



# The Redeemer

Episcopal Church of  
230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

THE FIRST SUNDAY IN LENT  
CHORAL MATINS WITH COMMUNION  
FEBRUARY 22, 2026  
9:30 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

## Worship at The Redeemer

### Sunday

8:00am-Holy Eucharist  
in Church

9:30am-Holy Eucharist  
*last Sunday of the month*  
Choral Matins with Communion  
& via Livestream

### 5:00pm

1st & 3rd Sundays  
Choral Evensong  
*during the academic year*

8:00pm-Compline via Zoom  
**Tuesday & Thursday**  
9:00pm-Compline via Zoom

### PRELUDE

*Aus tiefer not*

played by Edward Lawhon Landin Senn

Pamela Decker

### ANTHEM

*My Savior and My God*

sung by the Cherub Choir

Jay Althouse

*Please stand when the bells sound and  
the solemn procession enters the church.*

### OPENING SENTENCES

*said by the officiant*

BCP page 40

### HYMN 362

Holy, holy holy!

sung by all during the procession

Nicæa

### COLLECT FOR ASH WEDNESDAY

### CONFESSON OF SIN

Officiant Let us humbly confess our sins unto Almighty God.

BCP page 41

*The congregation kneels.*

Officiant  
and  
People

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

*The congregation stands.*

**INVITATORY**  
*sung by the officiant and choir**Bryn Mawr Responses*BCP page 42  
setting Andrew Senn

O Lord, open thou our lips,  
*And our mouth shall show forth thy praise.*  
O God, make speed to save us;  
*O Lord, make haste to help us.*  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
*As it was in the beginning, is now, and ever shall be: world without end. Amen.*  
Praise ye the Lord.  
*The Lord's name be praised.*

*Texts for the Readings Psalm and Anthem can be found in the Worship Supplement.*

**PSALM 32:1-6, 11-12**  
*sung by the choir*

John Booth

**READING** from the Book of Genesis 2:15-17; 3:1-7

*Following the reading:*  
Lector      The Word of the Lord.  
People      **Thanks be to God.**

**CANTICLE**  
*sung by the choir**Benedictus es, Domine*

C.V. Stanford

Blessed be the Lord God of Israel, for he hath visited and redeemed his people;  
And hath raised up a mighty salvation for us, in the house of his servant David;  
As he spake by the mouth of his holy Prophets, which have been since the world  
began; That we should be saved from our enemies, and from the hand of all that  
hate us. To perform the mercy promised to our forefathers, and to remember  
his holy Covenant; To perform the oath which he sware to our forefather  
Abraham, that he would give us; That we being delivered out of the hand of our  
enemies, might serve him without fear; In holiness and righteousness before  
him, all the days of our life. And thou, Child, shalt be called the Prophet of  
the Highest, for thou shalt go before the face of the Lord to prepare his ways;  
To give knowledge of salvation unto his people, for the remission of their sins,  
Through the tender mercy of our God, whereby the day-spring from on high  
hath visited us; To give light to them that sit in darkness, and in the shadow of  
death, and to guide our feet into the way of peace.

*Gloria Patri***READING** from The Gospel According to Matthew 4:1-11

*Following the reading:*  
Lector      The Word of the Lord.  
People      **Thanks be to God.**

**HYMN 382**  
*sung by all, standing*

King of glory

General Seminary

*During the singing of this hymn, the children follow the crucifer to Children's Chapel.*

**SERMON**

The Rev. Jeremy R. O'Neill

**APOSTLES' CREED**  
*said by all, standing*

BCP page 53

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,**

suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

#### LESSER LITANY AND RESPONSES

*sung by the officiant and choir*

BCP page 54

setting Andrew Senn

The Lord be with you.  
*And with thy spirit.*

Let us pray.

*The congregation kneels.*

*Lord have mercy upon us.  
Christ have mercy upon us.  
Lord have mercy upon us.*

#### SUFFRAGES

*sung by the officiant and choir*

BCP page 55

O Lord, show thy mercy upon us.  
*And grant us thy salvation.*

O Lord, save the State.  
*And mercifully hear us when we call upon thee.*

Endue thy Ministers with righteousness.  
*And make thy chosen people joyful.*

O Lord, save thy people.  
*And bless thine inheritance.*

Give peace in our time, O Lord.  
*Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us.  
*And take not thy Holy Spirit from us.*

#### COLLECT OF THE DAY

*Said by the officiant.*

*The congregation stands.*

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*You are invited to exchange The Peace.*

#### OFFERTORY SENTENCE

*During the singing of this hymn, the children return from Children's Chapel.*

#### HYMN 617

*sung by all, standing  
verse 2 will be sung unaccompanied*

Eternal Ruler of the ceaseless round

*Song 1*

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS Hymnal S122**

*Holy, holy, holy Lord*

Plainsong

*sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The choir sits and then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

*The Celebrant may add a number of petitions here.*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**AMEN.**

### THE LORD'S PRAYER

*people and officiant*

BCP page 54

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power,  
    and the glory for ever and ever. Amen.

### THE BREAKING OF THE BREAD

BCP page 364

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

### FRACTION ANTHEM, Hymnal S160

*Lamb of God*

Martens

*sung by all*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

### ANTHEM

*sung by the choir*

*God so loved the world*

John Stainer

### HYMN 321 (if needed)

*sung by all, seated*

My God, thy table now is spread

*Rockingham*

### FROM COMMUNION TO COMMUNITY

*The Presider says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING OUT OF THE EUCHARISTIC VISITOR, *standing*

## BLESSING

## HYMN 150

*sung by all, standing*

Forty days and forty nights

*Aus der tiefe*

## DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are existing, please be mindful of those who are listening. We urge you greet one another at coffee hour in Burns Hall.*

## POSTLUDE

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Raimond Gaita: Justice and Hope*

*Compiled by the Rector*

Affliction teaches us that the human soul hungers for meaning.

[Our responsibility is to] put in the way of children the things in our tradition that they could worthily and clear-sightedly love.

[Every day provides the opportunity for] the rediscovery of the world of which I have the joy of being a part.

I do not think that a day has passed in my life in which I have failed to look with fresh amazement at the miracle of nature.

*Thank you for worshiping with us in this service and although you may not be here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. Please mail your offering envelope, give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*



## COLLECT OF THE DAY

### *Traditional - Rite I*

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

### *Contemporary - Rite II*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

### **READING from the Book of Genesis 2:15-17; 3:1-7**

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the

garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

### **PSALM 32:1-6, 11-12**

1. Blessed is he whose unrighteousness is forgiven and whose sin is covered.
2. Blessed is the man unto whom the Lord imputeth no sin and in whose spirit there is no guile.
3. For while I held my tongue my bones consumed away through my daily complaining.
4. For thy hand is heavy upon me day and night and my moisture is like the drought in summer.
5. I will acknowledge my sin unto thee and mine unrighteousness have I not hid.

*Beati quorum (Blessed are they)*

6. I said, I will confess my sins unto the Lord and so thou forgavest the wickedness of my sin.
11. Great plagues remain for the ungodly but whoso putteth his trust in the Lord, mercy embraceth him on every side.
12. Be glad, O ye righteous, and rejoice in the Lord and be joyful, all ye that are true of heart.

### **READING from The Letter of Paul to the Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned--sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following

one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

## GOSPEL from *The Gospel According to Matthew 4:1-11*

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will

bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

## ANTHEM TEXT

*God so loved the world* John Stainer

God so loved the world, that He gave His only-begotten Son,  
that whoso believeth in Him should not perish, but have everlasting life.  
For God sent not His Son into the world to condemn the world;  
but that the world through Him might be saved. Amen.

## DID YOU KNOW

Did you know, as the active Stewardship Campaign ends with the Annual Meeting this Sunday there is a lot of wonderful news to celebrate? Thank you to ALL Redeemer households who contributed to the success of the 2026 campaign. 2026 had an 11% increase in total dollars raised over the previous year with 51% of households generously pledging more than in 2025. 31% renewed their support and 12% decreased. Overall, 6% of the pledges were from new, or lapsed, participants. These statistics show the tremendous support, and commitment, of so many households and shows the strength of The Redeemer. Thank you to all who pledged for making Stewardship 2026 another record-breaking year for our collective church community.

**Pledge Stats**  
300 Pledges  
\$1,200,535.32  
pledged  
11% increase

... Now that's Ministry and your Stewardship makes it happen!

## MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by Win & Cannie Shafer in memory of: Edwin H. Shafer II & Rosemary G. Crysler and by Devika Singh in memory of: Premlata Singh.

## SERVING THE PARISH

8:00am

**Lector:** Blair Stambaugh

**Eucharistic Minister:** Arden Saligman

**Altar Guild Team:** Jane Hastings, Carol Harris, Charlotte Maclean,  
Sook He Yoo

**Clergy:** Jeremy O'Neill-*Preacher*, Peter Vanderveen-*Officiant/Celebrant*

**Flower Guild:** Susan Bloom, Sallie Geenough, Roz Pendergast

**Ushers:** Gloria dePasquale, Lisa McLean

9:30am

**Lector:** Sam Chew

**Eucharistic Minister:** Tracey Steele

**Acolytes:** William O'Neill, June Winfield, Sophia Scott,  
Henry Winfield,

**Altar Guild Team:** Jane Hastings, Carol Harris, Charlotte Maclean,  
Sook He Yoo

**Choir:** Chancel Choir

**Children's Chapel:** Glen Beamer, Jo Ann Jones

**Clergy:** Jeremy O'Neill-*Preacher*, Jo Ann Jones-*Celebrant*,  
Peter Vanderveen, *Officiant*

**Eucharistic Visitor:** Barbara Billings

**Flower Guild:** Susan Bloom, Sallie Geenough, Roz Pendergast

**Greeter:** Kate Chojnacki

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** David Woods

**Ushers:** TBD

**Vergers:** Bob Mikrut-*Head Verger*, Conor Beamer, Trish Bennett,  
Grace Vauclain