

Welcome to **The Redeemer**. We're glad you're here!
The order for worship is found within this leaflet.

PRELUDE

O filii et filiae
Feierlicher Einzug

Jeanne Demessieux
 Richard Strauss

All stand at the pealing of the bells.

OPENING ACCLAMATION

BCP page 355

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

HYMN 207

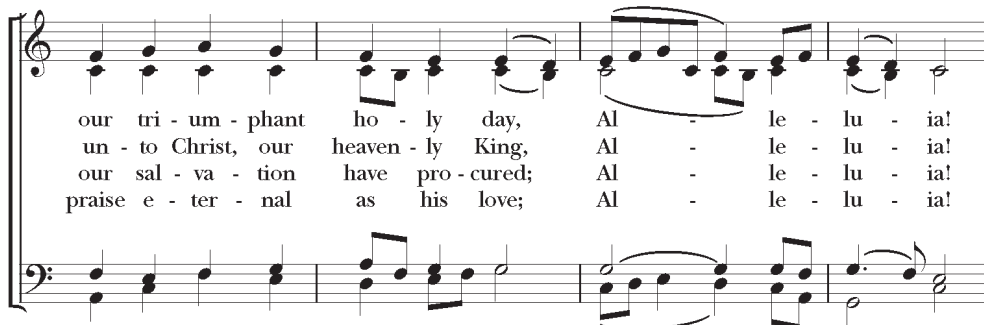
sung by all, standing

Jesus Christ is risen today

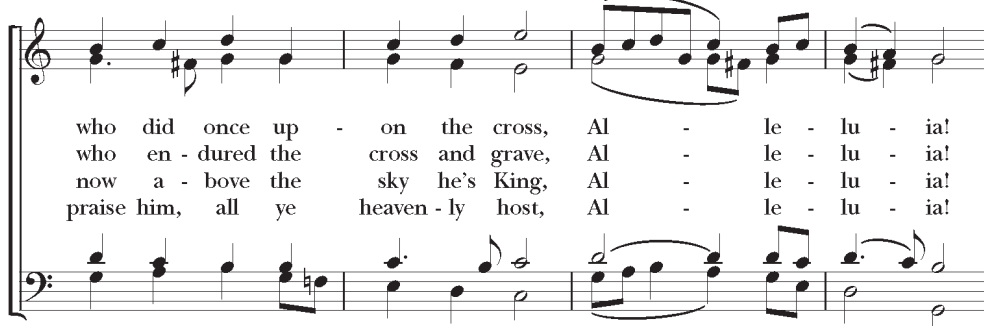
Easter Hymn



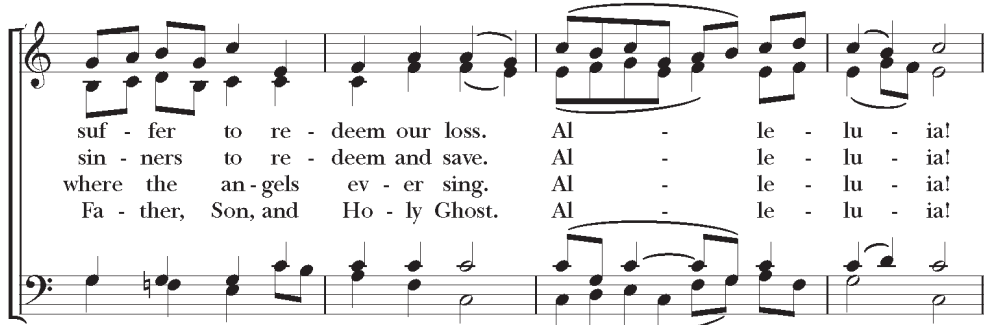
1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**Worship at
 The Redeemer
 Sunday**

8:00am-Holy Eucharist
 in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
 & via Livestream

5:00pm
 1st & 3rd Sundays
 Choral Evensong

during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday
 9:00pm-Compline via Zoom

GRACE NOTES...

*small things
 that herald greater ones.*

*All by Marilynne Robinson
 Compiled by the Rector*

God is not an explanatory
 system, not a consolation, not
 an idea. God is who He is.

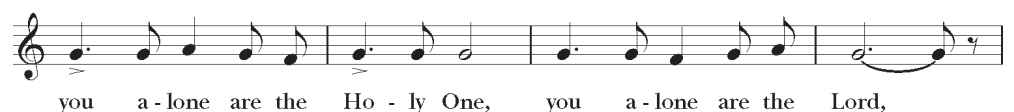
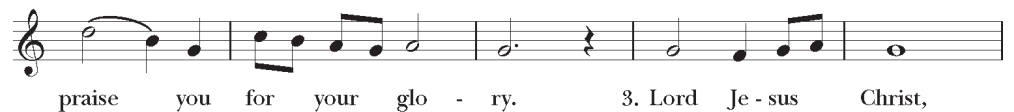
Presider Almighty God,
People to you all hearts are open, all desires known,
 and from you no secrets are hid:
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord. Amen.

GLORIA Hymnal S278

Mathias

sung by all

We are a grand and tragic
 creature, humankind, and we
 must see ourselves as we are
 -- quite possibly the greatest
 wonder of creation, alone in
 our capacity for awe, and in
 that fact altogether worthy of
 awe.



7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT OF THE DAY

BCP page 222

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

"It is easy to forget what an anomaly we are."

The congregation is seated.

LESSON from the Letter of Paul to the Colossians 3:104

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM 118: 14,17, 19-20, 23-24

Confitemini Domino

Percy Whitlock

sung by the choir

14. The Lord is my strength, and my song
and is become my salvation.

17. I shall not die, but live
and declare the works of the Lord.

19. Open me the gates of righteousness
that I may go into them, and give thanks unto the Lord.

20. This is the gate of the Lord
the righteous shall enter into it.

23. This is the Lord's doing
and it is marvellous in our eyes.

24. This is the day which the Lord hath made
we will rejoice and be glad in it.

verses 1 & 2, sung by all, standing—before the Gospel

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Grace is a word without synonyms, a concept without paraphrase. It might seem to have distinct meanings... but these are aspects of one thing — an alleviation, whether of guilt, of self-interest, or of limitation.

THE HOLY GOSPEL *from the Gospel According to Matthew 28:1-10*

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

verses 3 & 4, sung by all, standing—after the Gospel (see the previous page)

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 304

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen**

I have chosen the word
“alleviation” with some care. It
means the lifting or easing of a
burdensome weight. I suppose
the moon, when it raises the
tide, can be said to alleviate
the imponderably burdensome
mass of the sea.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The congregation exchanges The Peace and remains standing until after the Offertory Sentence.

OFFERTORY SENTENCE

The congregation is seated.

Christ, the Lord, is ris'n again,
Christ has broken ev'ry chain!
Hark, the angels shout for joy,
Singing evermore on high:
Alleluia! Alleluia!
Alleluia! Alleluia!

He who slumbered in the grave
is exalted now to save;
Now throughout the world it rings
That the Lamb is King of kings.
Alleluia! Alleluia!
Alleluia! Alleluia!

Christ who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb today.
We, too, sing for joy, and say:
Alleluia! Alleluia!
Alleluia! Alleluia!

Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiv'n,
How we, too, may enter heav'n.
Alleluia! Alleluia!
Alleluia! Alleluia!

Christ who bore all pain and loss
Comfortless upon the cross,
Lives in glory now on high,
Pleads for us, and hears our cry:
Alleluia! Alleluia!
Alleluia! Alleluia!

You, our Paschal Lamb indeed,
Christ, today your people feed;
Take our sins and guilt away,
That we all may sing for joy:
Alleluia! Alleluia!
Alleluia! Alleluia!

Love and grief are, in this infinite Creation, things of the kind we share with God. The fact that they have their being in the deepest reaches of our extensionless and undiscoverable souls only makes them more astonishing, over against the roaring cosmos.

PRESENTATION HYMN 210

The day of resurrection

Ellacombe

sung by all, standing

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

THE GREAT THANKSGIVING

BCP page 367
Prayer B

Celebrant The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S128

Holy, Holy, Holy

Mathias

sung by all

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Weary or bitter or bewildered
 as we may be, God is faithful.
 He lets us wander so we will
 know what it means to come
 home.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,**

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

Those who forget God,
the single assurance of our
safety... can be recognized
in the fact that they make
irrational responses to
irrational fears.

The Celebrant breaks the consecrated bread.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

All are welcome to receive Communion.

Please proceed by way of the center aisle and return to your pew via the side aisles.

To receive a Blessing, cross your hands over your chest.

Infants and children may receive Communion or a Blessing.

If needed, please ask for a gluten free wafer from the person administering Communion.

ANTHEM

sung by the choirs

See the land

Alice Jordan

See the land, her Easter keeping,
Rises as her Maker rose;
Seeds so long in darkness sleeping,
Burst at last from winter's snows.
Earth with heav'n above rejoices;
Fields and gardens hail the spring;
Hills and woodlands ring with voices.
All creatures sing: Alleluia.

sung by all, seated

1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

What actually happened at the events called the Incarnation and Resurrection I do not know... Whatever happened happened, and left to the world a statement that could not have been made otherwise. God so loved the world.

POST-COMMUNION PRAYER, *said by all, standing*

BCP page 365

*After Communion, the Presider says: Let us pray.**Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the Sacrament of his Body and Blood.
 Send us now into the world in peace, and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.**

BLESSING

sung by all, standing

There is a word that fell like a curse of American religious culture — “relevance.” We encouraged ourselves to believe that our own small, brief lives were the measure of all things.

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joyce: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL

Priest
People

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

POSTLUDE

Grand Choeur Dialogue

Eugene Gigout

9:30am

Lector: Brenton Mattox

Eucharistic Minister: Ginger Woods

Eucharistic Visitor:

Acolytes: June Winfield, Catherine Zafiriou, Keira McGinley, Sophia Scott, Wesely Scott, Henry Winfield

Altar Guild Team: Ann Strong, Mary Hopkins

Choirs: Choristers, Redeemer Choir, Chancel Choir

Children's Chapel: Glenn Beamer, Peter Vanderveen

Clergy: Peter Vanderveen-*Preacher / Celebrant* Jo Ann Jones & Jeremy O'Neill-*Officiants*

Flower Guild: The Entire Flower Guild

Greeter: Sally Moser

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: David Woods

Ushers: Sean McCauly, Win Shafer, Brook McCann, Chris D'Angelo, John Susanin

Vergers: Bob Mikrut-*Head Verger*, Trish Bennett, Marshall Zafiriou, Nicholas Zafiriou

BRASS PLAYERS

Darin Kelly, *trumpet*
Noah Bender, *trumpet*

Karen Schubert, *horn*

Jason Stein, *trombone*
Ben Kauffman, *tuba*

11:15am

Lector: Jim Jordan

Eucharistic Minister: Mary Hopkins

Altar Guild Team: Ann Strong, Mary Hopkins

Choir: Chancel Choir

Clergy: Peter Vanderveen-*Preacher*, Jo Ann Jones-*Officiant*, Jeremy O'Neill-*Celebrant*

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki

Vergers: Bob Mikrut-*Head Verger*, Trish Bennett, Conor Beamer, Grayson Steele

There is a tendency in the churches and in society as a whole to push mystery aside, as if it were a delusion of ignorance or fear that can have no relevance to people living in this world. This is strange... The most beautiful thing we can experience is the mysterious.

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Thank you for your help.*

**THE FLOWER ARRANGEMENTS FOR OUR EASTER CELEBRATION ARE GIVEN
TO THE GLORY OF GOD AND IN LOVING MEMORY OF:**

George Anema	Barbara B. McClenahan
Tina Anema	John M. McClenahan
Hugh Bailey III	Elizabeth Marx Michels
C. Earl Bennett	Mr. & Mrs. Michael J. Morris
Nancy Bennett	Mr. Michael S. Morris, Sr.
Brad Bradshaw	Mr. & Mrs. P.B. Moser, Jr.
Jonathan Bradshaw	Helen & Thomas Mullen
Sally Bradshaw	Helen & Edward Neithammer
Ethel Hoyt Brandon	Clair W. Noll
Sara B. Brooks	Jean C. Noll
Douglas Brown	Dr. Bruce Northrup
Anne Garrett Buck	Stephen Henry Pendergast
Elia Durr Buck	Stephen W. & Mary H. Pendergast
J. Mahlon Buck, Jr.	Alicia Ragsdale
Mr. & Mrs. Richard A. Burgstresser	Richard S. Ravenscroft
D. Gary Grant Carpenter	Susan D. Ravenscroft
Gabrielle Simpson Cerminaro	Lynn & Phil Robinson
E. Blackwell Chapman, Jr.	Ginny & Ray Schwenke
Mr. & Mrs. Anthony L. Conrad	Camille Elizabeth Scott
Catherine F. Conrad	Mary Elizabeth Scott
William L. Conrad	Mr. & Mrs. W. Maxwell Scott, Jr.
Francis Moreland Curtis	Penny Scott
Robert dePasquale	W.M. "Buck" Scott III
William dePasquale	Forrest Cole Scott Schoenberger
Walter & Olivia Dixon	Margaret Latzer Scudder
Michael Donnelly	Lydia Thompson Sheaffer
Roddy Donnelly	Premlata Singh
Jack Egan	Peter Morgan Schriber
Geneva Francis	The Rev. Thorne Sparkman
William Francis	Jan Sperry
Janet H. Harvey	Roger & Norma Sperry
Robert & Nancy Harvey	Ann Stadtler
Joseph C. Hastings	Michael Stairs
Molly K. Hill	G. Stockton & Mary L. Strawbridge
Mr. & Mrs. Charles E. Hodges	William A. Streamer, Jr.
Russell F. Hodges	Andre G. & Catherine H. Susanin
Paul Holmer	John Talbott
George S. Hosterman	Daniel & Gertrude Taylor
Colman Ives	Lydia Dadum Taylor
Ethel Ives	Sara & Wirt Thompson
Edna May Jackson	Dr. & Mrs. Robert L Vandersdall
Clifton & Gladycce Jones	Katharine Vanderveen
William I. Kent, Jr.	Edward Vanderveen
Dorothy Bennett Kirk	Peter Vanderveen
Mr. & Mrs. Joseph J. Klumpp	Andrew C. Warren
Catherine Collins Leary	Joan Davis Warren
Sarah & H. Fairfax Leary	Camilla Thompson Williams
Mr. D.Y. Lee	E. Ford Williams
Mrs. S.O. Lee	Thomas A. Williams
Ms. S.M. Lee	Peter Williamson
Mr. & Mrs. John H. Lewis, Jr.	Sandra Shupp Williamson
Genevieve Pendergast Loeschinger	Alma Wilson
Charles Archibald MacIntosh	Dr. John M. Yoo