Episcopal Church of
The Redeemer
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

The Twenty-fifth Sunday after Pentecost
The Holy Eucharist
November 15, 2026
9:30 am

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org or YouTube.com/redeemerbrynmawr

Prelude *Prelude on Malabar* Leo Sowerby

All stand as the bells peal.

Opening Acclamation BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

Hymn 598 Lord Christ, when first thou came *Mit freuden zart*
sung by all, during the procession

Collect for Purity BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

A Song of Praise Hymnal S236 *Benedictus es, Domine* John Rutter
sung by all



Worship at The Redeemer

Sunday

8:00am-Holy Eucharist in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
&via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday
9:00pm-Compline via Zoom

Grace Notes. . .

small things
that herald greater ones.

All by Karl Barth:
SpiritualWritings
Compiled by the Rector

Prayer as a human act cannot be a gossiping, a series of phrases or mumblings.

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

Psalm 90:1-8 *Domine, refugium (Lord, thou hast been our refuge)* Käthe Wright-Kaufman
sung by the choirs.

Reading *from The First Letter of Paul to the Thessalonians 5:1-11*
Following the reading:
Lector The Word of the Lord. *People* **Thanks be to God.**

Hymn 551 Rise up, ye saints of God *Festal Song*
sung by all, standing

Gospel *from The Gospel According to Matthew 25:14-30*
Before the reading of the Gospel
Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.
People **Glory to you, Lord Christ.**
Following the reading of the Gospel
Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of the Presentation. →

Sermon The Rev. Peter T. Vanderveen

Nicene Creed, *said by all, standing* BCP page 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayer must be an act of affection.

Confession, *please continue to stand* BCP page 360

Presider Let us confess our sins against God and our neighbor.
Presider and People
Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.
Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

You are invited to exchange The Peace.

Offertory Sentence

The congregation is seated.

Anthem *Sing Praise to God* Percy Whitlock
sung by the choir

Hymn 705 As those of old their first fruits brought *Forest Green*
verses 1 & 3, sung by all, standing

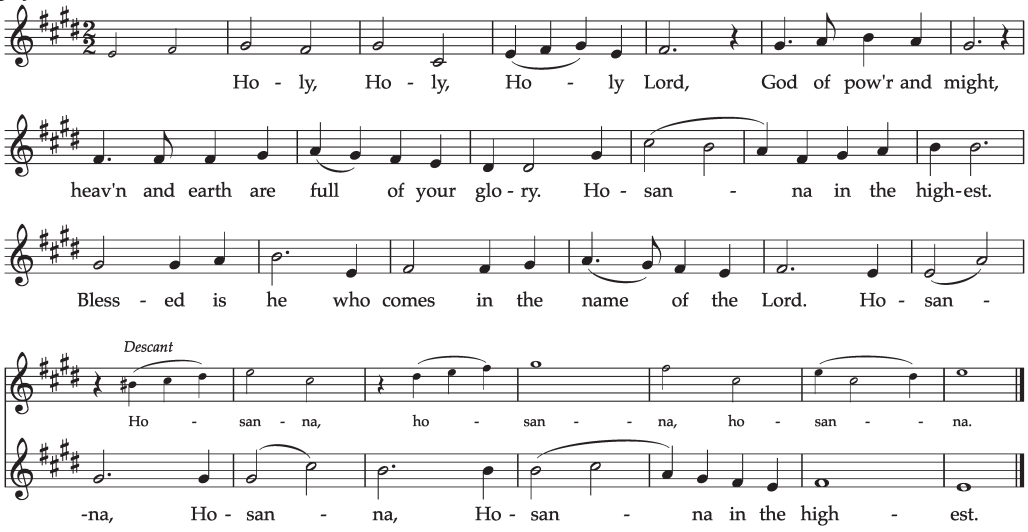
Prayer of Remembrance

The Great Thanksgiving BCP 361 Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, holy, holy* Jeffrey Smith
sung by all



The choir sits and the congregation remains standing and then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

If the heart is not in prayer, if it is only a form which is carried out more or less correctly, what is it then? Nothing!

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

God does answer prayer. This is the first thing we must know. We obtain what we request. Prayer is grounded upon this assurance.

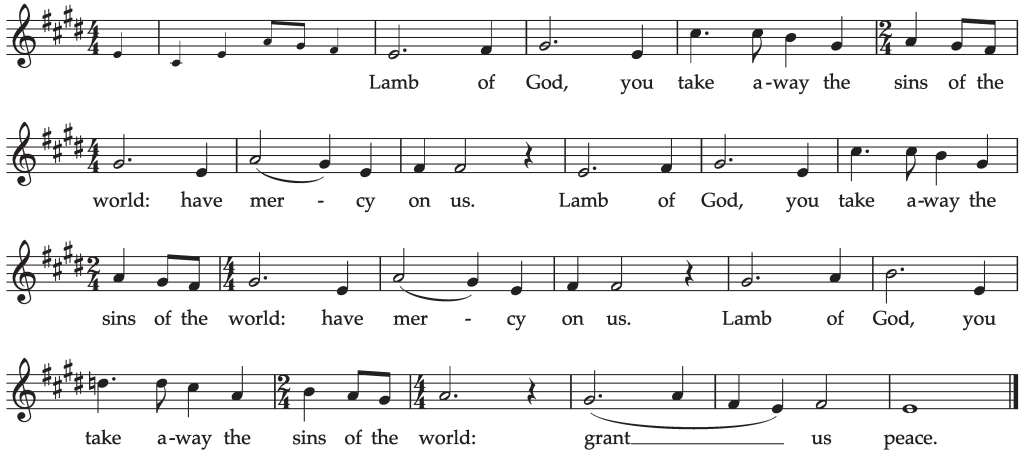
All are welcome to receive Communion. *Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.*

The Lord's Prayer, *said by all* BCP page 364

The Breaking of the Bread BCP page 364

The Celebrant breaks the consecrated Bread
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Agnus Dei *Lamb of God* Jeffrey Smith
sung by all



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

Anthem *Ave verum* W.A. Mozart
sung by the choirs

Hymn 312 *(if needed)* Strengthen for service *Malabar*
sung by all, seated

From Communion to Community

Post–Communion Prayer, *standing* BCP page 365

The Presider says: Let us pray
Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Hymn 452 Glorious the day sung to the tune of *Puer Nobis*
sung by all, standing

Dismissal

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude *Fugue in E flat "St. Anne", BWV 552* J.S. Bach

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.

Episcopal Church of
The Redeemer
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

Worship Supplement
Sunday, November 15, 2026
The Twenty-fifth Sunday after Pentecost

Collect of the Day
Scripture Lessons
Anthem Texts
Memorial Flowers
Did You Know
Serving the Parish

Collect of the Day

Traditional - Rite I
Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II
Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Scripture Lessons

Reading *from the Book of Zephaniah 1:7,12-18*

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Psalm 90:1-8 *Domine, refugium (Lord, thou hast been our refuge)*

1. Lord, thou hast been our refuge
   from one generation to another.
2. Before the mountains were brought forth, or ever the earth
   and the world were made
   thou art God from everlasting, and world without end.
3. Thou turnest man to destruction
   again thou sayest, Come again, ye children of men.
4. For a thousand years in thy sight are but as yesterday
   seeing that is past as a watch in the night.
5. As soon as thou scatterest them they are even as a sleep
   and fade away suddenly like the grass.
6. In the morning it is green, and groweth up
   but in the evening it is cut down, dried up, and withered.
7. For we consume away in thy displeasure
   and are afraid at thy wrathful indignation.
8. Thou hast set our misdeeds before thee
   and our secret sins in the light of thy countenance.

Reading *from The First Letter of Paul to the Thessalonians 5:1-11*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Gospel *from The Gospel According to Matthew 25:14-30*

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and

continued on the next page

settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Anthem Texts

Sing Praise to God Percy Whitlock

Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory!

What God's Almighty power hath made
His gracious mercy keepeth;
By morning glow or evening shade
His watchful eye ne'er sleepeth:
within the Kingdom of his might
all is just and all is right:
to God all praise and glory!

Then all my joyful way along
I sing aloud thy praises,
that all may hear the grateful song
my voice unwearied raises:
be joyful in the Lord, my heart!
Both soul and body bear your part!
To God all praise and glory!

Ave verum W.A. Mozart

Sung in Latin
Ave verum corpus natum ex Maria Virgine,
vere passum, immolatum in cruce pro homine,
cujus latus perforatum vero fluxit et sanguine,
esto nobis praegustatum mortis in examine.

English translation
Jesu, Lamb of God, Redeemer,
born the virgin Mary's Son,
who upon the cross
a victim hast man's salvation won.
From whose side, which man had pierced flow'd
the water and the blood,
by thy sacred body broken,
Be in life and death our food.

Did You Know

Did you know that your Stewardship support helps maintain the physical campus of The Redeemer? Caring for our buildings and staying ahead of necessary repairs is an important way we preserve our property and ensure that our church remains a welcoming place for future generations. In the coming year, our key priority will be addressing moisture that is seeping through the parapet wall (the uppermost wall of the bell tower) and major leaks currently causing water to enter the church's narthex. By addressing these issues proactively, we can prevent further damage and avoid more costly repairs in the future. Your generous Stewardship support makes this important work possible. Together, we can care for the buildings and grounds entrusted to us, protect our church's legacy, and ensure that The Redeemer remains a beautiful and welcoming place of worship for generations to come.

Memorial Flowers

The Altar Flowers are given to the Glory of God by: Fred Franks in memory of Patricia Pitman Franks.

Serving the Parish

8:00am
Lector: Blair Stambaugh
Eucharistic Minister: Eric Rabe
Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer
Clergy: Peter Vanderveen-*Preacher*, Jo Ann Jones-*Officiant / Celebrant*
Eucharistic Visitor: Mike Thompson
Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holman, Joanna Johnson, Jennie Seward
Ushers: Julia and Darrell DeMoss

9:30am
Lector: Jim Buck
Eucharistic Minister: Mary Lee
Acolytes: Caroline Pozos, June Winfield, Keira McGinley, Isabel Reyfman, Simon Reyfman, Andrew Pozos
Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer
Choir: Redeemer Choir
Children's Chapel: Glenn Beamer
Clergy: Peter Vanderveen-*Preacher / Officiant,* Jo Ann Jones - *Celebrant*
Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holman, Joanna Johnson, Jennie Seward
Greeter: Caroline Monogue
Director of Music & Organist: Andrew Senn
Organ Scholar: Ted Babbitt
Livestream Operator: Presley Schwinn
Ushers: TBD
Vergers: Bob Mikrut-*Head Verger,* Conor Beamer, Caroline Stephan