



# The Redeemer

Episcopal Church of  
230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

**Easter Day**  
**The Holy Eucharist, Rite I**  
**April 20, 2025**  
**8:00 am**

**Welcome to The Redeemer. We're glad you're here!**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

**Sunday  
Worship at The Redeemer**

**8:00am-Rite I**

Holy Eucharist: without music

9:30am-Holy Eucharist

(last Sunday of the month *Choral Matins*)

&via Livestream

5:00pm

Monthly

1st Sunday 3rd Sunday

Evensong

**Tuesday & Thursday**

9:00pm-Compline via Zoom

**PRELUDE**

*At Eastertide*

C.F. Stanford

**OPENING ACCLAMATION**

*Presider* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

**HYMN 207**

*Jesus Christ is risen today*

*verses 1 & 2, sung by all, standing*

Easter Hymn

**COLLECT FOR PURITY**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA, said by all**

Glory be to God on high, and on earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father, that takest away  
the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father.  
**Amen.**

**COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

*The congregation is seated.*

## **LESSON** from the First Letter of Paul to the Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Lector* The Word of the Lord. *People* **Thanks be to God.**

## **PSALM** 118:14, 17, 19-24

*Confitemini Domino*

*Said by all*

14 The LORD is my strength and my song, \*  
and he has become my salvation.  
17 I shall not die, but live, \*  
and declare the works of the LORD.  
19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.  
20 "This is the gate of the LORD; \*  
he who is righteous may enter."  
21 I will give thanks to you, for you answered me \*  
and have become my salvation.  
22 The same stone which the builders rejected \*  
has become the chief cornerstone.  
23 This is the LORD'S doing, \*  
and it is marvelous in our eyes.  
24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

## **GOSPEL** from the Gospel According to Luke 24:1-12

*Priest* The Holy Gospel of our Lord Jesus Christ According to Luke.

*People* **Glory be to thee, O Lord.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Priest* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

NICENE CREED, *said by all, standing*

BCP page 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who, with the Father and the Son, is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE, *all standing*

Celebrant The peace of the Lord be always with you.  
People **And with thy spirit.**

BCP page 332

## PRAYER OF REMEMBRANCE

## THE GREAT THANKSGIVING

Eucharistic Prayer II

BCP page 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto the Lord our God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*People may kneel as they are able.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

#### **THE LORD'S PRAYER, said by all**

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*At the time of communion, all are welcome to come forward.*

*To receive the bread, simply extend your hands. To receive a blessing, cross your hands over your chest. Infants and children may also receive communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## BLESSING

## HYMN 199

Come, ye faithful, raise the strain

*St. Kevin*

*verses 1 & 2, sung by all, standing*

## DISMISSAL

*Priest* Let us go forth in the power of the Spirit. Alleluia, Alleluia!  
*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUIDE

## GRACE NOTES. . .

*small things that herald greater ones*

*All by Marilynne Robinson  
Compiled by the Rector*

God is not an explanatory system, not a consolation, not an idea. God is who He is. The Lord, in the thoughts of his heart, has yielded to his love for the incorrigible... in theological terms, the lot of us.

Forgiveness is to yield to love, even and especially when it is insane to do so.

Love and grief are, in this infinite Creation, things of the kind we share with God. The fact that they have their being in the deepest reaches of our extensionless and undiscoverable souls only makes them more astonishing, over against the roaring cosmos.

## SERVING THE PARISH

**Lector:** Rick Sperry

**Eucharistic Minister:** Mary Hopkins

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs

**Clergy:** Peter Vanderveen, *Preacher*, Jo Ann Jones, *officiant*, Jeremy O'Neill, *celebrant*

**Flower Guild:** Susan Bloom, Jan Clarke, Bill Gross, Jane Hastings, Barbara Hobbs,

Cecy Keller, Roz Pendergast, Marby Sparkman, Ginny Williams

**Ushers:** Arden Saligmann, Lisa McClear

If you do not wish to take this service sheet and "The Redeemer News" along with you, please deposit them in the basket in the Narthex to be recycled. Thank you for your help.

**THE FLOWER ARRANGEMENTS FOR OUR EASTER CELEBRATION  
ARE GIVEN TO THE GLORY OF GOD AND IN LOVING MEMORY OF:**

Pierce Archer  
Jane Aurandt  
Hugh Bailey III  
C. Earl Bennett  
Nancy Bennett  
Rita Gerrity Bennett  
Sara B. Brooks  
Mr. & Mrs. Richard A. Burgstresser  
Ana Cambonchi  
Tony and Aida Camerota  
Dr. Gary G. Carpenter  
Gabrielle Simpson Cerminaro  
William L. Conrad  
Mr. & Mrs. Anthony L. Conrad  
Catherine F. Conrad  
William de Pasquale  
Roddy Donnelly  
Michael Donnelly  
Baby Everly  
Bob and Betsy Forster  
William and Geneva Francis  
William A Graham IV  
Taylor William E. Gwinn  
Robert and Nancy Harvey  
Joseph C. Hastings  
Mr. & Mrs. Charles E Hodges  
Russell F. Hodges  
Paul Holmer  
Steve Holmer  
William B Kraft III  
Robert D. Kupfer  
Mr. D.Y. Lee  
Mrs. S. O. Lee  
Ms. S. M. Lee  
Genevieve Pendergast Loeschinger  
George Lynn  
Charles A. MacIntosh  
Mr. & Mrs. Michael J. Morris  
Mr. Michael J. Morris, Jr.  
Helen and Thomas Mullen  
Lois Muscheck  
Clair W. Noll  
Jean C. Noll  
Stephen Henry Pendergast  
Stephen W. and Mary H. Pendergast  
Jim Pugh  
Alicia Ragsdale  
Richard S. Ravenscroft  
Susan D. Ravenscroft  
Morris Whiteredge Raymond  
Virginia Henderson Parsons Raymond  
Mildred and Bill Redeke  
Edwin M. and Clara J. Rhea  
Lynn & Phil Robinson  
Peter Morgan Schriber  
Ginny & Ray Schwenke  
Penny Scott  
Lydia Thompson Sheaffer  
Roger and Norma Sperry  
Jan Sperry  
Michael Stairs  
Richard Stockton  
G. Stockton and Mary L. Strawbridge  
Andre G. and Catherine H. Susanin  
Lydia Dadum Taylor  
Sara and Wirt Thompson  
Dr. & Mrs. Robert L. Vanarsdall  
Edward Vanderveen  
Duncan W. Van Dusen  
Samuel M. Vauclain  
Jacques L. Vauclain  
William E. Vauclain  
Andrew C. Warren  
Thomas A. Williams  
Peter Williamson  
Sandra Shupp Williamson  
Alma Wilson  
Claude Edward Wintner  
Richard Seavey Woods  
Dorothy Signor Blake Woods  
Dr. John H. Yoo