

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
[Facebook.com/redeemerbrynmawr](https://www.facebook.com/redeemerbrynmawr) or [YouTube.com/redeemerbrynmawr](https://www.youtube.com/redeemerbrynmawr)

PRELUDE

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 535

Ye servants of God

Paderborn

sung by all, during the procession

COLLECT FOR PURITY

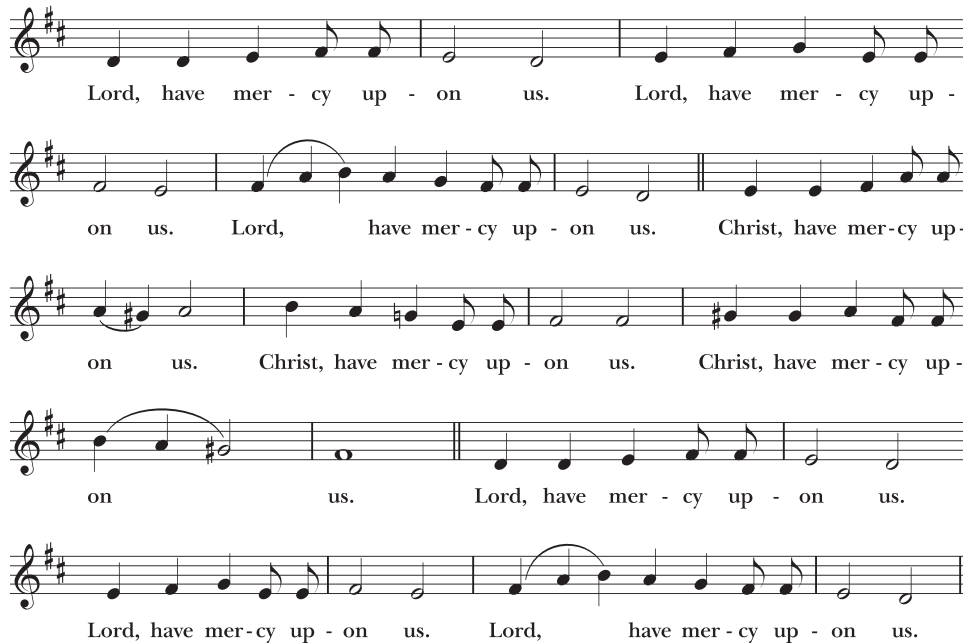
BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE HYMNAL S91

Lord, have mercy upon us

Healey Willan



Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

Summer
 Worship at
 The Redeemer
 Sunday

8:00am-Holy Eucharist
 in Church

9:30am-Holy Eucharist
 in Church & via Livestream

9:00pm-Compline via Zoom

Tuesday & Thursday
 9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things
 that herald greater ones.*

*All by Stephen John Wright:
 "Sounding Out The Gospel"
 Compiled by the Rector*

To be human is to have one's
 life occur within the drama of
 God's history with the world.

READING from Paul's Letter to the Romans 5:1-8

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 100

Jubilate Deo (Be joyful in the Lord)

HYMN 391

Before the Lord's eternal throne

Winchester New

sung by all, standing

GOSPEL from The Gospel According to Matthew 9:35-10:8

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFESSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,**

People **and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

The congregation remains standing.

We do not possess our
humanity; humanity is our
involvement in a life beyond
us.

sung by all, standing

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy

Jeffrey Smith

sung by all

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho - san -
Descant
 Ho - san - na, ho - san - na, ho - san - na.
 -na, Ho - san - na, Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Christianity offers us the freedom to become other than we are.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread**Celebrant* Alleluia. Christ our Passover is sacrificed for us;*People* **Therefore let us keep the feast. Alleluia.***Celebrant* The gifts of God, for the people of God.*The congregation is seated and is invited to proceed to Communion.*POST-COMMUNION PRAYER, *standing**The Presider says:* Let us pray**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

FROM COMMUNION TO COMMUNITY

BLESSING

HYMN 495

sung by all, standing

Hail, thou once despised Jesus

In Babilone

DISMISSAL

Priest Let us go forth in the name of Christ.*People* **Thanks be to God.***The postlude is not an afterthought. It is a musical offering. We encourage you to sit and listen to the postlude, or as you are exiting, please be mindful of those who are listening.**We urge you greet one another at coffee hour in Burns Hall.*

POSTLUDE

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

In faith, one must be free from the determination of the past, of one's past choices. God's word of forgiveness addresses me as one not bound to the past.

COLLECT OF THE DAY

Traditional - Rite I

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

Contemporary - Rite II

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Exodus 19:2-8a*

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession

out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

PSALM 100

1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Jubilate Deo (Be joyful in the Lord)

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

READING from *Paul's Letter to the Romans 5:1-8*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has

been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

GOSPEL from *The Gospel According to Matthew 9:35-10:8*

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his

brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

DID YOU KNOW

Did you know the Darby Mission (with which The Redeemer has a long-standing relationship), under the leadership of The Rev. Dr. Doris Rajagopal is finishing up its 2nd year of an after-school program for middle school girls? The Darby Mission hosts middle school girls three days a week for activities which include everything from arts and crafts and cooking to writing activities and treasure hunts to mindfulness and yoga. The purpose of the program is for these young women to have a place of stability and love, and gain trust and confidence as they navigate the daily challenges of their ages and their unstable and traumatic environment. The program has been so successful that next fall the recent middle school graduates will mentor the incoming 6th graders. All of this has been accomplished with a minimal staff and a lot of dedication and belief that these young women have endless potential, if they can believe in themselves.

... Now that's Ministry and your Stewardship makes it happen!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: John Lisle in memory of Dorothy and John Lisle and Steve Kemp in memory of Karen Nagel.

SERVING THE PARISH

8:00am

Lector: Bill Gross

Eucharistic Minister: Mike Thompson

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Peter Vanderveen-*preacher*, Jo Ann Jones-*celebrant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Ushers: Sook Hee Yoo, Lisa McLean

9:30am

Lector: Jim Buck

Eucharistic Minister: Jeanne Holeman

Acolytes: June Winfield, Keira McGinley, Henry Winfield

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Children's Chapel: Glen Beamer,

Clergy: Peter Vanderveen-*preacher*, Jo Ann Jones-*celebrant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

Director of Music & Organist: Andrew Senn

Livestream Operator: Emily Gibb

Ushers: TBD

Vergers: Conor Beamer, Nicholas Zafiriou