Episcopal Church of
The Redeemer
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

The Last Sunday after Pentecost
Christ the King
The Holy Eucharist
November 22, 2026
8:00 am

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer

Sunday
8:00am-Rite I
Holy Eucharist: without music
9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
&via Livestream
5:00pm
1st & 3rd Sundays
Choral Evensong
8:00pm-Compline via Zoom

Tuesday & Thursday
9:00pm-Compline via Zoom

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity BCP page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie

Presider Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Presider Lord, have mercy upon us.

Collect of the Day

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.

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Texts for the Lessons can be found in the Worship Supplement.

Reading *from The Letter of Paul to the Ephesians 1:15-23*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 95:1-7a *Venite, exultemus (O come let us sing)*

Said by all

1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
3 For the Lord is a great God, *
and a great King above all gods.
4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
5 The sea is his, for he made it, *
and his hands have molded the dry land.
6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
7 For he is our God,
and we are the people of his pasture and the sheep of his hand.

Gospel *from The Gospel According to Matthew 25:31-46*

Priest The Holy Gospel of our Lord Jesus Christ According to Mathew.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon The Rev. Peter T. Vanderveen

Nicene Creed, *said by all, standing* BCP page 649

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who,
with the Father and the Son, is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Confession of Sin, *all kneeling* BCP page 331

Presider Let us humbly confess our sins unto Almighty God.

Presider and People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The congregation stands.

The Peace

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

Offertory Sentence

THE HOLY COMMUNION

All are welcome to receive Communion. *Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

The congregation is invited to stand.

Prayer of Remembrance

The Great Thanksgiving Eucharistic Prayer II
BCP page 340

Presider The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto the Lord our God.
People **It is meet and right so to do.**
Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, *said by all*

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.

The people kneel.

The presider continues,
All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer, *said by all* BCP page 336

Presider And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.

The Breaking of the Bread BCP page 337

The Presider breaks the consecrated Bread
Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Post–Communion Prayer, *said by all, kneeling* BCP page 339

After Communion, the Presider says: Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Sending Out of the Eucharistic Visitor

Blessing

Dismissal

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

Grace Notes. . .

small things that herald greater ones.

All by Merold Westphal from The Exorbitant
Compiled by the Rector

Biblical faith is never mere creedal assent.

Biblical faith always involves an element of belief, but always in the context of trust, obedience, and gratitude.

[Belief is, then] the welcoming of the always already intruding and interrupting God.

The sentence in which God comes to be involved in words is not "I believe in God"… It is "Here am I."

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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Worship Supplement
Sunday, November 22, 2026
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Collect of the Day
Scripture Lessons
Anthem Texts
Memorial Flowers
Did You Know
Serving the Parish

Collect of the Day

Traditional - Rite I
Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Contemporary - Rite II
Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Scripture Lessons

Reading *from the Book of Ezekiel 34:11-16, 20-24*

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Psalm 95:1-7a *Venite, exultemus (O come let us sing)*

1 O come, let us sing unto the LORD;*
let us heartily rejoice in the strength of our salvation.
2 Let us come before his presence with thanksgiving;*
and show ourselves glad in him with psalms.
3 For the LORD is a great God;*
and a great King above all gods.
4 In his hand are all the corners of the earth;*
and the strength of the hills is his also.
5 The sea is his, and he made it;*
and his hands prepared the dry land.
6 O come, let us worship and fall down,*
and kneel before the LORD our Maker.
7 For he is the Lord our God;*
and we are the people of his pasture,
and the sheep of his hand.

Reading *from The Letter of Paul to the Ephesians 1:15-23*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Gospel *from The Gospel According to Matthew 25:31-46*

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Anthem Texts

Hymn for St Cecila Herbert Howells

Sing for the morning's joy, Cecilia, sing,
in words of youth and praises of the Spring,
walk the bright colonnades by fountains' spray,
and sing as sunlight fills the waking day;
till angels, voyaging in upper air,
pause on a wing and gather the clear sound
into celestial joy, wound and unwound,
a silver chain, or golden as your hair.

Sing for your loves of heaven and of earth,
in words of music, and each word a truth;
marriage of heart and longings that aspire,
a bond of roses, and a ring of fire.

Your summertime grows short and fades away,
terror must gather to a martyr's death;
but never tremble, the last indrawn breath
remembers music as an echo may.

Through the cold aftermath of centuries,
Cecilia's music dances in the skies;
lend us a fragment of the immortal air,
that with your choiring angels we may share,
a word to light us thro' time-fettered night,
water of life, or rose of paradise,
so from the earth another song shall rise
to meet your own in heaven's long delight.

If ye love me Thomas Tallis

If ye love me, keep my commandments.
And I will pray the Father,
and he will give you another Comforter,
that he may bide with you for ever;
e'en the Spirit of truth.

Did You Know

Did you know, as we approach this season of gratitude, Stewardship 2027 has a lot to be thankful for? Thank you to the 58% of households who increased their giving for the coming year, making the total amount pledged 8.5% higher than last year. Thank you to the 6 new, or returned, gifts which show growth for the church. Thank you to the 30% who renewed last year's pledge. And thank you to everyone for being stewards of The Redeemer's resources by pledging early and saving on follow-up mailing costs and staff and volunteer time. Thank you for these wonderful statistics and if you have not already pledged for 2027, please do so ahead of the December follow-up mailing and personalized outreach from volunteers.

Memorial Flowers

The Altar Flowers are given to the Glory of God by: Dr. Sook Hee Yoo in memory of Mr. & Mrs. D. and S. Lee.

Serving the Parish

8:00am
Lector: Ginny Williams
Eucharistic Minister: Carter Williams
Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook He Yoo
Clergy: Peter Vanderveen-*Preacher,* Jo Ann Jones-*Officiant / Celebrant*
Eucharistic Visitor: James Holman
Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast
Ushers: Arden Saligman, Mary Hopkins

9:30am
Lector: Michael Malloy
Eucharistic Minister: Betsy Crowell
Acolytes: Joshua Castano, Natalia Marandiuc, Lori Chojnacki, Stanley Chojnacki, Anna Marandiuc, Julia Marandiuc
Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook He Yoo
Choir: Redeemer Choir & Choristers
Children's Chapel: Glenn Beamer
Clergy: Peter Vanderveen-*Preacher / Officiant,* Jo Ann Jones-*Celebrant*
Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast
Greeter: Kate Chojnacki
Director of Music & Organist: Andrew Senn
Organ Scholar: Ted Babbitt
Livestream Operator: Charlie Beamer
Ushers: TBD
Vergers: Bob Mikrut-*Head Verger,* Trish Bennett, Evie Silio, Grayson Steele