



# The Redeemer

Episcopal Church of  
230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 [www.TheRedeemer.org](http://www.TheRedeemer.org)

THE FOURTH SUNDAY OF EASTER

HOLY EUCHARIST

MAY 11, 2025

8:00 AM

**Welcome to The Redeemer. We're glad you're here!**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

**Worship at The Redeemer**

**Sunday  
8:00am-Rite I**

Holy Eucharist: without music

9:30am-Holy Eucharist  
*last Sunday Choral Matins*  
& via Livestream

**5:00pm**  
1st & 3rd Sundays  
Evensong

**Tuesday & Thursday**  
9:00pm-Compline via Zoom

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*The congregation stands as the clergy enter.*

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

BCP page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## GLORIA, *said by all*

**Glory be to God on high, and on earth peace, good will toward all.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father, that takest away  
the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father.  
**Amen.****

## COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

*The congregation is seated.*



**READING** *from the Acts of the Apostles 9:36-43*

*Following the reading:*

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

**PSALM 23**

*Dominus regit me*

*Said by all*

**1 The LORD is my shepherd; \***

**I shall not be in want.**

**2 He makes me lie down in green pastures \***

**and leads me beside still waters.**

**3 He revives my soul \***

**and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death,**

**I shall fear no evil; \***

**for you are with me;**

**your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble me; \***

**you have anointed my head with oil,**

**and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, \***

**and I will dwell in the house of the LORD for ever.**

*The congregation stands for the reading of the Gospel.*

**GOSPEL** *from The Gospel According to John 10:22-30*

*Priest*           The Holy Gospel of our Lord Jesus Christ According to John.

*People*           **Glory be to thee, O Lord.**

*Following the reading:*

*Priest*           The Gospel of the Lord.

*People*           **Praise be to thee, O Christ.**

**SERMON**

The Rev. Jeremy R. O'Neill

**NICENE CREED, said by all, standing**

BCP page 649

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who,  
with the Father and the Son, is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.

*Presider* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The congregation stands.*

THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

OFFERTORY SENTENCE

*The congregation is seated.*

THE HOLY COMMUNION

*The congregation is invited to stand.*

PRAYER OF THANKSGIVING

THE GREAT THANKSGIVING

Eucharistic Prayer II  
BCP page 340

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE DISTRIBUTION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your seat via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

## POST-COMMUNION PRAYER, *said by all, kneeling*

BCP page 339

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## SENDING OUT OF THE EUCHARISTIC VISITOR

## BLESSING

## DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Robert Jenson: The Knowledge of Things Hoped For*

*Compiled by the Rector*

The Law binds the future to the past. It's pattern is "If you... then..."

The Law throws us back on ourselves and on the past and so opens the future as a future without promise.

The Gospel binds the past to the future. It is promise. [Our] destiny is not decided by the past.

The Gospel is forgiveness. The future is God's future and so frees us from seeking our destiny in what is in our hands.

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

## COLLECT OF THE DAY

### *Rite I - Traditional*

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. Amen.

### *Rite II - Contemporary*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from the Acts of the Apostles 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that

Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

### PSALM 23

1. The Lord is my shepherd  
therefore can I lack nothing.
2. He shall feed me in a green pasture  
and lead me forth beside the waters of comfort.
3. He shall convert my soul  
and bring me forth in the paths of righteousness,  
for his Name's sake.

### *Dominus regit me*

Charles Hylton Stewart

4. Yea, though I walk through the valley of the shadow of death,  
I will fear no evil  
for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me against them that trouble me  
thou hast anointed my head with oil, and my cup shall be full.
6. But thy loving-kindness and mercy shall follow me  
all the days of my life  
and I will dwell in the house of the Lord for ever.

### READING from the Revelation to John 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where

have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

## GOSPEL from The Gospel According to John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name

testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

## ANTHEM TEXTS

*The Lord is my shepherd*      Howard Goodall

The Lord is my shepherd  
I shall not want,  
He maketh me to lie down in green pastures,  
He leadeth me beside the still waters.  
Yea though I walk through the valley of the shadow of death  
I will fear no evil,  
For you are with me,  
Comfort me.  
Surely goodness and mercy,  
Shall follow me all the days of my life,  
and I will dwell in the house of the Lord forever.

*Ave verum*      Edward Elgar

*Sung in Latin*

Ave verum corpus natum ex Maria Virgine,  
vere passum, immolatum in cruce pro homine,  
cujus latus perforatum vero fluxit et sanguine,  
esto nobis praegustatum mortis in examine.  
O clemens, O pie, O dulcis Jesu, Fili Mariae.

*English translation*

Jesu, Word of God Incarnate, of the virgin Mary born,  
On the cross thy sacred body for us men with nails was torn  
Cleanse us, by thy blood and water  
Streaming from thy pierced side;  
Feed us with thy body broken, Now in death's agony!  
O Jesu, hear us Son of Mary.

## DID YOU KNOW

Did you know, the term "Guild" that Redeemer uses for the Altar Guild and the Flower Guild, comes from the Anglican church, referring to a historical association of people with a shared interest within the church context? These shared interests are evident at Redeemer as both the Flower and Altar Guilds have teams, with a leader, and each team has a monthly rotation to make scheduling easier. Each team of the Flower Guild meets a day or two before Sunday to arrange the flowers for the altar. The Altar Guild teams meet on Saturday to prepare for the Sunday services, and are in attendance before, during and after services. Each Guild team has its own schedule and shared responsibilities. These team rotations work smoothly for the Guilds and they work together to cover weddings, funerals and additional worship services. The biggest challenge for the Guilds is attrition of aging members and lack of new members. If you are interested in serving, contact Jan Clarke (Flower Guild) or Carol Harris or Mary Hopkins (Altar Guild).

... Now that's Ministry and your Stewardship makes it happen!

## SERVING THE PARISH

**8:00 am**

**Lector:** Maria Thompson

**Eucharistic Minister:** Mike Thompson

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn

**Clergy:** Peter Vanderveen- *Preacher*, Jo Ann Jones- *Officiant / Celebrant*

**Flower Guild:** Susan Bloom, Jan Clarke, Bill Gross, Jane Hastings, Barbara Hobbs, Cecy Keller, Roz Pendergast, Marby Sparkman, Ginny Williams

**Ushers:** Sook Hee Yoo & Arden Saligman

**9:30 am**

**Lector:** Tad Sperry

**Eucharistic Minister:** TBD

**Acolytes:** Liam Ravenscroft, Catherine Zafiriou, Stanley Chojnacki, Henry Winfield, Eliza Hutado, June Winfield

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn

**Choir:** Redeemer & Choristers

**Clergy:** Peter Vanderveen- *Preacher*, Jo Ann Jones- *Officiant*, Jeremy O'Niell- *celebrant*

**Flower Guild:** Susan Bloom, Jan Clarke, Bill Gross, Jane Hastings, Barbara Hobbs, Cecy Keller, Roz Pendergast, Marby Sparkman, Ginny Williams

**Greeter:** Jamen Voss

**Director of Music & Organist:** Andrew Senn

**Assistant Organist:** Alexander Leonardi

**Livestream Operator:** Caroline Manogue

**Ushers:**

**Vergers:** Bob Mikrut- *Head Verger*, Marshall Zafiriou, Nick Zafiriou