Episcopal Church of
The Redeemer
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

The Last Sunday after Pentecost
Christ the King
The Holy Eucharist
November 22, 2026
9:30 am

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org or YouTube.com/redeemerbrynmawr

Prelude *Lied, from 24 Pieces in Free Style* Louis Vierne

All stand as the bells peal.

Opening Acclamation BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

Hymn 450 All hail the power of Jesus' name *Coronation*
sung by all, during the procession

Collect for Purity BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

A Song of Praise Hymnal S236 *Benedictus es, Domine* John Rutter
sung by all



Worship at The Redeemer

Sunday

8:00am-Holy Eucharist in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
&via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday
9:00pm-Compline via Zoom

Grace Notes. . .

small things
that herald greater ones.

All by Merold Westphal from
The Exorbitant
Compiled by the Rector

Biblical faith is never mere creedal assent.

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

Psalm 95:1-7a *Venite, exultemus (O come let us sing)*
sung by the choirs.

Reading *from The Letter of Paul to the Ephesians 1:15-23*
Following the reading:
Lector The Word of the Lord. *People* **Thanks be to God.**

Hymn 492 Sing ye faithful *Finnian*
sung by all, standing

Gospel *from The Gospel According to Matthew 25:31-46*
Before the reading of the Gospel
Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.
People **Glory to you, Lord Christ.**
Following the reading of the Gospel
Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of the Presentation. →

Sermon The Rev. Peter T. Vanderveen

Nicene Creed, *said by all, standing* BCP page 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Biblical faith always involves an element of belief, but always in the context of trust, obedience, and gratitude.

Confession, *please continue to stand* BCP page 360

Presider Let us confess our sins against God and our neighbor.
Presider and People
Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.
Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

You are invited to exchange The Peace.

Offertory Sentence

The congregation is seated.

Anthem *Hymn for St Cecila* Herbert Howells
sung by the choir

Hymn 705 As those of old their first fruits brought *Forest Green*
verses 1 & 3, sung by all, standing

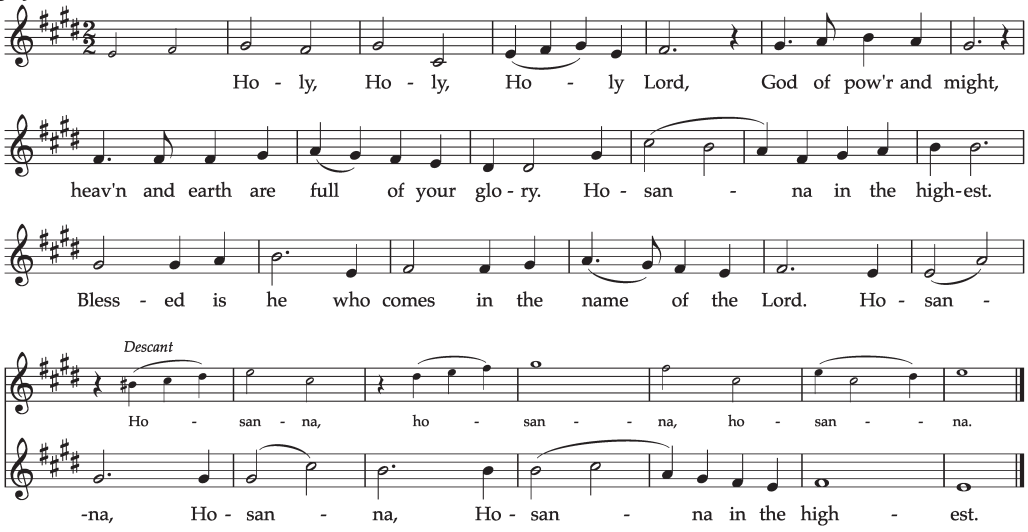
Prayer of Remembrance

The Great Thanksgiving BCP 361 Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, holy, holy* Jeffrey Smith
sung by all



The choir sits and the congregation remains standing and then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Music Note

St Cecilia is the patron saint of music, and what better way to celebrate it than with Herbert Howells' beautiful anthem, "A Hymn for St Cecilia"? Cecilia's traditional feast day is 22nd November.

Howells' anthem uses a text written by Ursula Vaughan Williams, second wife of Ralph Vaughan Williams. The music was written in November 1960, and dedicated to the Livery Club of the Worshipful Company of Musicians, of which he had recently been Master. Howells had been awarded the Collard Honorary Life Fellowship of that distinguished institution in 1959, succeeding Vaughan Williams.

[Belief is, then] the welcoming of the always already intruding and interrupting God.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

The sentence in which God comes to be involved in words is not "I believe in God"… It is "Here am I."

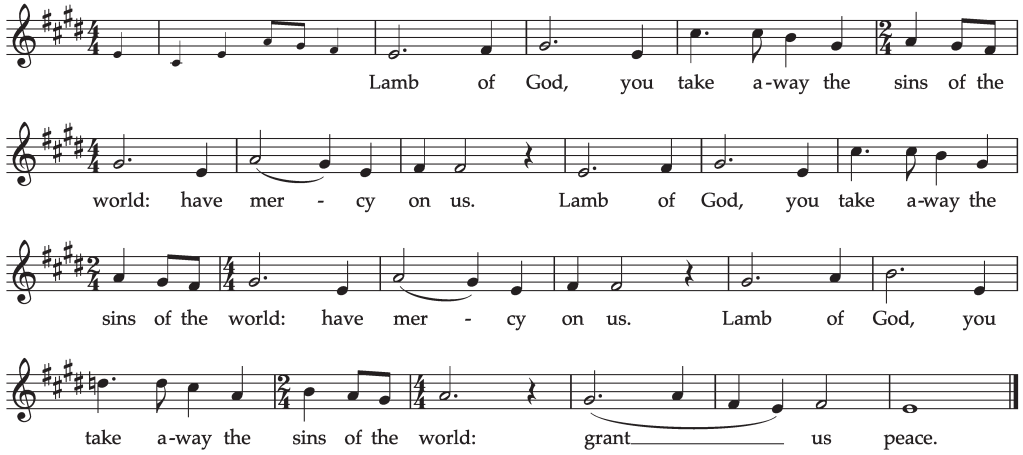
All are welcome to receive Communion. *Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.*

The Lord's Prayer, *said by all* BCP page 364

The Breaking of the Bread BCP page 364

The Celebrant breaks the consecrated Bread
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Agnus Dei *Lamb of God* Jeffrey Smith
sung by all



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

Anthem *If ye love me* Thomas Tallis
sung by the choirs

Hymn 325 *(if needed)* Let us break bread together *Let Us Break Bread*
sung by all, seated

From Communion to Community

Post–Communion Prayer, *standing* BCP page 365

The Presider says: Let us pray
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 555 Lead on, O King eternal *Lancashire*
sung by all, standing

Dismissal

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude *Carillon* Herbert Murrill

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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Worship Supplement
Sunday, November 22, 2026
The Last Sunday after Pentecost – Christ the King

Collect of the Day
Scripture Lessons
Anthem Texts
Memorial Flowers
Did You Know
Serving the Parish

Collect of the Day

Traditional - Rite I
Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Contemporary - Rite II
Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Scripture Lessons

Reading *from the Book of Ezekiel 34:11-16, 20-24*

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Psalm 95:1-7a *Venite, exultemus (O come let us sing)*

1 O come, let us sing unto the LORD;*
let us heartily rejoice in the strength of our salvation.
2 Let us come before his presence with thanksgiving;*
and show ourselves glad in him with psalms.
3 For the LORD is a great God;*
and a great King above all gods.
4 In his hand are all the corners of the earth;*
and the strength of the hills is his also.
5 The sea is his, and he made it;*
and his hands prepared the dry land.
6 O come, let us worship and fall down,*
and kneel before the LORD our Maker.
7 For he is the Lord our God;*
and we are the people of his pasture,
and the sheep of his hand.

Reading *from The Letter of Paul to the Ephesians 1:15-23*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Gospel *from The Gospel According to Matthew 25:31-46*

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Anthem Texts

Hymn for St Cecila Herbert Howells

Sing for the morning's joy, Cecilia, sing,
in words of youth and praises of the Spring,
walk the bright colonnades by fountains' spray,
and sing as sunlight fills the waking day;
till angels, voyaging in upper air,
pause on a wing and gather the clear sound
into celestial joy, wound and unwound,
a silver chain, or golden as your hair.

Sing for your loves of heaven and of earth,
in words of music, and each word a truth;
marriage of heart and longings that aspire,
a bond of roses, and a ring of fire.

Your summertime grows short and fades away,
terror must gather to a martyr's death;
but never tremble, the last indrawn breath
remembers music as an echo may.

Through the cold aftermath of centuries,
Cecilia's music dances in the skies;
lend us a fragment of the immortal air,
that with your choiring angels we may share,
a word to light us thro' time-fettered night,
water of life, or rose of paradise,
so from the earth another song shall rise
to meet your own in heaven's long delight.

If ye love me Thomas Tallis

If ye love me, keep my commandments.
And I will pray the Father,
and he will give you another Comforter,
that he may bide with you for ever;
e'en the Spirit of truth.

Did You Know

Did you know, as we approach this season of gratitude, Stewardship 2027 has a lot to be thankful for? Thank you to the 58% of households who increased their giving for the coming year, making the total amount pledged 8.5% higher than last year. Thank you to the 6 new, or returned, gifts which show growth for the church. Thank you to the 30% who renewed last year's pledge. And thank you to everyone for being stewards of The Redeemer's resources by pledging early and saving on follow-up mailing costs and staff and volunteer time. Thank you for these wonderful statistics and if you have not already pledged for 2027, please do so ahead of the December follow-up mailing and personalized outreach from volunteers.

Memorial Flowers

The Altar Flowers are given to the Glory of God by: Dr. Sook Hee Yoo in memory of Mr. & Mrs. D. and S. Lee.

Serving the Parish

8:00am
Lector: Ginny Williams
Eucharistic Minister: Carter Williams
Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook He Yoo
Clergy: Peter Vanderveen-*Preacher,* Jo Ann Jones-*Officiant / Celebrant*
Eucharistic Visitor: James Holman
Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast
Ushers: Arden Saligman, Mary Hopkins

9:30am
Lector: Michael Malloy
Eucharistic Minister: Betsy Crowell
Acolytes: Joshua Castano, Natalia Marandiuc, Lori Chojnacki, Stanley Chojnacki, Anna Marandiuc, Julia Marandiuc
Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook He Yoo
Choir: Redeemer Choir & Choristers
Children's Chapel: Glenn Beamer
Clergy: Peter Vanderveen-*Preacher / Officiant,* Jo Ann Jones-*Celebrant*
Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast
Greeter: Kate Chojnacki
Director of Music & Organist: Andrew Senn
Organ Scholar: Ted Babbitt
Livestream Operator: Charlie Beamer
Ushers: TBD
Vergers: Bob Mikrut-*Head Verger,* Trish Bennett, Evie Silio, Grayson Steele