



# The Redeemer

Episcopal Church of  
230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 [www.TheRedeemer.org](http://www.TheRedeemer.org)

CHORAL EVENSONG  
THE SEVENTEENTH SUNDAY  
AFTER PENTECOST  
OCTOBER 5 2025  
5:00PM

Welcome to The Redeemer. We're glad you're here!

## Sunday Worship at The Redeemer

8:00am-Rite I

Holy Eucharist: without music

**9:30am-Holy Eucharist**

*last Sunday of the month Choral Matins with Communion  
& via Livestream*

**5pm Monthly**

1st & 3rd Sunday-Evensong  
*during the academic year*

"Evensong ... is a very tiny fragment of something else: It is a fragment of the worship which is offered to God by Christian people every hour of the 24 in every part of the world. When you come to Evensong ... it is as if you were dropping in on a conversation already in progress—a conversation between God and [people] which began long before you were born and will go on long after you are dead.

Evensong is drawn almost entirely from the Bible. Its primary purpose is to proclaim the wonderful works of God in history and in the life and death and resurrection of Jesus Christ. Its secondary purpose is to evoke from the worshiper a response of praise, penitence, prayer and obedience." *from Coventry Cathedral*

Offerings and pledge envelopes may be left in the alms basins at the back of the church.

**Undoubtedly, you've heard of the travails of the choir's travel to Canterbury. We are pleased to share with you today the repertoire that was prepared for the first Evensong there that was missed due to our canceled flights.**

**Visit [www.TheRedeemer.org/Canterbury](http://www.TheRedeemer.org/Canterbury) to see a recap of the pilgrimage.**

## ORGAN VOLUNTARY

*The congregation stands at the ringing of the bells.*

## OPENING SENTENCES

*Officiant* Light and peace, in Jesus Christ our Lord.

*People* **Thanks be to God.**

*Other sentences added by the Officiant.*

## Hymn 31

Most Holy God

*Dunedin*

*sung by all*

## PRECES AND RESPONSES

Andrew Senn

*sung by the officiant and choir*

O Lord, open thou our lips,  
*And our mouth shall show forth thy praise.*

O God, make speed to save us;  
*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Praise ye the Lord.  
*The Lord's name be praised.*

*The congregation is seated.*



*sung by the choir*

1. Unto thee will I cry, O Lord my strength  
think no scorn of me; lest, if thou make as though thou hearest not, I become  
like them that go down into the pit.
2. Hear the voice of my humble petitions, when I cry unto thee  
when I hold up my hands towards the mercy-seat of thy holy temple.
3. O pluck me not away, neither destroy me, with the ungodly and wicked doers  
which speak friendly to their neighbours, but imagine mischief in their hearts.
4. Reward them according to their deeds  
and according to the wickedness of their own inventions.
5. Recompense them after the work of their hands  
pay them that they have deserved.
6. For they regard not in their mind the works of the Lord, nor the operation of  
his hands  
therefore shall he break them down, and not build them up.
7. Praised be the Lord  
for he hath heard the voice of my humble petitions.
8. The Lord is my strength and my shield; my heart hath trusted in him, and I am  
helped: therefore my heart danceth for joy, and in my song will I praise him.
9. The Lord is my strength  
and he is the wholesome defence of his Anointed.
10. O save thy people, and give thy blessing unto thine inheritance  
feed them , and set them up for ever.

*Gloria Patri*

#### LESSON *from the Second Book of Kings 17:1-8*

In the twelfth year of King Ahaz of Judah, Hoshea son of Elah began to reign in Samaria over Israel; he reigned for nine years. He did what was evil in the sight of the Lord, yet not like the kings of Israel who were before him. King Shalmaneser of Assyria came up against him; Hoshea became his vassal, and paid him tribute. But the king of Assyria found treachery in Hoshea; for he had sent messengers to King So of Egypt, and offered no tribute to the king of Assyria, as he had done year by year; therefore the king of Assyria confined him and imprisoned him. Then the king of Assyria invaded all the land and came to Samaria; for three years he besieged it. In the ninth year of Hoshea, the king of Assyria captured Samaria; he carried the Israelites away to Assyria. He placed them in Halah, on the Habor, the river of Gozan, and in the cities of the Medes. This occurred because the people of Israel had sinned against the Lord their God, who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt. They had worshipped other gods and walked in the customs of the nations whom the Lord drove out before the people of Israel, and in the customs that the kings of Israel had introduced. \*

*Following the reading:*

<i>Lector</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

*A time for meditation is provided here.*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded  
the lowliness of his handmaiden.  
For behold from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me,  
and holy is his Name.  
And his mercy is on them that fear him  
throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now,  
and shall be for ever world without end. Amen.

**LESSON** *from The Gospel According to Luke 5:1-11*

Once while Jesus\* was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

*Following the reading:*

*Lector*            **The Word of the Lord.**

*People*            **Thanks be to God.**

*A time for meditation is provided here.*

Lord, now lettest thou thy servant depart in peace according to thy word.  
 For mine eyes have seen thy salvation,  
 Which thou hast prepared before the face of all people;  
 To be a light to lighten the Gentiles and to be the glory of thy people Israel.  
 Glory be to the Father, and to the Son, and to the Holy Ghost:  
 as it was in the beginning, is now,  
 and shall be for ever world without end. Amen.

## APOSTLES' CREED

*said by all, standing*

**I believe in God, the Father almighty,  
 maker of heaven and earth;  
 And in Jesus Christ his only Son our Lord;  
 who was conceived by the Holy Ghost,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, dead, and buried.  
 He descended into hell.  
 The third day he rose again from the dead.  
 He ascended into heaven,  
 and sitteth on the right hand of God the Father almighty.  
 From thence he shall come to judge the quick and the dead.  
 I believe in the Holy Ghost,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## LESSER LITANY AND RESPONSES

Andrew Senn

*sung by the choir*

The Lord be with you.  
*And with thy spirit.*  
 Let us pray.

*The congregation kneels.*

*Lord have mercy upon us.  
 Christ have mercy upon us.  
 Lord have mercy upon us.*

## THE LORD'S PRAYER

*people and officiant*

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory for ever and ever. Amen.**

## SUFFRAGES

*sung by the choir*

O Lord, show thy mercy upon us.

*And grant us thy salvation.*

O Lord, save the State.

*And mercifully hear us when we call upon thee.*

Endue thy Ministers with righteousness.

*And make thy chosen people joyful.*

O Lord, save thy people.

*And bless thine inheritance.*

Give peace in our time, O Lord.

*Because there is none other that fighteth for us,  
but only thou, O God.*

O God, make clean our hearts within us.

*And take not thy Holy Spirit from us.*

## THE COLLECTS

*the Collect of the Day and others chosen by the officiant*

*The congregation sits.*

## ANTHEM

*Hail, gladdening light*

Charles Wood

*sung by the choir*

Hail, gladdening Light, of his pure glory poured  
who is the immortal Father, heavenly, blest,  
holiest of holies, Jesus our Lord.

Now we are come to the sun's hour of rest,  
the lights of evening round us shine,  
we hymn the Father, Son, and Holy Spirit divine.

Worthiest art thou at all times to be sung with undefiled tongue,  
Son of our God, giver of life, alone:  
therefore in all the world thy glories, Lord, they own.

*The congregation stands.*

## THE GENERAL THANKSGIVING

*said by all*

**Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all.**

**We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Spirit,  
be all honor and glory, world without end. Amen.**

**PRAYER OF ST. CHRYSOSTOM**

*said by the officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

**CLOSING SENTENCES**

*Officiant* Let us bless the Lord.  
*People* **Thanks be to God.**

**CLOSING VERSES**

*said by the officiant*

**HYMN 24**

*sung by all, standing*

The day thou gavest

*St. Clement*

*Please remain standing as the procession departs. Following their departure, the congregation may be seated for the postlude or depart in silence.*

**ORGAN VOLUNTARY**

*Allein Gott, in der höh sei Ehr, BWV 662*

*J.S. Bach*

**The Rev. Peter T. Vanderveen, Officiant**

**Andrew Senn, Director of Music & Organist**

**Daniel Colaner, Michael Stairs Organ Scholar**

**The Redeemer Choir**

**Lectors**

Connie Stuckert, Brian Phipps

**Crucifer**

Jim Jordan

**Verger**

Bob Mikrut

**Livestream**

TBD

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*