



THE NINTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

AUGUST 10, 2025

8:00 AM

Episcopal Church of

# The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

**Welcome to The Redeemer. We're glad you're here!**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

## Summer Worship at The Redeemer

### Sunday 8:00am-Rite I

Holy Eucharist: without music

9:30am-Holy Eucharist  
& via Livestream

### Tuesday & Thursday

9:00pm-Compline via Zoom

#### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be God's kingdom, now and for ever. Amen.**

#### COLLECT FOR PURITY

BCP page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

#### KYRIE

*Presider* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Presider* Lord, have mercy upon us.

#### COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated.*



READING from *The Book of Genesis 15:1-6*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 33:12-22

*Exultate, just!*

*Said by all*

- 12 **Happy is the nation whose God is the LORD! \***  
**happy the people he has chosen to be his own!**  
13 **The LORD looks down from heaven, \***  
**and beholds all the people in the world.**  
14 **From where he sits enthroned he turns his gaze \***  
**on all who dwell on the earth.**  
15 **He fashions all the hearts of them \***  
**and understands all their works.**  
16 **There is no king that can be saved by a mighty army; \***  
**a strong man is not delivered by his great strength.**  
17 **The horse is a vain hope for deliverance; \***  
**for all its strength it cannot save.**  
18 **Behold, the eye of the LORD**  
**is upon those who fear him, \***  
**on those who wait upon his love,**  
19 **To pluck their lives from death, \***  
**and to feed them in time of famine.**  
20 **Our soul waits for the LORD; \***  
**he is our help and our shield.**  
21 **Indeed, our heart rejoices in him, \***  
**for in his holy Name we put our trust.**  
22 **Let your loving-kindness, O LORD, be upon us, \***  
**as we have put our trust in you.**

GOSPEL from *The Gospel According to Luke 12:32-40*

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

BCP page 649

**We believe in one God, the Father, the Almighty,**  
**maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,**  
**eternally begotten of the Father, God from God,**  
**Light from Light, true God from true God, begotten, not made,**  
**of one Being with the Father; through him all things were made.**  
**For us and for our salvation he came down from heaven,**  
**by the power of the Holy Spirit he became incarnate from the**  
**Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son, who,  
 with the Father and the Son, is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.

*Presider and People* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The congregation stands.*

THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

OFFERTORY SENTENCE

THE HOLY COMMUNION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

*The congregation is invited to stand.*

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II  
 BCP page 340

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**THE LORD'S PRAYER, *said by all***

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**BLESSING**

**DISMISSAL**

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Oliver O'Donovan: Self, World, and Time*

*Compiled by the Rector*

Prayer is such a human act that even those who acknowledge no belief in God or in prayer itself may catch themselves performing it.

Prayer is the form thought takes when we understand that our agency implies a relation to the government of the universe, at once cooperative and dependent.

The petition for forgiveness in the Lord's Prayer looks for liberation from the constraints of the self's past, a liberation which must be open to all, if it is open to any.

A new creation is precisely what the Lord's Prayer is about -- if, that is, we know what we ask when we ask for forgiveness, and seek something more radical and more real than an indulgent adjustment of the scales in our favor.

To desire pardon is not to desire that God should wink or bend; it is to desire that God should show himself in his majesty as the one who raises humankind from the dead.

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

## COLLECT OF THE DAY

### *Traditional - Rite I*

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Genesis 15:1-6*

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word

of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

### PSALM 33:12-22

- 12 **Happy is the nation whose God is the LORD! \***  
happy the people he has chosen to be his own!  
13 **The LORD looks down from heaven, \***  
and beholds all the people in the world.  
14 **From where he sits enthroned he turns his gaze \***  
on all who dwell on the earth.  
15 **He fashions all the hearts of them \***  
and understands all their works.  
16 **There is no king that can be saved by a mighty army; \***  
a strong man is not delivered by his great strength.  
17 **The horse is a vain hope for deliverance; \***  
for all its strength it cannot save.

*Exultate, justi*

- 18 **Behold, the eye of the LORD**  
is upon those who fear him, \*  
on those who wait upon his love,  
19 **To pluck their lives from death, \***  
and to feed them in time of famine.  
20 **Our soul waits for the LORD; \***  
he is our help and our shield.  
21 **Indeed, our heart rejoices in him, \***  
for in his holy Name we put our trust.  
22 **Let your loving-kindness, O LORD, be upon us, \***  
as we have put our trust in you.

### READING from *The Letter of Paul to the Hebrews 11:1-3, 8-16*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful

who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

**GOSPEL** from *The Gospel According to Luke 12:32-40*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those

slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

<b>SERVING THE PARISH</b>
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**8:00am**

**Lector:** Bill Gross

**Eucharistic Minister:** Arden Saligman

**Altar Guild Team:** Pam McMullen, Nancy Sharp,  
Presley Schwinn

**Clergy:** Jeremy O'Neill-*Preacher*, Jo Ann Jones-*Officiant / Celebrant*

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris,  
Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

**Ushers:** Sook Hee Yoo, Lisa McLean

**9:30am**

**Lector:** Jessica Harper

**Eucharistic Minister:** Trish Bennett

**Acolyte:** Catherine Zafiriou

**Altar Guild Team:** Pam McMullen, Nancy Sharp,  
Presley Schwinn

**Clergy:** Jeremy O'Neill-*Preacher*, Jo Ann Jones-*Officiant / Celebrant*

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris,  
Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

**Director of Music & Organist:** Andrew Senn

**Livestream Operator:** David Woods

**Ushers:** TBD

**Vergers:** Sev Fahr, Marshall Zafiriou, Nick Zafiriou