

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on
www.TheRedeemer.org or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

PRELUDE

Psalm Prelude, Set 1, No. 2

Herbert Howells

All stand as the bells peal.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 518

Christ is made the sure foundation

Westminster Abbey

sung by all, during the procession

COLLECT FOR PURITY

BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord. Amen.**

A SONG OF PRAISE Hymnal S236

Benedictus es, Domine

John Rutter

sung by all



**Worship at
 The Redeemer
 Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist

last Sunday of the month
Choral Matins with Communion
& via Livestream

5:00pm

1st & 3rd Sundays
Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

GRACE NOTES...

*small things
 that herald greater ones.*

*All by Søren Kierkegaard: Journals
 Compiled by the Rector*

If one is to have an actual relationship with God... one quickly learns that she must see her way to understanding everything that God does as good or learn always to give thanks.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

PSALM 24

sung by the choirs.

Domini est terra (The earth is the Lord's)

Joseph Barnby

READING from *The Book of Isaiah 5:1-7*

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

HYMN 598

sung by all, standing

Lord Christ, when first

Mit freuden zart

GOSPEL from *The Gospel According to Matthew 21:33-46*

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFESSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

Following the reading of the
Gospel, children follow the
cross to Children's Chapel.
They will return at the time of
the Presentation. →

Otherwise, there appears all
this childish drivel about
thanking God because this is
good or this and that were so
wonderful...

The congregation is seated.

ANTHEM

Jubilate Deo

Dale Wood

sung by the choir

HYMN 424

For the fruit of all creation

East Acklam

sung by all, standing

COMMISSIONING OF JUNIOR VERGER

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy

Jeffrey Smith

sung by all

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho - san -
Descant
Ho - san - na, ho - san - na, ho - san - na.
-na, Ho - san - na, Ho - san - na in the high - est.

The choir sits and the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

... and the next moment about sighing and praying for patience because this or that is bad.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

It is impossible to have an actual relationship with God and still remain in one's merely human and earthly conception of good and evil, pleasant and unpleasant.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

MUSIC NOTE

In an 1893 interview, Antonín Dvořák challenged white American composers to make better use of the “negro melodies of America,” feeling that they were needed as the basis for “any serious and original school of composition” in America.

Antonín Dvořák's New World Symphony was played at Carnegie Hall on December 16, 1893. Later, William Arms Fisher wrote a text to the Cor Anglais tune in the second movement, entitled “Goin’ Home,” which has been mistaken for a spiritual. In response to the challenge and the symphony, Fisher published an arrangement of Seventy Negro Spirituals in 1926.

THE LORD’S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

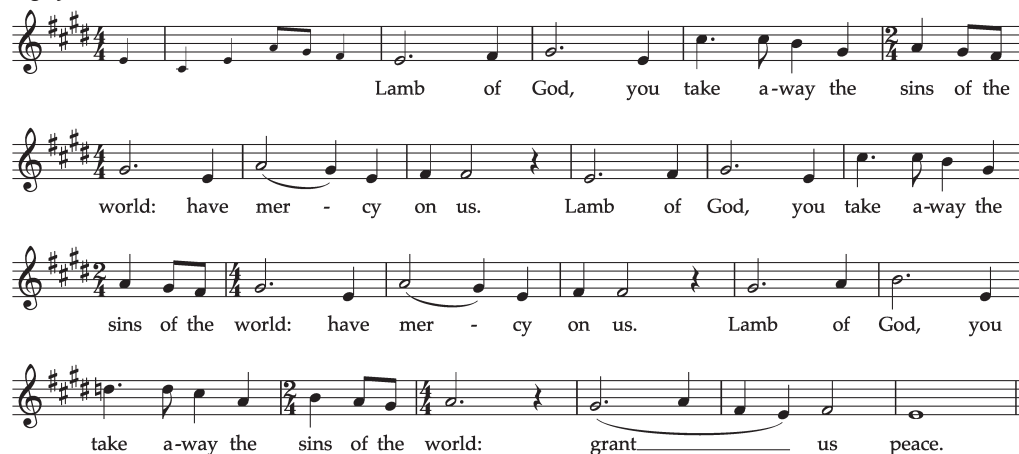
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Lamb of God

Jeffrey Smith

sung by all



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Deep River

arr. William Arms Fisher

sung by the choirs

HYMN 313 (if needed)

Let thy blood in mercy poured

Jesus, meine Zuversicht

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

HYMN 495

Hail, thou once despised Jesus

In Babilone

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Organ Sonata No. 1 in F minor: IV. Allegro assai vivace

Felix Mendelssohn

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.

COLLECT OF THE DAY

Traditional - Rite I

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Isaiah* 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell

you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

PSALM 24

1. The earth is the Lord's, and all that therein is
the compass of the world, and they that dwell therein.
2. For he hath founded it upon the seas
and prepared it upon the floods.
3. Who shall ascend into the hill of the Lord
or who shall rise up in his holy place?
4. Even he that hath clean hands, and a pure heart
and that hath not lift up his mind unto vanity, nor
sworn to deceive his neighbour.
5. He shall receive the blessing from the Lord
and righteousness from the God of his salvation.
6. This is the generation of them that seek him

Domini est terra (The earth is the Lord's)

- even of them that seek thy face, O Jacob.
7. Lift up your heads, O ye gates, and be ye lift up, ye
everlasting doors
and the King of glory shall come in.
8. Who is the King of glory
it is the Lord strong and mighty, even the Lord mighty
in battle.
9. Lift up your heads, O ye gates, and be ye lift up, ye
everlasting doors
and the King of glory shall come in.
10. Who is the King of glory
even the Lord of hosts, he is the King of glory.

READING from *The Letter of Paul to the Philippians* 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that

comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

GOSPEL from *The Gospel According to Matthew 21:33-46*

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to

him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?" Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

ANTHEM TEXTS

Jubilate Deo Dale Wood

O sing to the Lord with a jubilant voice;
glory to God in the highest!
O serve him with gladness, before him rejoice;
praise to the Lord in the highest!
The Lord is our God, our creator, not we;
glory to God in the highest!
The sheep of his pasture we ever shall be;
praise to the Lord in the highest!
O enter his gates with thanksgiving and praise;
glory to God in the highest!
To honor his name, thankful voices we raise;
praise to the Lord in the highest!
For good is the Lord, and his mercy is sure;
glory to God in the highest!
To all generations his truth shall endure; glory to God!
Glory to God! Praise to the Lord in the highest!

Deep River arr. William Arms Fisher

Deep river, my home is over Jordan,
Deep river, Lord, I want to cross over into camp-ground.

Oh, don't you want to go—to the gospel feast,
That promised land, where all is peace?

DID YOU KNOW

Did you know Stewardship 2027 officially kicks off this coming week? Please keep a look out for Stewardship messaging which will begin with a thoughtful video from The Rector, followed by individualized letters sent mostly through email. The emails will be from the Stewardship Committee. As we celebrate the 175th Anniversary of The Redeemer, we remember with gratitude all those who gave before us and recognize our own responsibility for the future of the church.

SERVING THE PARISH

8:00am

Lector: Eric Rabe

Eucharistic Minister: Joshua Castano

Altar Guild Team: Ann Strong, Mary Hopkins

Clergy: Peter Vanderveen-*Preacher*, Jo Ann Jones-*Officiant / Celebrant*

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki

Ushers: Kent Silvers, Lisa McLean

9:30am

Lector: Melanie LeBoeuf

Eucharistic Minister: Jaques Vauclain

Acolytes: Liam Ravenscroft, Catherine Zafiriou, June Winfield, Andrew Pozos, Simon Reyfman, Anthony Senn, Henry Winfield.

Altar Guild Team: Ann Strong, Mary Hopkins

Choir: Redeemer Choir & Choristers

Children's Chapel: Glen Beamer,

Clergy: Peter Vanderveen-*Preacher / Officiant*, Jo Ann Jones-*Celebrant*

Eucharistic Visitor: Jeanne Holman

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki

Greeter: Sally Moser

Director of Music & Organist: Andrew Senn

Organ Scholar: Ted Babbitt

Livestream Operator: Presley Schwinn

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Liam Ravenscroft, Catherine Zafiriou