

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
Facebook.com/redeemerbrynmawr or YouTube.com/redeemerbrynmawr

PRELUDE

Please stand as the bells toll the solemn procession.

OPENING ACCLAMATION

BCP page 351

Presider Bless the Lord who forgives all our sins;
People **God's mercy endures for ever.**
Presider The Lord is full of compassion and mercy: O come let us adore Him.

HYMN 362

Holy, holy holy!

Nicaea

sung by all in procession

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

READING from *The Letter of Paul to the Romans 5:1-11*

Following the reading:
Lector The Word of the Lord. *People* **Thanks be to God.**

PSALM 95

Venite, exultemus

Henry Smart

sung by the choir

HYMN 455

O love of God

Dunedin

sung by all, standing

GOSPEL from *The Gospel According to John 4:5-26*

Following the reading of the Gospel
Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

*The candidate and presenters stand.
The congregation remains seated until the Baptismal Covenant.*

PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE

BCP page 301

HUGH BENNETT BAIOCCHI

**Worship at
The Redeemer**

Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist

last Sunday of the month
Choral Matins with Communion
& via Livestream

5:00pm

1st & 3rd Sundays
Choral Evensong

during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

LENTEN LITURGY

Through the season of Lent we will begin our service with the Trinitarian (and well known) hymn "Holy, Holy, Holy." It is an emphatic expression of our being before God. The "Observance of a Holy Lent" often falls to small acts of deprivation or a dreary focus on sinfulness. Lent is not meant to be chiefly about us, however; it is rather the exercise of discovering ever anew the true depth of God's forgiveness and reconciliation, which then reaches its culmination in Easter.

← *Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of The Baptism.*

GRACE NOTES. . .

*small things
that herald greater ones.*

*Eric O. Springsted, ed.: A
Declaration of Duties Toward
Humankind
Compiled by the Rector*

The respect of the needs of human beings are of two types: physical needs or needs of the body... and the needs of the soul.

[Physical needs] which are quite easy to identify refer to things like... housing, clothing, heating, hygiene, and medical attention.

THE BAPTISMAL COVENANT, *all standing*

BCP page 304

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

BCP page 305

Presider Let us now pray for this person who is to receive the Sacrament of new birth.
sung by the choir
Deliver him, O Lord, from the way of sin and death.
Open his heart to your grace and truth.
Fill him with your holy and life-giving Spirit.
Keep him in the faith and communion of your holy Church.
Teach him to love others in the power of the Spirit.
Send him into the world in witness to your love.
Bring him to the fullness of your peace and glory.
Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

HYMN 448

verses 1, 2, & 6, sung by all, standing

O love, how deep

Deus tuorum militum

THANKSGIVING OVER THE WATER

BCP page 306

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Presider We thank you, Almighty God, for the gift of water. . .

THE BAPTISM

BCP page 307

Presider Let us pray.
Presider and People **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**
Presider Let us welcome the newly baptized.
Presider and People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE, *all standing*

Presider The peace of the Lord be always with you. *People* **And also with you.**
You are invited to briefly exchange The Peace.

OFFERTORY SENTENCE

The congregation is seated.

PRESENTATION HYMN 617 Eternal Ruler of the ceaseless round

Song 1

sung by all, standing

**1 Eternal Ruler of the ceaseless round of circling planets singing on their way,
guide of the nations from the night profound into the glory of the perfect day;
rule in our hearts, that we may ever be guided and strengthened and upheld by thee.**

verse 2 unaccompanied

**2 We would be one in hatred of all wrong, one in the love of all things sweet and fair,
one with the joy that breaketh into song, one with the grief that trembleth into prayer;
one in the power that makes thy children free to follow truth, and thus to follow thee.**

**3 Oh, clothe us with thy heavenly armor, Lord, thy trusty shield, thy word of love divine;
our inspiration be thy constant word, we ask no victories that are not thine;
give or withhold, let pain or pleasure be; enough to know that we are serving thee.**

THE GREAT THANKSGIVING

Prayer D, BCP 372

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S122

Holy, holy, holy Lord

Plainsong

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The choir sits and then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you, and we pray to you,
Lord our God.**

[Needs of the soul] are much more difficult to distinguish, but are equally important.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

An encounter with another human being is *ipso facto* an encounter with a *soul* whose sufferings must be accorded a certain kind of *meaning* and *significance*.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you wish to partake of the wine, do so by intinction, dipping the host in the wine. **If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest.** Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

The Celebrant may add a number of petitions here.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 364

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. In Lent, Alleluia is omitted.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

AGNUS DEI Hymnal S160

Lamb of God

Anaphora chant

sung by all

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Ave verum

W.A. Mozart

sung by the Camerata choir

HYMN 649 (if needed)

O Jesus, joy of loving hearts

Dickinson College

sung by all, seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, standing

BCP 365

The Celebrant says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 686

Come, thou fount of every blessing

Nettleton

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Fugue in A minor, BWV 542

J.S. Bach

COLLECT OF THE DAY

Traditional - Rite I

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What

shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

PSALM 95

1. O come, let us sing unto the Lord
let us heartily rejoice in the strength of our salvation.
2. Let us come before his presence with thanksgiving
and shew ourselves glad in him with psalms.
3. For the Lord is a great God
and a great King above all gods.
4. In his hand are all the corners of the earth
and the strength of the hills is his also.
5. The sea is his, and he made it
and his hands prepared the dry land.
6. O come, let us worship and fall down
and kneel before the Lord our Maker.

Venite, exultemus (Come let us sing to the Lord)

7. For he is the Lord our God
and we are the people of his pasture,
and the sheep of his hand.
8. To-day if ye will hear his voice, harden not your hearts
as in the provocation, and as in the day of temptation in the
wilderness.
9. When your fathers tempted me
proved me, and saw my works.
10. Forty years long was I grieved with this generation,
and said It is a people that do err in their hearts,
for they have not known my ways;
11. Unto whom I sware in my wrath
that they should not enter into my rest.

READING from The Letter of Paul to the Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a

righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

GOSPEL from The Gospel According to John 4:5-26

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well.

It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to
continued on the next page)

the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I

have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

ANTHEM TEXT

Laudate Dominum W.A. Mozart

Sung in Latin

Laudate Dominum omnes gentes.
Laudate eum, omnes populi.
Quoniam confirmata est.
Super nos misericordia eius.
Et veritas,
veritas Domini in aeternum.
Gloria Patri et Filio,
Et Spiritui Sancto.
Sicut erat in principio,
Et nunc, et semper,
Et in saecula saeculorum.
Amen

English translation

Praise the Lord, all ye nations.
praise him, all ye peoples.
For his loving kindness
has been bestowed upon us,
and the truth of the Lord endures
for eternity.
Glory be to the Father,
and to the Son,
and to the Holy Ghost.
As it was in the beginning is now,
and ever shall be,
world without end. Amen.

Ave verum W.A. Mozart

Sung in Latin

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

English translation

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a sweet foretaste
in the trial of death!

DID YOU KNOW

Did you know, or did you realize, that during Lent, the Episcopal liturgy does not include the word "Alleluia?" There are two spellings of the acclamation and both mean "Praise the Lord." Alleluia is the Latin translation and Hallelujah is the ancient Hebrew. The omission of Alleluia during Lent is a fast of joyous praise during this more reflective time of Lent, as we symbolically walk with Jesus during his forty days in the wilderness.

... Now that's Ministry and your Stewardship makes it happen!

SERVING THE PARISH

8:00am

Lector: Gloria DePasquale

Eucharistic Minister: Ann Strong

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Peter Vanderveen-*Preacher*, Jo Ann Jones-*Officiant / Celebrant*

Eucharistic Visitor: Mike Thompson

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris,
Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Ushers: Sook Hee Yoo, Lisa Mclean

9:30am

Lector: Wilson Jeffries

Eucharistic Minister: Ken Schwenke

Acolytes: William O'Neill, Lori Chojnacki, Stanley Chojnacki, Keira
McGinley, Caroline Pozos

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Choir: Camerata

Children's Chapel: Glen Beamer, Jo Ann Jones

Clergy: Peter Vanderveen-*Preacher*, Jeremy O'Neill-*Officiant*,
Jo Ann Jones-*Celebrant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris,
Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Greeter: Emily Snell

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Emily Gibb

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Conor Beamer, Kay Stephan,
Marshall Zafriou