

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org
or [YouTube.com/redeemberbrynmawr](https://www.youtube.com/redeemberbrynmawr)

PRELUDE *Prelude on 'Malabar'* Leo Sowerby

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 535

Ye servants of God

Paderborn

sung by all, during the procession

COLLECT FOR PURITY

BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA HYMNAL S280

Glory to God

Robert Powell

sung by all



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Texts for the Collect, Lessons, and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

**Worship at
The Redeemer
Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
& via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things
that herald greater ones.*

*All from Theatrics:
Maya Martinez
Compiled by the Rector*

The best prayers are not affirmations. Affirmations promote positive thinking: you say something as if it is true, hoping that it will become so.

READING from The Second Letter of Paul to Timothy 1:1-14

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 37:1-6

Noli aemulari

Herbert Howells

sung by the choir. See Worship Supplement for text.

HYMN 704

O thou, who camest from above

Hereford

sung by all, standing

GOSPEL from The Gospel According to Luke 17:5-10

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

CONFESSION, *please continue to stand*

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
People and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you. People **And also with you.**

You are invited to exchange The Peace.

HYMN 47

On this day

Gott sei Dank

verses 1 thru 3, sung by all, standing

**1 On this day, the first of days, God the Father's Name we praise,
who, creation's Lord and spring, did the world from darkness bring.**

**2 On this day the eternal Son over death his triumph won;
on this day the Spirit came with his gifts of living flame.**

**3 Maker, who didst fashion me image of thyself to be,
fill me with thy love divine, let my every thought be thine.**

→ Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return following The Peace.

Affirmations ignore reality in an attempt to shape it. They often require you to bypass your pain and override your hardship in hopes of manifesting something different.

The congregation is seated.

ANTHEM
sung by the choir

Deep River

arr. Gerre Hancock

PRESENTATION HYMN
sung by all, standing

Doxology

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S129
sung by all

Holy, holy, holy Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The choir sits, the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

The best prayers... acknowledge the suffering, the fear, the sickness, the terror, and the endless void of unknowing that brings most humans into communion with the divine in the first place.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

Affirmations can be escapism.
Prayers require presence.

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

MUSIC NOTE
Judith Bingham (b. 1952) is an English composer and mezzo-soprano. She sang for many years with the BBC Singers, also composing music for them. She now devotes all of her time to composing, earning herself a place among the giants of modern British musicians. Though she writes mostly choral music, she has composed for many different idioms. Her music, at once recognizable, is unique through its distinctive harmonies and textures. She was awarded an honorary doctorate by the University of Aberdeen in 2018, and was appointed Officer of the Order of the British Empire (OBE) in the Queen's 2020 New Year Honours for services to music.

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

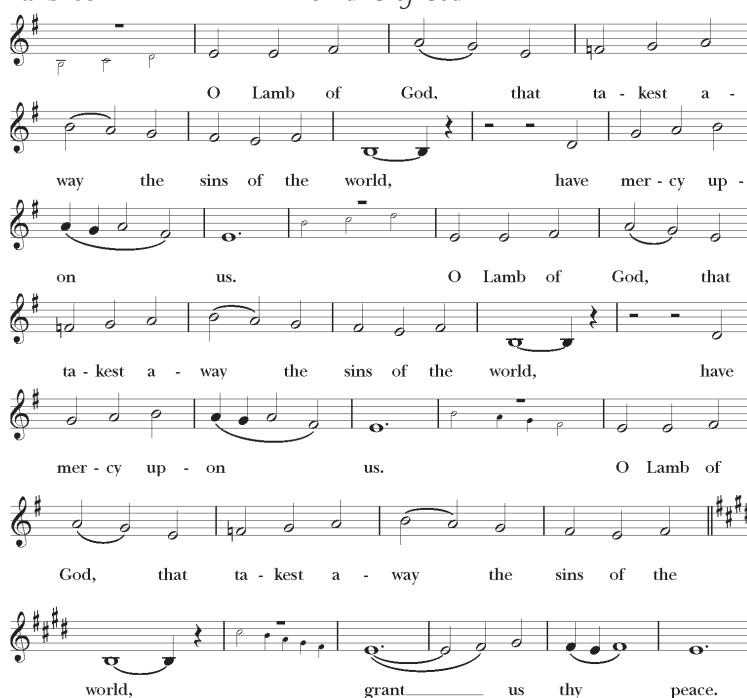
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S158

O Lamb of God

Healy Willan

sung by all



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

Ave verum

Judith Bingham

sung by the choirs

HYMN 312 (if needed)

Strengthen for service

Malabar

sung by all, seated

COMMISSIONING OF JUNIOR VERGERS

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, standing

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 607

O God of every nation

Llangloffan

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Habakkuk 1:1-4, 2:1-4*

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous--therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch

to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

PSALM 37:1-6

1 Fret not thyself because of the ungodly; *
neither be thou envious against the evil doers.
2 For they shall soon be cut down like the grass, *
and be withered even as the green herb.
3 Put thou thy trust in the LORD, and be doing good; *
dwell in the land, and verily thou shalt be fed.

4 Delight thou in the LORD, *
and he shall give thee thy heart's desire.
5 Commit thy way unto the LORD, and put thy trust in him, *
and he shall bring it to pass.
6 He shall make thy righteousness as clear as the light, *
and thy just dealing as the noon-day.

Noli aemulari

READING from *The Second Letter of Paul to Timothy 1:1-14*

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in

suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

GOSPEL from The Gospel According to Luke 17:5-10

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would

you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

ANTHEM TEXT

Deep River arr. Gerre Hancock

Deep river, my home is over Jordan,
deep river, Lord, I want to cross over into campground.
Oh, don't you want to go to that gospel feast,
that promised land where all is peace?
Deep river, Lord, I want to cross over into campground.

Ave verum Judith Bingham

Sung in Latin
Ave verum Corpus natum
De Maria Virgine:
Vere passum, immolatum
In cruce pro homine:
Cuius latus perforatum
Fluxit aqua et sanguine:
Esto nobis praegustatum
Mortis in examine.
O clemens, O pie/ O dulcis
Jesu, Fili Mariae.

English translation

Hail, true Body, truly born
Of the Virgin Mary mild
Truly offered, wracked and torn,
On the Cross for all defiled,
From Whose love pierced, sacred side
Flowed Thy true Blood's saving tide:
Be a foretaste sweet to me
In my death's great agony.
O my loving, Gentle One,
Sweetest Jesus, Mary's Son.

DID YOU KNOW

Did you know, the official kick-off letter for Redeemer's 2026 Stewardship campaign will arrive via an email from Chris Chojknacki (coming from Stewardship@theredeemer.org) next week with the title "2026 Stewardship Kick-off?" Please take a minute to read your personalized message of gratitude for your past support, reflect on the impact a strong stewardship has had on the health of our church community and consider the suggested request for the upcoming year. Pledges can be submitted online at www.theredeemer.org/pledge and paid throughout 2026. Thank you in advance for opening, reading, reflecting and then acting with a pledge to this important message from the Stewardship Committee.

SERVING THE PARISH

8:00am

Lector: Ginny Williams

Eucharistic Minister: Carter Williams

Altar Guild Team: Ann Strong, Mary Hopkins

Eucharistic Visitor: Mike Thompson

Clergy: Peter Vanderveen-*Preacher*, Jo Ann Jones-*Officiant / Celebrant*

Flower Guild: Ginny Williams, Nadia Jannetta, Jan Clarke,

Jennie Seward, Cecy Kelle

Ushers: Arden Saligman, Lisa McLean

9:30am

Lector: Melanie LeBoef

Eucharistic Minister: Cannie Shafer

Acolytes: Caroline Stephan, Catherine Zafirou, Keira McGinley,

Caroline Pozos, Anna Rae, Henry Winfield

Altar Guild Team: Ann Strong, Mary Hopkins

Choir: Redeemer Choir and Choristers

Children's Chapel: Glenn Beamer, Jo Ann Jones

Clergy: Peter Vanderveen-*Preacher*, Jeremy O'Neill-*Officiant*,

Jo Ann Jones-*Celebrant*

Flower Guild: Ginny Williams, Nadia Jannetta, Jan Clarke, Jennie

Seward, Cecy Kelle

Greeters: Jamen Voss, Madison Fradley-Voss

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Emily Gibb

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Kate Stephan, Grace Vauclain,

Nicolas Zafirou,

Conor Beamer, Natalie Miller