

Welcome to The Redeemer. We're glad you're here!
The order for worship is found within this leaflet.

PRELUDE

Saraband for the Morning of Easter

Herbert Howells

All stand at the pealing of the bells.

INTROIT

sung by the choir

Of the Fathers' love begotten

Divinum mysterium

Of the Father's love begotten, ere the worlds began to be, he is Alpha and Omega,
he the source, the ending he, of the things that are, that have been,
and that future years shall see, evermore and evermore!
Let the heights of heaven adore him; angel hosts, his praises sing;
powers, dominions, bow before him, and extol our God and King;
let no tongue on earth be silent, every voice in concert ring, evermore and evermore!

HYMN 207

sung by all, standing

Jesus Christ is risen today

Easter Hymn



Sunday

**Worship at
The Redeemer**

**8:00am-Holy Eucharist
in Church**

**9:30am-Holy Eucharist
in Church & via Livestream**

5:00pm
Monthly

1st Sunday 3rd Sunday
Evensong

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things
that herald greater ones.*

*All by Marilynne Robinson
Compiled by the Rector*

God is not an explanatory
system, not a consolation, not
an idea. God is who He is.

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY, *said by all*

BCP page 355

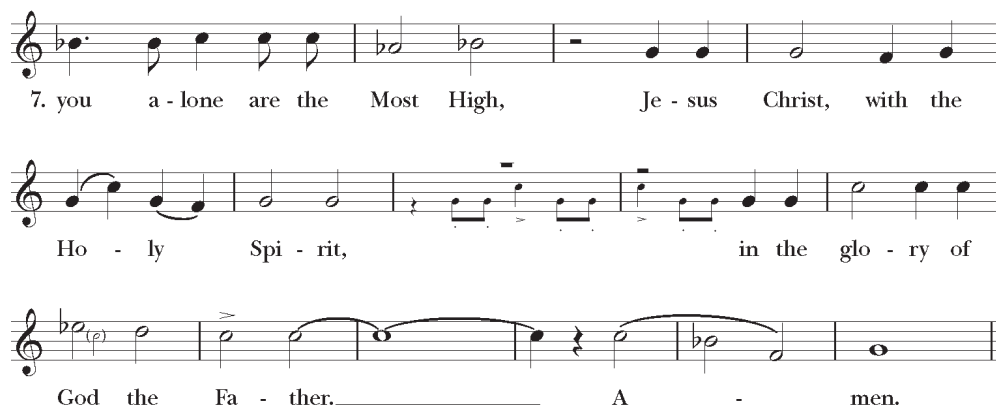
Presider Almighty God,
People **to you all hearts are open, all desires known,
 and from you no secrets are hid:
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord. Amen.**

GLORIA Hymnal S278

Mathias

sung by all

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,



COLLECT OF THE DAY

BCP page 222

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lord, in the thoughts of his heart, has yielded to his love for the incorrigible... in theological terms, the lot of us.

The congregation is seated.

LESSON from the First Letter of Paul to the Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord. *People* **Thanks be to God.**

THE PSALM 118:14, 17, 19-24

Confitemini Domino

Ivor Adkins

sung by the choir

14 The Lord is my strength, and my song
and is become my salvation.

17 I shall not die, but live
and declare the works of the Lord.

19 Open me the gates of righteousness
that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord
the righteous shall enter into it.

21 I will thank thee, for thou hast heard me
and art become my salvation.

22 The same stone which the builders refused
is become the head-stone in the corner.

23 This is the Lord's doing
and it is marvellous in our eyes.

24 This is the day which the Lord hath made
we will rejoice and be glad in it.

sung by all, standing

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain,
 let all things seen and un - seen their notes to - geth - er blend,
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

THE HOLY GOSPEL *from the Gospel According to Luke 24:1-12**Priest* The Holy Gospel of our Lord Jesus Christ According to Luke.*People* **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Break forth, O beauteous heavenly light,
and usher in the morning;
O shepherds, greet that glorious sight,
our Lord a crib adorning.
This child, this little helpless boy,
shall be our confidence and joy,
the power of Satan breaking,
our peace eternal making.

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 304

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen**

Forgiveness is to yield to love,
even and especially when it is
insane to do so.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The congregation exchanges The Peace and remains standing until after the Offertory Sentence.

The congregation is seated.

ANTHEM

sung by the choirs

See the land

Alice Jordan

See the land, her Easter keeping,
Rises as her Maker rose;
Seeds so long in darkness sleeping,
Burst at last from winter's snows.
Earth with heav'n above rejoices;
Fields and gardens hail the spring;
Hills and woodlands ring with voices.
All creatures sing: Alleluia.

PRESENTATION HYMN 191

Alleluia, alleluia! Hearts and voices

Lux Eoi

verses 3 & 4 sung by all, standing

- 3 Christ is risen, Christ, the first-fruits
of the holy harvest-field,
which with all its full abundance
at his second coming yield:
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine
from the furrows of the grave.
- 4 Christ is risen, we are risen!
Shed upon us heavenly grace,
rain and dew and gleams of glory
from the brightness of thy face;
that, with hearts in heaven dwelling,
we on earth may fruitful be,
and by angel hands be gathered,
and be ever, Lord, with thee.

RECOGNITION OF CONFIRMANDS *at 9:30am*

COMMISSIONING OF CHORISTERS *at 9:30am*

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP page 367
Prayer B

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

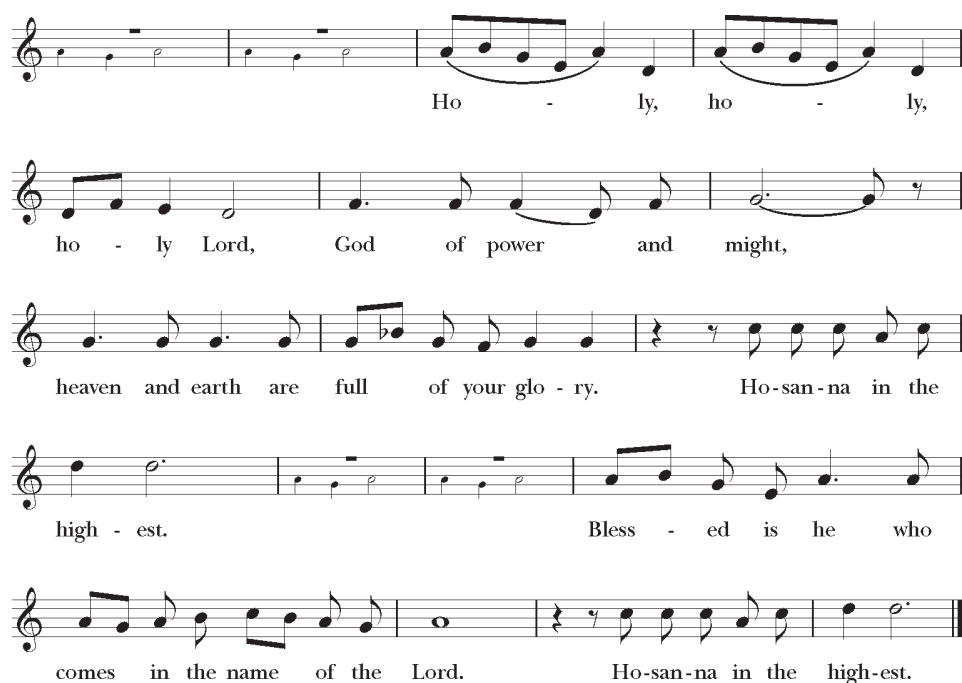
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

sung by all



Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Love and grief are, in this infinite Creation, things of the kind we share with God. The fact that they have their being in the deepest reaches of our extensionless and undiscoverable souls only makes them more astonishing, over against the roaring cosmos.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

The Celebrant breaks the consecrated bread.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

All are welcome to receive Communion.

Please proceed by way of the center aisle and return to your pew via the side aisles.

To receive a Blessing, cross your hands over your chest.

Infants and children may receive Communion or a Blessing.

If needed, please ask for a gluten free wafer from the person administering Communion.

ANTHEM

Now the green blade riseth

Simon Lindley

sung by the choirs - Jenni Scoggin, flute

Now the green blade riseth, from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

In the grave they laid Him, Love who had been slain,
Thinking that He never would awake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

Forth He came at Easter, like the risen grain,
Jesus who for three days in the grave had lain;
Quick from the dead the risen One is seen:
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Jesus' touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

verses 1, 2 & 4, sung by all, seated

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
joy - ful - ly sing to our Sa - vior.

POST-COMMUNION PRAYER, said by all, standing

BCP page 365

After Communion, the Presider says: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR at 9:30am

sung by all, standing

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian - t brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL

Priest
People

Let us go forth in the name of Christ. Alleluia, alleluia!
 Thanks be to God. Alleluia, alleluia!

POSTLUDE*Grand Choeur Dialogue*

Eugene Gigout

9:30am

Lector: John Herzog

Eucharistic Minister: Carter Williams

Acolytes: Turner Hurtado, Catherine Zafiriou, Stanley Chojanacki, Eliza Hurtado, Keira McGinley, Caroline Pozos

Altar Guild Team: Betsy Crowell, Barbara Hobbs

Choirs: Redeemer Choir, Choristers

Clergy: Peter Vanderveen-*preacher/celebrant*, Jo Ann Jones, Jeremy O'Neill-*officiant*

Flower Guild: Susan Bloom, Jan Clarke, Bill Gross, Jane Hastings, Barbara Hobbs, Cecy Keller, Roz Pendergast, Marby Sparkman, Ginny Williams

Greeter: Kate Chojanacki

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colander

Livestream Operator: Eric Rabe

Ushers: Sean McCauley, Lynne Chapman, John Susanin, Robert Morris, Rodger McKinney

Vergers: Bob Mikrut, *Head Verger*, Grace Vauclain, Marshall Zafiriou, Nick Zafiriou

BRASS PLAYERS

Darin Kelly, *trumpet*
Noah Bender, *trumpet*

Karen Schubert, *horn*

Jason Stein, *trombone*
Corwin Sheffield, *tuba*

11:15am

Lector: Connie Stuckert

Eucharistic Minister: Betsy Crowell

Acolyte: Scott Carter

Altar Guild Team: Betsy Crowell, Barbara Hobbs

Choir: Chancel Choir

Clergy: Peter Vanderveen, *preacher*, Jeremy O'Neill, *officiant*, Jo Ann Jones, *celebrant*

Flower Guild: Susan Bloom, Jan Clarke, Bill Gross, Jane Hastings, Barbara Hobbs, Cecy Keller, Roz Pendergast, Marby Sparkman, Ginny Williams

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colander

Vergers: Bob Mikrut, *Head Verger*

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Thank you for your help.*

**THE FLOWER ARRANGEMENTS FOR OUR EASTER CELEBRATION ARE GIVEN
TO THE GLORY OF GOD AND IN LOVING MEMORY OF:**

Pierce Archer
Jane Aurandt
Hugh Bailey III
C. Earl Bennett
Nancy Bennett
Rita Gerrity Bennett
Sara B. Brooks
Mr. & Mrs. Richard A. Burgstresser
Ana Cambonchi
Tony and Aida Camerota
Dr. Gary G. Carpenter
Gabrielle Simpson Cerminaro
William L. Conrad
Mr. & Mrs. Anthony L. Conrad
Catherine F. Conrad
William de Pasquale
Roddy Donnelly
Michael Donnelly
Baby Everly
Bob and Betsy Forster
William and Geneva Francis
William A Graham IV
Taylor William E. Gwinn
Robert and Nancy Harvey
Joseph C. Hastings
Mr. & Mrs. Charles E Hodges
Russell F. Hodges
Paul Holmer
Steve Holmer
William B Kraft III
Robert D. Kupfer
Mr. D.Y. Lee
Mrs. S. O. Lee
Ms. S. M. Lee
Genevieve Pendergast Loeschinger
George Lynn
Charles A. MacIntosh
Mr. & Mrs. Michael J. Morris
Mr. Michael J. Morris, Jr.
Helen and Thomas Mullen
Lois Muscheck

Clair W. Noll
Jean C. Noll
Stephen Henry Pendergast
Stephen W. and Mary H. Pendergast
Jim Pugh
Alicia Ragsdale
Richard S. Ravenscroft
Susan D. Ravenscroft
Morris Whiteredge Raymond
Virginia Henderson Parsons Raymond
Mildred and Bill Redeke
Edwin M. and Clara J. Rhea
Lynn & Phil Robinson
Peter Morgan Schriber
Ginny & Ray Schwenke
Penny Scott
Lydia Thompson Sheaffer
Roger and Norma Sperry
Jan Sperry
Michael Stairs
Richard Stockton
G. Stockton and Mary L. Strawbridge
Andre G. and Catherine H. Susanin
Lydia Dadum Taylor
Sara and Wirt Thompson
Dr. & Mrs. Robert L. Vanarsdall
Edward Vanderveen
Duncan W. Van Dusen
Samuel M. Vauclain
Jacques L. Vauclain
William E. Vauclain
Andrew C. Warren
Thomas A. Williams
Peter Williamson
Sandra Shupp Williamson
Alma Wilson
Claude Edward Wintner
Richard Seavey Woods
Dorothy Signor Blake Woods
Dr. John H. Yoo