



The Redeemer

Episcopal Church of
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

HOLY EUCHARIST

NOVEMBER 9, 2025

8:00 AM

Welcome to The Redeemer. We're glad you're here!

Worship at The Redeemer

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Sunday 8:00am-Rite I

Holy Eucharist: without music
9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
&via Livestream

5:00pm 1st & 3rd Sundays Evensong

Tuesday & Thursday 9:00pm-Compline via Zoom

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

KYRIE

Presider Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Presider Lord, have mercy upon us.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

The congregation is seated.



READING from the Book of Job 19:23-27a

Following the reading:

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 17:1-9

Said by all

Exaudi, Domine (Hear, O Lord)

1 Hear my plea of innocence, O LORD;
 give heed to my cry; *
 listen to my prayer, which does not come from lying lips.
2 Let my vindication come forth from your presence; *
 let your eyes be fixed on justice.
3 Weigh my heart, summon me by night, *
 melt me down; you will find no impurity in me.
4 I give no offense with my mouth as others do; *
 I have heeded the words of your lips.
5 My footsteps hold fast to the ways of your law; *
 in your paths my feet shall not stumble.
6 I call upon you, O God, for you will answer me; *
 incline your ear to me and hear my words.
7 Show me your marvelous loving-kindness, *
 O Savior of those who take refuge at your right hand
 from those who rise up against them.
8 Keep me as the apple of your eye; *
 hide me under the shadow of your wings,
9 From the wicked who assault me, *
 from my deadly enemies who surround me.

GOSPEL from The Gospel According to Luke 20:27-38

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.
People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

BCP page 649

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God,
 Light from Light, true God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.
 For us and for our salvation he came down from heaven,
 by the power of the Holy Spirit he became incarnate from the
 Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who,
with the Father and the Son, is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

CONFESSON OF SIN, *all kneeling*

BCP page 331

Presider Let us humbly confess our sins unto Almighty God.

Presider and People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The congregation stands.

THE PEACE

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

OFFERTORY SENTENCE

THE HOLY COMMUNION

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands.

If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes.

If you need a gluten free wafer, please ask for it from the person administering Communion.

The congregation is invited to stand.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II
BCP page 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto the Lord our God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, said by all

**Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel.

The presider continues,

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 336

Presider And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power,
 and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

The Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

After Communion, the Presider says: Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

GRACE NOTES. . .

small things that herald greater ones.

All by Fergus Kerr: From Aberdeen to Oxford

Compiled by the Rector

Friendship, in the richest sense, is grounded, not on people's supportive or pleasure-giving qualities, but on their goodness.

There is a kind of human love that really respects and enhances the separate good of another person.

In charity, we are friends with God... God has made us his equals.

This friendship is based on each partner's acknowledging the other's goodness.

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Traditional - Rite I

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. Amen.

Contemporary - Rite II

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Job 19:23-27a

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth;

and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

PSALM 17:1-8

1. Hear the right, O Lord, consider my complaint and hearken unto my prayer, that goeth not out of feigned lips.
2. Let my sentence come forth from thy presence and let thine eyes look upon the thing that is equal.
3. Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me; for I am utterly purposed that my mouth shall not offend.
4. Because of men's works, that are done against the words of thy lips I have kept me from the ways of the destroyer.

Exaudi, Domine (Hear, O Lord)

5. O hold thou up my goings in thy paths that my footsteps slip not.
6. I have called upon thee, O God, for thou shalt hear me incline thine ear to me, and hearken unto my words.
7. Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee from such as resist thy right hand.
8. Keep me as the apple of an eye hide me under the shadow of thy wings.

READING from the Second Letter of Paul to the Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give

thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

GOSPEL from *The Gospel According to Luke 20:27-38*

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage;

but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

ANTHEM TEXTS

With a voice of singing Martin Shaw

With a voice of singing declare ye this, and let it be heard, Alleluia!
Utter it even unto the ends of the earth.
The Lord hath delivered His people, Alleluia!
O be joyful in God, all ye lands
O sing praises to the honor of His name,
make His praise to be glorious
With a voice of singing, declare ye this,
and let it be heard, Alleluia!

Give ear unto me Benedetto Marcello

Give ear unto me, Lord, I beseech thee:
for I have walked in thy commandments.
Let me be judged with righteous judgment:
O let my sentence come from thy presence.

DID YOU KNOW

Did you know Redeemer's Stewardship 2026 campaign coincides with Redeemer's 175th Anniversary next fall? As you consider your pledge for the calendar year 2026, please remember everything we currently do as a Church, and in the community, is a result of generations of generous past support. We are the stewards of Redeemer's future. The 175th Anniversary of Redeemer is a milestone year and a reason to renew your pledging, or consider an increase of your annual pledge amount.

Pledge online at: www.TheRedeemer.org/Pledge

Pledge Stats
11-6-25
100 Pledges
\$504,251.32
11% increase

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Louise McCabe in memory of: Walter & Harriet Beachboard and John Pickering in memory of: The Rev. Timothy and Sarah S. Pickering and Joanne, Andy and Quincy Conrad in memory of: William L. Conrad

SERVING THE PARISH

8:00am

Lector: Doug Raymond

Eucharistic Minister: Mary Hopkins

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Jo Ann Jones-*Preacher*, Peter Vanderveen-*Officiant/Celebrant*

Eucharistic Visitor: Mike Thompson

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Ushers: Sook Hee Yoo, Lisa McLean

9:30am

Lector: Sam Chew

Eucharistic Minister: Barbara Hobbs

Acolytes: Lori Chojnacki, Stanley Chojnacki, Kieran Richter, Caroline Stephan

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Choir: Camerata

Children's Chapel: Glenn Beamer, Peter Vanderveen

Clergy: Jo Ann Jones-*Preacher*, Jeremy O'Neill-*Officiant*, Peter Vanderveen-*Celebrant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Greeter: Dan Helming

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colamer

Livestream Operator: Eric Rabe, Lano Adeniyi

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Natalie Miller, Kate Stephan, Marshall Zafiriou