



Episcopal Church of
The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE FOURTH SUNDAY AFTER THE EPPHANY

THE HOLY EUCHARIST

FEBRUARY 1, 2026

8:00 AM

Welcome to The Redeemer. We're glad you're here!

Worship at The Redeemer

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

**Sunday
8:00am-Rite I**

Holy Eucharist: without music

9:30am-Holy Eucharist

last Sunday of the month

Choral Matins with Communion

& via Livestream

5:00pm

1st & 3rd Sundays

Evensong

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA, said by all

Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away
the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art most high in the glory of God the Father.
Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

Almighty and everlasting God, who dost govern all things in heaven and earth:
Mercifully hear the supplications of thy people, and in our time grant us thy peace;
through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy
Spirit, one God, for ever and ever. **Amen.**

READING from *The First Letter of Paul to the Corinthians 1:18-31*

Following the reading:

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 15

Said by all

Domine, quis habitabit? (Lord, who may dwell)

1 **LORD, who may dwell in your tabernacle? ***
 who may abide upon your holy hill?
2 **Whoever leads a blameless life and does what is right, ***
 who speaks the truth from his heart.
3 **There is no guile upon his tongue;**
 he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
4 **In his sight the wicked is rejected, ***
 but he honors those who fear the LORD.
5 **He has sworn to do no wrong ***
 and does not take back his word.
6 **He does not give his money in hope of gain, ***
 nor does he take a bribe against the innocent.
7 **Whoever does these things ***
 shall never be overthrown.

GOSPEL from *The Gospel According to Matthew 5:1-12*

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.
People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON

The Rev. Jeremy R. O'Neill

NICENE CREED, *said by all, standing*

BCP page 649

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God,
 Light from Light, true God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.
 For us and for our salvation he came down from heaven,
 by the power of the Holy Spirit he became incarnate from the
 Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who,
with the Father and the Son, is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

CONFESSON OF SIN, *all kneeling*

BCP page 331

Presider Let us humbly confess our sins unto Almighty God.

Presider and People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The congregation stands.

THE PEACE

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

OFFERTORY SENTENCE

THE HOLY COMMUNION

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands.

If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes.

If you need a gluten free wafer, please ask for it from the person administering Communion.

The congregation is invited to stand.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II
BCP page 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto the Lord our God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, said by all

**Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel.

The presider continues,

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 336

Presider And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

The Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

After Communion, the Presider says: Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

GRACE NOTES. . .

small things that herald greater ones.

All by Robert C. Roberts: Recovering Christian Character

Compiled by the Rector

Hope is composed of the eternal and the temporal.

The expression for hope's task in the form of eternity is to hope all things.

The expression for hope's task in the form of temporality is to hope always.

Christian hope provides festivity to lighten the heart and solemnity to lend it gravity.

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Traditional - Rite I

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Micah 6:1-8

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what

happened from Shittim to Gilgal, that you may know the saving acts of the LORD.” “With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

PSALM 15

1. Lord, who shall dwell in thy tabernacle or who shall rest upon thy holy hill?
2. Even he that leadeth an uncorrupt life and doeth the thing which is right, and speaketh the truth from his heart.
3. He that hath used no deceit in his tongue, nor done evil to his neighbour and hath not slandered his neighbour.

Domine, quis habitabit? (Lord, who may dwell)

4. He that setteth not by himself, but is lowly in his own eyes and maketh much of them that fear the Lord.
5. He that sweareth unto his neighbour, and disappointeth him not though it were to his own hindrance.
6. He that hath not given his money upon usury nor taken reward against the innocent.
7. Whoso doeth these things shall never fall.

READING from The First Letter of Paul to the Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than

human wisdom, and God’s weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

GOSPEL from The Gospel According to Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:
“Blessed are the poor in spirit, for theirs is the kingdom of heaven.
“Blessed are those who mourn, for they will be comforted.
“Blessed are the meek, for they will inherit the earth.
“Blessed are those who hunger and thirst for righteousness, for they will be filled.
“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

ANTHEM TEXT

Greater Love John Ireland

Many waters cannot quench love,
neither can the floods drown it.
Love is strong as death.
Greater love hath no man than this,
that a man lay down his life for his friends.

Who his own self bare our sins in his own
Body on the tree, that we, being dead to sins,
should live unto righteousness.

Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.

Ye are a chosen generation,
a royal priesthood, a holy nation,
that ye should shew forth the praises
of him who hath called you out of dark-
ness into his marvellous light.

I beseech you, brethren, by the mercies
of God, that ye present your bodies a living
sacrifice, holy, acceptable unto God,
which is your reasonable service.

Come, my way Harold Friedell

Come, my Way, my Truth, my Life!
Such a Way as gives us breath,
Such a Truth as ends all strife,
Such a Life as killeth Death.

Come, my Light, my Feast, my
Strength!
Such a Light as shows a feast,
Such a Feast as mends in length,
Such a Strength as makes his guest.

Come, my Joy, my Love, my Heart!
Such a Joy as none can move,
Such a Love as none can part,
Such a Heart as joys in love.

DID YOU KNOW

Did you know, the Stewardship Committee sent out a mailing this week to the Redeemer households who supported Stewardship in 2025, and we hope will commit a pledge for 2026? Collectively this group represents 20% of our total donors and 10% of total dollars. The mailing includes a thoughtful message, and a pledge card. Every gift counts, and every gift makes an impact for our collective church community. As we approach the Annual Meeting, and the end of the active Stewardship Campaign, please consider submitting your pledge for 2026. Thank you to all who have pledged and to those who will pledge.

Pledge Stats
1-29-26
\$1,150,935.32
287 Pledges
8.97% increase

... Now that's Ministry and your Stewardship makes it happen!

SERVING THE PARISH

8:00am

Lector: Mary Hopkins

Eucharistic Minister: Mike Thompson

Altar Guild Team: Ann Strong, Mary Hopkins

Clergy: Jeremy O'Neill-*Preacher*, Peter Vanderveen-*Officiant/Celebrant*

Eucharistic Visitor: Mike Thompson

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki

Ushers: Kent Silvers, Lisa McLean

9:30am

Lector: Jim Buck

Eucharistic Minister: Jaques Vauclain

Acolytes: Kieran Richter, Catherine Zafiriou, Keira McGinley, Isabel Reyfman, Wesley Scott, Henry Winfield

Altar Guild Team: Ann Strong, Mary Hopkins

Choir: Redeemer Choir, Choristers, Cherub Choir

Children's Chapel: Glenn Beamer, Peter Vanderveen

Clergy: Jeremy O'Neill-*Preacher*, Jo Ann Jones-*Officiant*, Peter Vanderveen-*Celebrant*

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Charlie Beamer

Ushers: Conor Beamer, Nicholas Zafiriou

Vergers: Bob Mikrut-*Head Verger*, Conor Beamer, Nicholas Zafiriou