

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on
www.TheRedeemer.org or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

PRELUDE *Veni Creator Spiritus* Nicolas de Grigny

INTROIT *Veni Creator Spiritus* Plainsong
Sung by the choir in Latin. The English translation can be found at Hymn number 504.

All stand as the bells peal.

OPENING ACCLAMATION BCP page 355

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

HYMN 225 Hail thee, festival day *Salve festa dies*
sung by all, during the procession

COLLECT FOR PURITY BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA HYMNAL S278 *Glory to God* Mathias

sung by all



1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

**Worship at
 The Redeemer
 Sunday**

8:00am-Holy Eucharist
 in Church

9:30am-Holy Eucharist
last Sunday of the month
 Choral Matins with Communion
 & via Livestream

5:00pm
 1st & 3rd Sundays
 Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday
 9:00pm-Compline via Zoom

GRACE NOTES...
*small things
 that herald greater ones.*

*All by Chris Green:
 "Participation in Providence"
 Compiled by the Rector*

God is an eternal conversation,
 a lively and delightful back and
 forth.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

READING from *The First Letter of Paul to the Corinthians 12:3b-13*

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

PSALM 104:2-35

Benedic, anima mea (O Lord, how manifold are thy works)

“Trent”

sung by the choirs.

HYMN 505

sung by all, standing

O Spirit of life

O heiliger Geist

GOSPEL from *The Gospel According to John 20:19-23*

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

THE PEACE

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

Creator Spirit

David Hurd

sung by the choir, Frances Tate-flute

HYMN 48

O day of radiant gladness

Es flog ein kleins Waldvögelein

Verses 3 & 4 sung by all, standing

- 3 This day, God’s people meeting, his Holy Scripture hear;
his living presence greeting, through Bread and Wine made near.
We journey on, believing, renewed with heavenly might,
from grace more grace receiving on this blest day of light.**
- 4 That light our hope sustaining, we walk the pilgrim way,
at length our rest attaining, our endless Sabbath day.
We sing to thee our praises, O Father, Spirit, Son;
the Church her voice upraises to thee, blest Three in One.**

→ *Following the reading of the Gospel, children follow the cross to Children’s Chapel. They will return at the time of The Peace.*

Prayer is entering a community we cannot control.

THE GREAT THANKSGIVING

Celebrant The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S128
sung by all

Holy, holy, holy

Jeffrey Smith

Prayers do not convince God to do good that he would otherwise not do. God calls us into prayer so that we might have the joy of participating in the good he is doing anyway.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

By every actual occasion, the Risen Lord says, "There are possibilities. Ask. There are marvels. Praise."

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S161

Lamb of God

David Hurd

sung by all

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Listen, sweet dove

Grayston Ives

sung by the choirs

HYMN 513 (*if needed*)

Like the murmur of the dove's song

Bridegroom

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 500

Creator Spirit by whose aid

Surrey

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Komm, Heiliger Geist, Herre Gott

J.S. Bach

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Numbers 11:24-30*

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those

registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

PSALM 104:24-35

24. O Lord, how manifold are thy works
in wisdom hast thou made them all;
the earth is full of thy riches.
25. So is the great and wide sea also
wherein are things creeping innumerable,
both small and great beasts.
26. There go the ships, and there is that Leviathan
whom thou hast made to take his pastime therein.
27. These wait all upon thee
that thou mayest give them meat in due season.
28. When thou givest it them they gather it
and when thou openest thy hand they are filled with good.
29. When thou hidest thy face they are troubled
when thou takest away their breath they die,

Benedic, anima mea (O Lord, how manifold are thy works)

- and are turned again to their dust.
30. When thou lettest thy breath go forth they shall be made
and thou shalt renew the face of the earth.
31. The glorious majesty of the Lord shall endure for ever
the Lord shall rejoice in his works.
32. The earth shall tremble at the look of him
if he do but touch the hills, they shall smoke.
33. I will sing unto the Lord as long as I live
I will praise my God while I have my being.
34. And so shall my words please him
my joy shall be in the Lord.
35. As for sinners, they shall be consumed out of the earth, and
the ungodly shall come to an end
praise thou the Lord, O my soul, praise the Lord.

READING from *The First Letter of Paul to the Corinthians 12:3b-13*

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

GOSPEL from The Gospel According to John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

ANTHEM TEXTS

Creator Spirit David Hurd

Listen, sweet dove Grayston Ives

Creator Spirit, come we pray, and visit every mind today;
may hearts you made to be your own be filled with heavenly
grace alone.

From God on high you are the gift: O Fount of Life, your
Name we lift, O Paraclete, our Charity, O Fire, blessed Unc-
tion flowing free.

Enkindle us, set us aglow, pour out your love till hearts
o'erflow; to be made whole we sorely long; O heal us, Spirit
ever strong.

Defend us always from the foe; on those who fear, your
peace bestow; protect our journey, be our guide, that we in
safety may abide.

Listen sweet dove unto my song
And spread thy golden wings in me;
Hatching my tender heart so long
Till it get wing and flie away with thee.
Such glorious gifts thou didst bestow
That the earth did like a heaven appear,
The starres were coming down to know
If they might mend their wages and serve here.
The sunne which once did shine alone,
Hung down his head and wist for night
When he beheld twelve sunnes for one
Going about the world and giving light.
Lord though we change thou art the same,
The same sweet God of love and light;
Restore this day for thy great name,
Unto his ancient and miraculous right. (George Herbert)

DID YOU KNOW

Did you know Redeemer's database includes ages for household members? The ages are self-reported information and 28% of records do not show an age. Of those members who reported ages, it is interesting to look at the fluctuation of age ranges for the congregation. The high number of 21-40 year-olds could be the now adult children of longtime members and there is a drop in members between 41-60. This information is crucial to the Vestry for long range planning and budgeting. If you would like to update your information, kindly send Ken Garner an email at ken@theredeemer.org or you can do it yourself from the Member Access link on our website. Here is the distribution:

0-10 - 4.7%	31-40 - 10.5%	71-80 - 10%
11-20 - 6.8%	41-50 - 6.2%	81-90 - 7.5%
21-30 - 10.7%	51-60 - 4.3%	90+ - 1.8%
	61-70 - 8.5%	

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: given by: Jo Ann Jones in memory of Clifton R. Jones.

SERVING THE PARISH

8:00am

Lector: Ann Strong

Eucharistic Minister: Ken Schwenke

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean,
Sook He Yoo

Clergy: Jo Ann Jones-*Preacher*, Peter Vanderveen-*Officiant / Celebrant*

Eucharistic Visitor: Mike Thompson

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Ushers: Kent Silvers, Lisa McLean

9:30am

Lector: Brenton Maddox

Eucharistic Minister: Tracy Steele

Acolytes: William O'Neill, June Winfield, Caroline Pozos,
Sophia Scott, Isabel Reyfman, Wesley Scott

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean,
Sook He Yoo

Choir: Redeemer Choir

Children's Chapel: Glen Beamer

Clergy: Jo Ann Jones-*Preacher / Officiant*, Peter Vanderveen-*Celebrant*

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Scott Stephan

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Trish Bennett, Kay Stephan