



THE FIFTEENTH SUNDAY AFTER PENTECOST

Episcopal Church of

# The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

HOLY EUCHARIST

SEPTEMBER 21, 2025

8:00 AM

**Welcome to The Redeemer. We're glad you're here!**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

## Worship at The Redeemer

**Sunday**

**8:00am-Rite I**

Holy Eucharist: without music

9:30am-Holy Eucharist

*last Sunday Choral Matins*

& via Livestream

**5:00pm**

1st & 3rd Sundays

Evensong

**Tuesday & Thursday**

9:00pm-Compline via Zoom

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

BCP page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### KYRIE

*Presider* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Presider* Lord, have mercy upon us.

### COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated.*



**READING** from *The First Letter of Paul to Timothy 2:1-7*

*Following the reading:*

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

**PSALM 113**

*Said by all*

*Laudate, pueri*

**1 Hallelujah!**

**Give praise, you servants of the LORD; \*  
praise the Name of the LORD.**

**2 Let the Name of the LORD be blessed, \*  
from this time forth for evermore.**

**3 From the rising of the sun to its going down \*  
let the Name of the LORD be praised.**

**4 The LORD is high above all nations, \*  
and his glory above the heavens.**

**5 Who is like the LORD our God, who sits enthroned on high \*  
but stoops to behold the heavens and the earth?**

**6 He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.**

**7 He sets them with the princes, \*  
with the princes of his people.**

**8 He makes the woman of a childless house \*  
to be a joyful mother of children.**

**GOSPEL** from *The Gospel According to Luke 16:1-13*

*Priest*        The Holy Gospel of our Lord Jesus Christ According to Luke.

*People*        **Glory be to thee, O Lord.**

*Following the reading:*

*Priest*        The Gospel of the Lord.

*People*        **Praise be to thee, O Christ.**

**SERMON**

The Rev. Jo Ann B. Jones

**NICENE CREED**, *said by all, standing*

BCP page 649

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son, who,  
 with the Father and the Son, is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.

*Presider and People* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The congregation stands.*

THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

OFFERTORY SENTENCE

THE HOLY COMMUNION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

*The congregation is invited to stand.*

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II  
 BCP page 340

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**THE LORD'S PRAYER, *said by all***

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**BLESSING**

**DISMISSAL**

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Robert C. Roberts: Recovering Christian Character*

*Compiled by the Rector*

The person of faith must live with a certain inability to explain himself, even to himself.

Faith is a gift of God. Faith is rest in God.

Faith is a happy passion. Faith is a resolution of fundamental despair and anxiety.

Faith is, when all earthly hope is lost, to believe that with God all things are possible.

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

## COLLECT OF THE DAY

### *Traditional - Rite I*

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Amos 8:4-7*

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel

great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

### PSALM 113

1. Praise the Lord, ye servants  
O praise the Name of the Lord.
2. Blessed be the Name of the Lord  
from this time forth for evermore.
3. The Lord's Name is praised  
from the rising up of the sun unto the going down of the same.
4. The Lord is high above all heathen  
and his glory above the heavens.
5. Who is like unto the Lord our God,  
that hath his dwelling so high

*Laudate, pueri*

- and yet humbleth himself to behold the things  
that are in heaven and earth?
6. He taketh up the simple out of the dust  
and lifteth the poor out of the mire;
7. That he may set him with the princes  
even with the princes of his people.
8. He maketh the barren woman to keep house  
and to be a joyful mother of children.

### READING from *The First Letter of Paul to Timothy 2:1-7*

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there

is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

**GOSPEL** from *The Gospel According to Luke 16:1-13*

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and

make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

**DID YOU KNOW**

Did you know, Redeemer has a lot to celebrate when it comes to Stewardship? Over the past five years, the total amount of Stewardship dollars has had a steady increase. The donors have remained stable which is a win since the new or returned pledges have replaced the natural attrition of our aging participants. We hope to continue these positive trends for the 2026 Stewardship Campaign.

**ANTHEM TEXT**

*Above all praise* Felix Mendelssohn

*O sacrum convivium* Thomas Tallis

Above all praise and all majesty,  
Lord thou reignest evermore.  
Hallelujah.

*Sung in Latin*  
O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis ejus:  
mens impletur gratia,  
et futurae gloriae  
nobis ignis datur.

*English translation*  
O sacred banquet  
in which Christ is consumed,  
the memory of his passion is recalled,  
the mind is filled with grace,  
and an assurance of future glory  
is given to us.

**MEMORIAL FLOWERS**

The Altar Flowers are given to the Glory of God by Given by William Sniffen in Memory of: Ronald Charles Sniffen, Jane Bodine Sniffen, John Bodine Sniffen, Angela Sniffen and also Given by: Stephen LoCastro in Memory of: Norman MacKenzie

**SERVING THE PARISH**

**8:00am**

**Lector:** Mary Hopkins

**Eucharistic Minister:** Arden Saligman

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs,  
Min Hwa Kupfer

**Clergy:** Jo Ann Jones, *Preacher*, Jeremy O'Neill, *Officiant / Celebrant*

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious,  
Jeanne Holeman, Joanna Johnson, Jennie Seward.

**Ushers:** Arden Saligman, Mary Hopkins

**9:30am**

**Lector:** Tad Sperry

**Eucharistic Minister:** Betsy Crowell

**Acolytes:** William O'Neill, Grayson Steele, Johathan Richter,  
Sophia Scott, Henry Winfield, June Winfield

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Choir:** Redeemer Choir

**Children's Chapel:** Glenn Beamer,

**Clergy:** Jo Ann Jones, *Preacher*, Peter Vanderveen, *Officiant*,  
Jeremy O'Neill, *Celebrant*

**Eucharistic Visitor:** Barbara Billings

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious,  
Jeanne Holeman, Joanna Johnson, Jennie Seward.

**Greeters:** James Voss, Madison Fradley-Voss

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Jayden Thomas

**Ushers:** TBD

**Vergers:** Bob Mikrut-*Head Verger*, Marshall Zafiriou