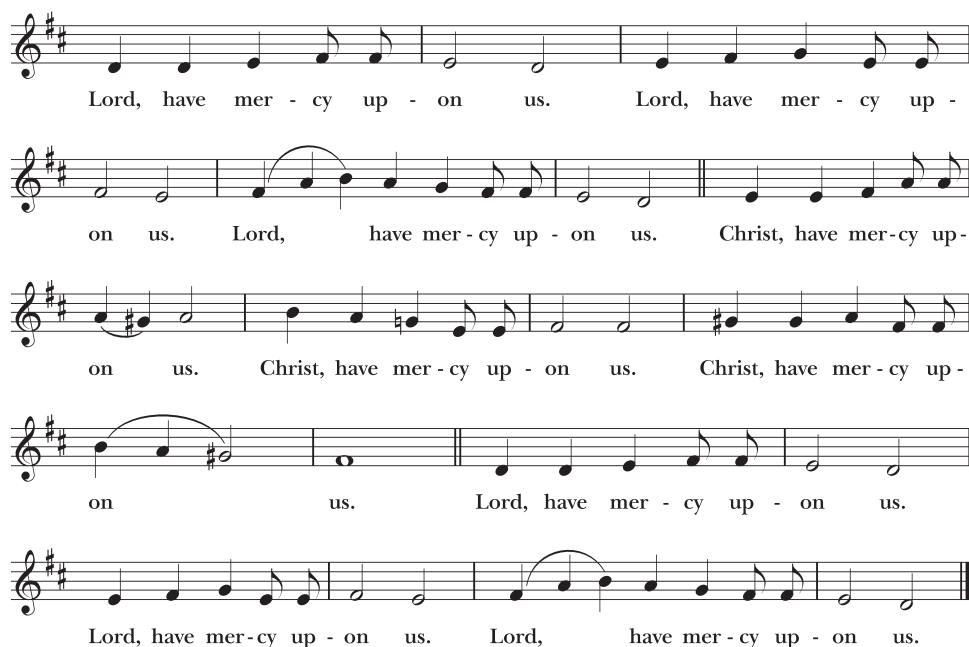
BCP page 355

Presider Almighty God,
People to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE Hymnal S91

Lord, have mercy upon us

Healey Willan



Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Following the Collect, the congregation is seated.

**Summer
Worship at
The Redeemer
Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
in Church & via Livestream

9:00pm-Compline via Zoom

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things
that herald greater ones.*

*All from: Clare Carlisle:
Transcendence for Beginners
Compiled by the Rector*

Learning to love is easy;
learning to lose what you love
is very hard.

READING from The Book of Isaiah 55:1-5

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 145: 8-9, 15-22

Exaltabo te, Deus (I will exalt you, O God)

HYMN 292

sung by all, standing

O Jesus crowned with all renown

Kingsfold

GOSPEL from The Gospel According to Matthew 14:13-21

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFESSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. People **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

The congregation remains standing.

A whole life, elusive yet expressive, is utterly singular. It is the center of a milieu that never entirely coincides with another life's world, and is never entirely separate from it either.

sung by all, standing

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S130

Holy, holy, holy Lord

Schubert

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, ful of your glo - ry, Ho - san - na in the high - est. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

We might imagine God as containing and transcending all these worlds: the ultimate milieu, in which everything lives and moves and has its being.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

FROM COMMUNION TO COMMUNITY

POST—COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 690

Guide me, O thou great Jehovah

Cwm Rhondda

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening. We urge you greet one another at coffee hour in Burns Hall.

POSTLUDE

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.

You feel wonder when you're struck by the singularity of another person — some special quality they seem to exhibit.

COLLECT OF THE DAY

Traditional - Rite I

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Isaiah* 55:1-5

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will

make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

PSALM 145: 8-9, 15-22

- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.
9 The LORD is loving to everyone *
and his compassion is over all his works.
15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
17 You open wide your hand *
and satisfy the needs of every living creature.

Exaltabo te, Deus (I will exalt you, O God)

- 18 The LORD is righteous in all his ways *
and loving in all his works.
19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.
20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
21 The LORD preserves all those who love him, *
but he destroys all the wicked.
22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

READING from *Paul's Letter to the Romans* 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites,

and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

GOSPEL *from The Gospel According to Matthew 14:13-21*

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two

fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

SERVING THE PARISH

8:00am

Lector: Ann Strong

Eucharistic Minister: Maria Thompson

Altar Guild Team: Ann Strong, Mary Hopkins

Clergy: Jo Ann Jones-*Preacher*, Peter Vanderveen-
Officiant / Celebrant

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki

Ushers: Mary Hopkins, Lisa McLean

9:30am

Lector: Brook McCann

Eucharistic Minister: Tracy Steele

Acolytes: William O'Neill

Altar Guild Team: Ann Strong, Mary Hopkins

Clergy: Jo Ann Jones-*Preacher / Officiant*, Peter Vanderveen-
Celebrant

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki

Director of Music & Organist: Andrew Senn

Guest Organist: Jeremy Flood

Livestream Operator: David Woods

Ushers: TBD

Vergers: Trish Bennett, Kay Stephan