



The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE TWENTY-SECOND SUNDAY AFTER PENTECOST
Episcopal Church of

CHORAL MATINS AND BAPTISM
WITH HOLY COMMUNION
OCTOBER 25 2026
9:30 AM

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer Sunday

8:00am-Rite I

Holy Eucharist: without music

**9:30am-Choral Matins
with Communion**

(last Sunday of the month, Eucharist others)

& via Livestream

5:00pm

1st and 3rd Sundays

Evensong

Tuesday & Thursday

9:00pm-Compline via Zoom

PRELUDE

Please stand as the bells herald the start of the liturgy.

HYMN 387

sung by all during the procession

We sing of God

Magdalen College

OPENING SENTENCES

said by the officiant

BCP page 40

INVITATORY

sung by the officiant and choir

Bryn Mawr Responses

BCP page 42
setting Andrew Senn

O Lord, open thou our lips,

And our mouth shall show forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation is seated.

Texts for the Lessons, Psalm, Canticle and Anthem can be found in the Worship Supplement.

PSALM 1

Beatus vir qui non abiit (Happy are they who have not walked) Edward Elgar
sung by the choir

READING from The Book of Leviticus 19:1-2,15-18

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

CANTICLE

sung by the choir

Benedictus es, Domine

T. Tertius Noble

Following the reading:
Lector **The Word of the Lord.**
People **Thanks be to God.**

CANTICLE *Bryn Mawr Jubilate* Malcolm Archer
This canticle was commissioned by The Redeemer in celebration of our 175th Anniversary.

SERMON The Rev. Jo Ann B. Jones

THE BAPTISMAL COVENANT, *all standing* BCP page 304

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

BCP page 305

Presider Let us now pray for this person who is to receive the Sacrament of new birth.

sung by the choir

Deliver him, O Lord, from the way of sin and death.
 Open his heart to your grace and truth.
 Fill him with your holy and life-giving Spirit.
 Keep him in the faith and communion of your holy Church.
 Teach him to love others in the power of the Spirit.
 Send him into the world in witness to your love.
 Bring him to the fullness of your peace and glory.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

During the singing of this hymn, the children return from Children's Chapel.

HYMN 295

Sing praise to our Creator *Christus, der ist mein Leben*

sung by all standing

THANKSGIVING OVER THE WATER

BCP page 306

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. . .

THE BAPTISM

BCP page 307

Presider Let us pray.

Presider and People **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

Presider Let us welcome the newly baptized.

Presider and People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The congregation stands.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

You are invited to exchange The Peace.

OFFERTORY SENTENCE

HYMN 705

As those of old their first fruits brought

Forrest Green

verses 1 & 3, sung by all standing

PRAYER OF REMEMBRANCE

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS
sung by all

Holy, holy, holy

Jeffrey Smith

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho - san -
Descant
Ho - san - na, ho - san - na, ho - san - na.
-na, Ho - san - na, Ho - san - na in the high - est.

The choir sits, the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

said by all

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;*People* Therefore let us keep the feast. Alleluia.

AGNUS DEI

Lamb of God

Jeffrey Smith

sung by all

Lamb of God, you take a-way the sins of the
 world: have mer - cy on us. Lamb of God, you take a-way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a-way the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.*The congregation is seated and is invited to proceed to Communion.*

ANTHEM

Draw us in the spirit's tether

Harold Friedell

sung by the choir

HYMN 596 (*if needed*)
sung by all, standing

Judge eternal Komm,

O komm, du Geist des Lebens

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

HYMN

sung by all, standing

Amazing Grace

alt. tune Richmond



1 A - maz - ing grace how sweet the sound the
2 'Twas grace that taught my heart to fear, and
3 Through ma - ny dan - gers, toils, and snares, I
4 The Lord has pro - mised good to me, his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I
grace my fears re - lieved; how
have al - read - y come: 'tis
word my hope se - cures; he
shin - ing as the sun, we've



once - was lost, but now am
pre - cious did that grace ap -
grace has brought me safe thus
will my shield and por - tion
no less days to sing God's



found, was blind, but now I see.
pear the hour I first be - lieved.
far, and grace will lead me home.
be as long as life en - dures.
praise than when we'd first be - gun.

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

*The postlude is not an afterthought. It is a musical offering.
We encourage you to sit and listen to the postlude, or as you are exiting,
please be mindful of those who are listening.
We urge you greet one another at coffee hour in Burns Hall.*

POSTLUDE

Thank you for worshiping with us in this service and although you may not be here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. Please mail your offering envelope, give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Leviticus 19:1-2, 15-18*

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not

profit by the blood of your neighbor: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

PSALM 1

1. Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners and hath not sat in the seat of the scornful.
2. But his delight is in the law of the Lord and in his law will he exercise himself day and night.
3. And he shall be like a tree planted by the water-side that will bring forth his fruit in due season.
4. His leaf also shall not wither and look, whatsoever he doeth, it shall prosper.

Beatus vir qui non abiit (Happy are they who have not walked)

5. As for the ungodly, it is not so with them but they are like the chaff, which the wind scattereth away from the face of the earth.
6. Therefore the ungodly shall not be able to stand in the judgement neither the sinners in the congregation of the righteous.
7. But the Lord knoweth the way of the righteous and the way of the ungodly shall perish.

READING from *The First Letter of Paul to the Thessalonians 2:1-8*

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we

never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

GOSPEL from *The Gospel According to Matthew 22:34-46*

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked

them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

GRACE NOTES. . .

small things that herald greater ones.

*All by Karl Barth: Spiritual Writings
Compiled by the Rector*

Let it be asserted primarily that God and human beings are two subjects in genuine encounter.

God and human beings do in fact confront one another: two partners of different kinds, acting differently, so that they cannot be exchanged or equated.

In the covenant of grace God and human beings are distinct partners, but precisely in their distinction they are partners who are inextricably bound to one another.

It would be blasphemy to think of God and say that he might be other than the God who is gracious to human beings.

CANTICLE AND ANTHEM TEXTS

Benedictus es, Domine T. Tertius Noble

Blessed art thou, O Lord God of our fathers;
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty;
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness;
praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim;
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom;
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven;
praised and exalted above all for ever.

Gloria.

Draw us in the spirit's tether Harold Friedell

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluia! Touch we now thy garment's hem.

As the brethren use to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia! We will serve thee faithfully.

DID YOU KNOW

Did you know that all Stewardship emails and mailings have been sent? A heartfelt thank-you to everyone who has already pledged! Together, our Stewardship pledges fund the many ministries and activities of The Redeemer and provide a foundation for our future. As we celebrate the 175th anniversary of our parish, please consider commemorating this significant milestone with a pledge for 2027. If you haven't pledged in recent years, this is a wonderful opportunity to reconnect with your history at The Redeemer and help ensure a strong future for generations to come. And if you've pledged faithfully every year, perhaps this is the year to consider increasing your gift. Every pledge matters, and we are deeply grateful for the generosity and support of our entire parish community. Thank you for being part of The Redeemer's past, present, and future!

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Anne Ward in memory of Anne Curtis and by Arden Saligman in memory of Thomas W. Williams and by Jonathan Scott in memory of Camille Elizabeth Scott.

SERVING THE PARISH

8:00am

Lector: Blair Stambaugh

Eucharistic Minister: Ann Strong

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean,
Sook He Yoo

Clergy: Jo Ann Jones-Preacher / Celebrant

Eucharistic Visitor: Mike Thompson

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Ushers: Arden Saligman, Mary Hopkins

9:30am

Lector: Jim Holman

Eucharistic Minister: Sam Chew

Acolytes: William O'Neill, June Winfield, Lori Chojnacki,
Wesley Scott

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean,
Sook He Yoo

Choir: Chancel

Children's Chapel: Glenn Beamer, Rev. Palmisano

Clergy: Jo Ann Jones-Preacher / Officiant, Michael Palmisano-Celebrant

Flower Guild: Susan Bloom, Sallie Greenough, Roz Pendergast

Greeter: Kate Chojnacki

Director of Music & Organist: Andrew Senn

Organ Scholar: Ted Babbitt

Livestream Operator: Joshua Castano

Ushers: Brook McCann

Vergers: Conor Beamer, Caroline Stephan