



The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE THIRD SUNDAY AFTER EPIPHANY

CHORAL MATINS

WITH HOLY COMMUNION

JANUARY 25, 2026

9:30 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer Sunday

8:00am-Rite I

Holy Eucharist: without music

**9:30am-Choral Matins
with Communion**

(last Sunday of the month, Eucharist others)

& via Livestream

5:00pm

1st and 3rd Sundays
Evensong

Tuesday & Thursday

9:00pm-Compline via Zoom

PRELUDE

Psalm Prelude, Set 2, No. 2 (Psalm 27)

Herbert Howells

Please stand as the bells herald the start of the liturgy.

ANTHEM

sung by the Cherub Choir

Every time I feel the spirit

HYMN 7

sung by all during the procession

Christ whose glory

Ratisbon

OPENING SENTENCES

said by the officiant

BCP page 40

INVITATORY

sung by the officiant and choir

O Lord, open thou our lips,

And our mouth shall show forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

BCP page 42

setting William Smith

The congregation is seated.

Texts for the Readings Psalm and Anthem can be found in the Worship Supplement.

PSALM 27:1, 4-9

sung by the choir

Dominus illuminatio (The Lord is my light)

Charles Naylor

READING from The First Letter of Paul to the Corinthians 1:10-18

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

O be joyful in the Lord all ye lands;
serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves;
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving
and into his courts with praise;
be thankful unto him and speak good of his Name.
For the Lord is gracious;
his mercy is everlasting;
and his truth endureth from generation to generation.
Gloria Patri

READING *from The Gospel According to Matthew 4:12-23*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 617

Eternal Ruler of the ceaseless round

Song 1

sung by all, standing

During the singing of this hymn, the children follow the crucifer to Children's Chapel.

SERMON

The Rev. Peter T. Vanderveen

APOSTLES' CREED

BCP page 53

said by all, standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

LESSER LITANY AND RESPONSES

sung by the officiant and choir

BCP page 54
setting William Smith

The Lord be with you.
And with thy spirit.

Let us pray.

The congregation kneels.

*Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.*

SUFFRAGES

sung by the officiant and choir

BCP page 55

O Lord, show thy mercy upon us.
And grant us thy salvation.

O Lord, save the State.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

COLLECT OF THE DAY

Said by the officiant.

The congregation stands.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

During the singing of this hymn, the children return from Children's Chapel.

HYMN 424

For the fruit of all creation

East Acklam

verses 1 & 3, sung by all, standing

PRAYER OF REMEMBRANCE

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

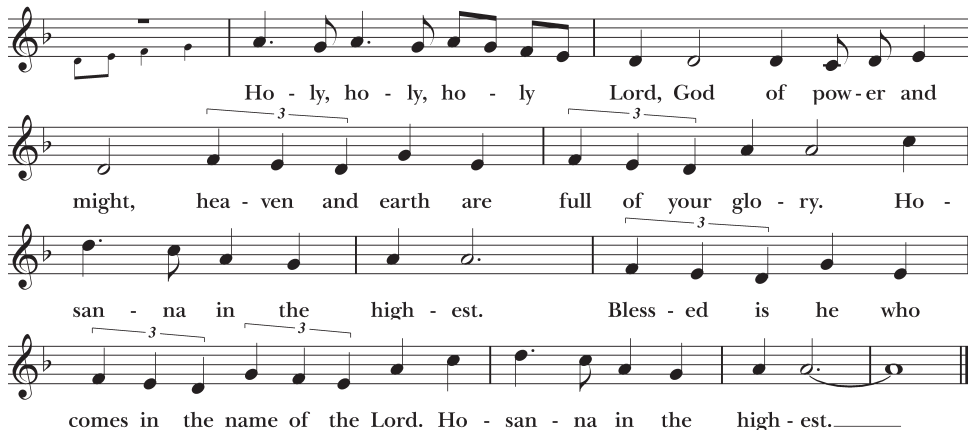
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S129
sung by all

Holy, holy, holy Lord

Powell



The choir sits, the congregation remains standing and then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

said by all

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI Hymnal S161

Lamb of God

David Hurd

sung by all

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

The eyes of all

Orlando Gibbons

sung by the choirs

HYMN 304 *(if needed)*
sung by all, seated

I come with joy

Land of Rest

FROM COMMUNION TO COMMUNITY

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR, *standing*

BLESSING

HYMN 413

sung by all, standing

New songs of celebration

Rendez à Dieu

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

The postlude is not an afterthought. It is a musical offering.

We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening.

We urge you greet one another at coffee hour in Burns Hall.

POSTLUDE

Fugue in b minor

JS Bach

GRACE NOTES. . .

small things that herald greater ones.

All by Hans Frei: The Identity of Jesus

Compiled by the Rector

I am quite persuaded that there is no single road to Christianity, either as a matter of universal principle or in practice.

I am convinced that the passionate and systematic preoccupation with showing how faith is meaningful and/or possible is largely out of place and self-defeating.

There is no single clue—not even love—to unlock the character and deportment of Jesus in the Gospels.

The center of the Christian message is a mystery — the presence of God. To that center, Jesus Christ himself is a witness, so that he points away from himself to God. But the mysterious reversal is that the witness who points away from himself is the one who is witnessed to by the very God to whom he witnesses.

Thank you for worshiping with us in this service and although you may not be here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. Please mail your offering envelope, give online at

www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Traditional - Rite I

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light

has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

PSALM 27:1, 4-9

Dominus illuminatio (The Lord is my light)

Charles Naylor

1. The Lord is my light and my salvation;
whom then shall I fear
the Lord is the strength of my life;
of whom then shall I be afraid?
4. One thing have I desired of the Lord, which I will require
even that I may dwell in the house of the Lord
all the days of my life, to behold the fair beauty of the Lord,
and to visit his temple.
5. For in the time of trouble he shall hide me in his tabernacle
yea, in the secret place of his dwelling shall he hide me,
and set me up upon a rock of stone.

6. And now shall he lift up mine head
above mine enemies round about me.
7. Therefore will I offer in his dwelling
an oblation with great gladness
I will sing, and speak praises unto the Lord.
8. Hearken unto my voice, O Lord, when I cry unto thee
have mercy upon me, and hear me.
9. My heart hath talked of thee, Seek ye my face
Thy face, Lord, will I seek.

READING from The First Letter of Paul to the Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank

God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

GOSPEL from The Gospel According to Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother,

casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

ANTHEM TEXT

The eyes of all Orlando Gibbons

The text is that of Psalm 145:15-21
The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season.
Thou openest thine hand : and fillest all things living with plenteousness.
The Lord is righteous in all his ways : and holy in all his works.
The Lord is high unto all them that call upon him : yea, all such as call upon him faithfully.
He will fulfil the desire of them that fear him : he also will hear their cry, and will help them.
The Lord preserveth all them that love him : but scattereth abroad all the ungodly.
My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy Name for ever and ever.
Gloria.

DID YOU KNOW

Did you know, your Stewardship support makes a difference, and every pledge is important? Collectively pledges help the Vestry, staff and committees budget for the coming year. The total number of pledges help decide the health of the church and have an impact on longer term financial planning. If our pledging units increase, whether from new or returned households, it indicates strength of the Church going forward. Thank you to all who have pledged for 2026. If you have not pledged this year, or for a few years, please join your fellow parishioners and submit a pledge for the coming year. Redeemer’s strength comes from generations of past support and we are the stewards of the coming year, and future generations.

Pledge Stats

1-22-26

286 Pledges

\$1,149,735.32

8.8% increase

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: given by: Stephen LoCastro in memory of Nicholas LoCastro.

SERVING THE PARISH

8:00am
Lector: Eric Rabe
Eucharistic Minister: Gloria DePasquale
Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook Hee Yoo
Clergy: Peter Vanderveen-Preacher, Jo Ann Jones-Officiant/ Celebrant
Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast
Ushers: Julia & Darrell DeMoss

9:30am
Lectors: Chris D’Angelo, Brook McCann
Eucharistic Minister: Ken Schwenke
Acolytes: William O’Neill, Liam Ravenscroft, Stanley Chojnacki, Sophia Scott
Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook Hee Yoo
Choir: Chancel Choir
Children’s Chapel: Glenn Beamer, Jo Ann Jones
Clergy: Peter Vanderveen-Preacher, Jeremy O’Neill-Officiant, Jo Ann Jones-Celebrant
Eucharistic Visitor: Jeanne Holeman
Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast
Director of Music & Organist: Andrew Senn
Organ Scholar: Daniel Colaner
Livestream Operator: David Woods
Ushers: TBD
Vergers: Bob Mikrut-Head Verger, Conor Beamer, Kay Stephan