



The Redeemer

Episcopal Church of
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE LAST SUNDAY AFTER THE EPPHANY

THE HOLY EUCHARIST

FEBRUARY 15, 2026

8:00 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer

Sunday

8:00am-Rite I

Holy Eucharist: without music

9:30am-Holy Eucharist

last Sunday of the month

Choral Matins with Communion

& via Livestream

5:00pm

1st & 3rd Sundays

Choral Evensong

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA, said by all

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away

the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ,

with the Holy Ghost, art most high in the glory of God the Father.

Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated.



READING from *The Second Letter of Peter* 1:16-21

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 99

Said by all

Dominus regnavit (The Lord is King)

- 1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

GOSPEL from *The Gospel According to Matthew* 17:1-9

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 649

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**
**For us and for our salvation he came down from heaven,
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son, who,
 with the Father and the Son, is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

Presider Let us humbly confess our sins unto Almighty God.

Presider and People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The congregation stands.

THE PEACE

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY SENTENCE

THE HOLY COMMUNION

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands.

If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest.

*Infants and children may also receive Communion or a blessing,
 according to their or their parents' wishes.*

If you need a gluten free wafer, please ask for it from the person administering Communion.

The congregation is invited to stand.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II
 BCP page 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto the Lord our God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel.

The presider continues,

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 336

Presider And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

The Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

After Communion, the Presider says: Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

GRACE NOTES. . .

small things that herald greater ones.

All by Nigel Biggar: Behaving in Public

Compiled by the Rector

To look before one thinks and speaks is simply an expression of love.

To speak in love is to speak with the intention of benefitting, and we cannot benefit what we have not taken the trouble to understand.

In order to understand particular human beings in their concrete predicaments, it is not enough to hoist one's prejudices over them.

If one would love the world, he will play pastor before he plays the prophet. For the only people a prophet has the right to prophesy against are those he has first cared to make his own.

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Traditional - Rite I

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain.

The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

PSALM 99

Dominus regnavit (The Lord is King)

1. The Lord is King, be the people never so unpatient
he sitteth between the cherubims,
be the earth never so unquiet.
2. The Lord is great in Sion
and high above all people.
3. They shall give thanks unto thy Name
which is great, wonderful, and holy.
4. The King's power loveth judgement;
thou hast prepared equity:
thou hast executed judgement and righteousness in Jacob.
5. O magnify the Lord our God
and fall down before his footstool, for he is holy.

6. Moses and Aaron among his priests,
and Samuel among such as call upon his Name
these called upon the Lord, and he heard them.
7. He spake unto them out of the cloudy pillar
for they kept his testimonies, and the law that he gave them.
8. Thou heardest them, O Lord our God
thou forgavest them, O God,
and punishedst their own inventions.
9. O magnify the Lord our God,
and worship him upon his holy hill
for the Lord our God is holy.

READING from The Second Letter of Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, in whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

GOSPEL from The Gospel According to Matthew 17:1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there ap-

peared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and

continued on the next page

one for Elijah.”While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; in whom I am well pleased; listen to him!”When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them,

saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

ANTHEM TEXT

<i>Christ upon the mountain peak</i>	Paul Bouman	<i>Ave Verum</i>	Colin Mawby
Christ, upon the mountain peak stands alone in glory blazing; Let us if we dare to speak, with the saints and angels praise him. Alleluia!	Swift the cloud of glory came, God proclaiming in its thunder Jesus as his Son by name! Nations, cry aloud in wonder. Alleluia!	<i>Sung in Latin</i> Ave verum corpus natum de Maria Virgine. Vere passum immolatum in cruce pro homine: Cujus latus perforatum fluxit aqua et sanguine: Esto nobis praegustatum mortis in examine. O Jesu dulcis! O Jesu pie! O Jesu! fili Mariae.	
Trembling at his feet we saw Moses and Elijah speaking. All the prophets and the law shout through them their joyful greeting. Alleluia!	This is God’s beloved Son! Law and prophets fade before him; First and last and only one, Let creation now adore him. Alleluia!	<i>English translation</i> Hail true body born of the Virgin, Who has truly suffered and was sacrificed on the cross for mankind; Whose side was pierced and from whence water flowed with blood: Be for us a foretaste of bliss in our final examining. O Jesu sweet! O Jesu kind! O Jesu! son of Mary.	

DID YOU KNOW

Did you know, the 2026 Annual Meeting is a few weeks later this year and therefore the active Stewardship Campaign is also longer? The good news is there is one more week to submit a pledge to Stewardship 2026. The down side is the Stewardship Committee, volunteers and staff are still diligently working to connect with the 44 households who pledged a total of \$86,185 last year with hopes of securing their pledges for 2026. We are almost at the finish line of knowing the collective generosity which will determine budgets, opportunities and financial health of the coming year. Thank you, as always, to those who have already pledged, and to those who intend to pledge.

Pledge Stats
2-12-26
296 Pledges
\$1,187,785.32
9.2% increase

... Now that's Ministry and your Stewardship makes it happen!

SERVING THE PARISH

8:00am	9:30am
Lector: Darrell DeMoss	Lector: Nicki Zafiriou
Eucharistic Minister: Eric Rabe	Eucharistic Minister: Gloria dePasquale
Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer	Acolytes: Jonathan Richter, Keiran Richter, Caroline Pozos
Clergy: Peter Vanderveen- <i>Preaching</i> , Jo Ann Jones- <i>Officiant / Celebrant</i>	Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer
Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holeman, Joanna Johnson, Jennie Seward	Choir: Redeemer Choir
Ushers: Julia and Darell DeMoss	Children’s Chapel: Glen Beamer, Jo Ann Jones
	Clergy: Peter Vanderveen- <i>Preaching</i> , Jeremy O’Neill- <i>Officiant</i> , Jo Ann Jones- <i>Celebrant</i>
	Eucharistic Visitor: Jeanne Holeman
	Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holeman, Joanna Johnson, Jennie Seward
	Greeter: Dan Helming
	Director of Music & Organist: Andrew Senn
	Organ Scholar: Daniel Colaner
	Livestream Operator: Emily Gibb
	Ushers: TBD
	Vergers: Bob Mikrut- <i>Head Verger</i> , Trish Bennett, Marshall Zafiriou, Nicholas Zafiriou