



THE TWENTY-THIRD SUNDAY AFTER PENTECOST

Episcopal Church of

**The Redeemer**

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

**HOLY EUCHARIST**  
**NOVEMBER 16, 2025**  
**8:00 AM**

**Welcome to The Redeemer. We're glad you're here!**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

**Worship at The Redeemer**

**Sunday**  
**8:00am-Rite I**

Holy Eucharist: without music

9:30am-Holy Eucharist  
*last Sunday of the month*

*Choral Matins with Communion*  
& via Livestream

**5:00pm**  
1st & 3rd Sundays  
Evensong

**Tuesday & Thursday**  
9:00pm-Compline via Zoom

**OPENING ACCLAMATION**

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY**

BCP page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**KYRIE**

*Presider* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Presider* Lord, have mercy upon us.

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated.*



**READING** from the Book of Malachi 4:1-2a

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

**PSALM 98**

Said by all

*Cantate Domino (Sing to the Lord)*

- 1 Sing to the LORD a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The LORD has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

**GOSPEL** from The Gospel According to Luke 21:5-19

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

**SERMON**

The Rev. Jeremy O'Neill

**NICENE CREED**, said by all, standing

BCP page 649

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son, who,  
 with the Father and the Son, is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.

*Presider and People* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The congregation stands.*

THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

OFFERTORY SENTENCE

THE HOLY COMMUNION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

*The congregation is invited to stand.*

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II  
 BCP page 340

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**THE LORD'S PRAYER, *said by all***

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**BLESSING**

**DISMISSAL**

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by George Pattison: [Conversations with Dostoevsky](#)*

*Compiled by the Rector*

We're all guilty of making the world less than it is, and, even worse, stopping others from seeing it too.

To acknowledge your guilt is to let others into your world. It's to let yourself love.

It's not a matter of trying to love the unloveable, which always fails, but of seeing that all people, if you see them as they really are, are lovable.

Once you see [that all people are lovable] loving is not so hard, the heart does it on its own.

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

## COLLECT OF THE DAY

### *Traditional - Rite I*

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from the Book of Malachi 4:1-2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them

neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

### PSALM 98

*Cantate Domino (Sing to the Lord)*

1. O sing unto the Lord a new song for he hath done marvellous things.
2. With his own right hand, and with his holy arm hath he gotten himself the victory.
3. The Lord declared his salvation his righteousness hath he openly shewed in the sight of the heathen.
4. He hath remembered his mercy and truth toward the house of Israel and all the ends of the world have seen the salvation of our God.
5. Shew yourselves joyful unto the Lord, all ye lands sing, rejoice, and give thanks.

6. Praise the Lord upon the harp sing to the harp with a psalm of thanksgiving.
7. With trumpets also and shawms O shew yourselves joyful before the Lord the King.
8. Let the sea make a noise, and all that therein is the round world, and they that dwell therein.
9. Let the floods clap their hands, and let the hills be joyful together before the Lord for he is come to judge the earth.
10. With righteousness shall he judge the world and the people with equity.

### READING from the Second Letter of Paul to the Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you

an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

### GOSPEL from The Gospel According to Luke 21:5-19

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said,

"Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be

*continued on the next page*

great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you

words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

## ANTHEM TEXTS

*Blessed are all they that fear the Lord* Leo Sowerby

Blessed are all they that fear the Lord  
and walk in his ways.  
For thou shalt eat the labors of thine hands  
O well is thee, and happy shalt thou be.  
Thy wife shall be as the fruitful vine  
upon the walls of thine house.  
Thy children like the olive-branches  
round about thy table.  
Lo, thus shall the man be blessed  
that feareth the Lord.  
The Lord from out of Sion shall so bless thee  
that thou shalt see Jerusalem in prosperity all thy life long.  
Yea, that thou shalt see thy children's children  
and peace upon Israel.

*Ave verum* Melanie Bonis

*Sung in Latin*  
Ave, verum corpus natum  
de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum,  
in mortis examine.  
O dulcis, O pie, O Jesu,  
Fili Mariae  
Tu nobis miserere, O Jesu.

*English translation*  
Hail the true body, born  
of the Virgin Mary:  
You who truly suffered and were  
sacrificed on the cross for the sake of man.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us  
in the trial of death.  
O sweet Jesus, O merciful Jesus,  
O Jesus, Son of Mary  
Have mercy, O Jesus.

## DID YOU KNOW

Did you know there are approximately 200 Redeemer households who supported Stewardship this past year and have yet to pledge for 2026? These 200 households represent over half of the total funds raised last year. There are also 120 households who did not pledge last year that could make a significant difference in The Redeemer's overall support for Stewardship 2026. At this point in the annual campaign, the follow up process involves volunteer and staff time, as well as mailing costs. Submitting your online pledge now is another way of contributing to our shared church community. Thank you to all who have already participated and a gentle reminder to submit your pledge.

Pledge online at: [www.TheRedeemer.org/Pledge](http://www.TheRedeemer.org/Pledge)

*Pledge Stats*  
11-13-25  
**123 Pledges**  
**\$578,831.32**  
**12.27% increase**

... Now that's Ministry and your Stewardship makes it happen!

## MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Fred Franks in Memory of Patricia Pitman Franks.

## SERVING THE PARISH

**8:00am**

**Lector:** Eric Rabe

**Eucharistic Minister:** Ann Strong

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Clergy:** Jeremy O'Neill-Preacher, Jo Ann Jones-Officiant / Celebrant

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious Jeanne Holeman, Joanna Johnson Jennie Steward

**Ushers:** Kent Silvers, Lisa McLean

**9:30am**

**Lector:** Brook McCann

**Eucharistic Minister:** Trish Bennett

**Acolytes:** Evie Silio, June Winfield, Keira McGinley, Anna Rae, Caroline Pozos, Isabelle Reyfman

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Choir:** Redeemer Choir

**Children's Chapel:** Glenn Beamer, Jo Ann Jones

**Clergy:** Jeremy O'Neill-Preacher, Peter Vanderveen-Officiant,  
Jo Ann Jones-Celebrant

**Eucharistic Visitor:** James Holman

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious  
Jeanne Holeman, Joanna Johnson Jennie Steward

**Greeter:** Kate Chojnacki

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Charlie Beamer

**Ushers:** TBD

**Vergers:** Bob Mikrut-Head Verger, Conor Beamer, Trish Bennett,  
Nicholas Zafiriou