



# The Redeemer

Episcopal Church of

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

THE FOURTH SUNDAY IN LENT  
THE HOLY EUCHARIST  
MARCH 10, 2024  
8:00 AM

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

## Worship at The Redeemer Sunday

8:00am-Rite I

Holy Eucharist: without music

9:30am-Holy Eucharist

(last Sunday of the month Choral Matins)

& via Livestream

5:00pm

Monthly

1st Sunday 3rd Sunday  
Evensong Vespers

Tuesday & Thursday

9:00pm-Compline via Zoom

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Presider* Bless the Lord who forgiveth all our sins.  
*People* **His mercy endureth for ever.**

### SUMMARY OF THE LAW

BCP page 319

*Presider* Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

### KYRIE

*Presider* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Presider* Lord, have mercy upon us.

### COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation is seated.*



LESSON from Letter of Paul to the Ephesians 2:1-10

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 107:1-3, 17-22

*Confitemini Domino*

said by all

- 1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.
- 18 They abhorred all manner of food \*  
and drew near to death's door.
- 19 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.
- 20 He sent forth his word and healed them \*  
and saved them from the grave.
- 21 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.

GOSPEL from The Gospel According to John 3:14-21

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. S. Winnie Smith

NICENE CREED, said by all, standing

BCP page 326

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who,  
with the Father and the Son, is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.

*Presider and People* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE, *all standing*

BCP page 332

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

THE HOLY COMMUNION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

*The congregation is invited to stand.*

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II  
BCP page 340

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**THE LORD'S PRAYER, *said by all***

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

*The Presider breaks the consecrated Bread*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

POST-COMMUNION PRAYER, *said by all, kneeling*

BCP page 339

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING

DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Wolf Krötke: Karl Barth and Dietrich Bonhoeffer*

*Compiled by the Rector*

The true and authentic starting out of the church is first and supremely an acceptance of the future.

Mere criticism or distaste or scorn or protest in relation to what has been so far has nothing whatsoever to do with the church's great movement of starting out.

Looking backwards [inclines us to sink] into a sea of resignation.

The church with its message and activity cannot be fully present to the people to whom it is sent if it looks backwards.

**COLLECT OF THE DAY**

**Rite I - Traditional**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

**Rite II - Contemporary**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**SCRIPTURE LESSONS**

**LESSON from the Book of Numbers 21:4-9**

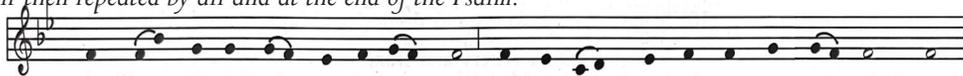
From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speak-

ing against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

**PSALM 107:1-3, 17-22**

*Refrain sung by the choir then repeated by all and at the end of the Psalm.*

*Confitemini Domino*



Give thanks to the LORD for his mer - cy, and the won - ders he does for his chil - dren.

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Give thanks to the LORD, for he is good, *<br/>and his mercy endures for ever.</p> <p>2 Let all those whom the LORD has redeemed proclaim *<br/>that he redeemed them from the hand of the foe.</p> <p>3 He gathered them out of the lands; *<br/>from the east and from the west,<br/>from the north and from the south.</p> <p>17 Some were fools and took to rebellious ways; *<br/>they were afflicted because of their sins.</p> | <p>18 They abhorred all manner of food *<br/>and drew near to death's door.</p> <p>19 Then they cried to the LORD in their trouble, *<br/>and he delivered them from their distress.</p> <p>20 He sent forth his word and healed them *<br/>and saved them from the grave.</p> <p>21 Let them give thanks to the LORD for his mercy *<br/>and the wonders he does for his children.</p> <p>22 Let them offer a sacrifice of thanksgiving *<br/>and tell of his acts with shouts of joy. <b>REFRAIN</b></p> |
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**LESSON from Letter of Paul to the Ephesians 2:1-10**

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you

have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

**GOSPEL** from *The Gospel According to John 3:14-21*

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned

already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

**ANTHEM TEXTS**

*O for a closer walk* Charles Villiers Stanford

O for a closer walk with God,  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the Lamb!

Return, O holy dove, return,  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
And drove thee from my breast.

So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

*Thou wilt keep him* Samuel Sebastian Wesley

Thou wilt keep him in perfect peace  
whose mind is stayed on Thee.  
The darkness is no darkness with Thee,  
but the night is as clear as the day:  
The darkness and the light to Thee are both alike.  
God is light and with Him is no darkness at all.  
O let my soul live and it shall praise Thee.

**DID YOU KNOW**

Did you know, the "Breakfast with the Rector" series wrapped up in the Fall? The result of these intimate gatherings was a list of the top ten potential talking points for speaking to others (friends, family, neighbors) about the strengths of The Redeemer. You may have your own reasons, or own words, for what draws you to the Church.

These top ten talking points will be shared in this column over the next few weeks.

**2. Magnificent facilities and grounds.**

Beautiful and quiet sacred spaces offering the opportunity for peaceful reflection and prayer.

Outdoor spaces for play and engagement, or just enjoying the sounds of nature.

*... Now that's Ministry and your Stewardship makes it happen!*

**SERVING THE PARISH**

**8:00 am**

**Lector:** Darrell DeMoss

**Eucharistic Minister:** Betsy Crowell

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn,  
Joan Warren

**Clergy:** Winnie Smith-*preacher*, Peter Vanderveen-*celebrant*

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris,  
Babs Camerota, Lynne Chapman, Jane Hastings, Mary Ellen Partel

**Ushers:** Lisa McLean, Sook Hee Yoo

**9:30 am**

**Lector:** Tracy Steele

**Eucharistic Minister:** Tracy Steele

**Acolyte:** Stanley Chojnacki, Natalie Miller, Caroline Pozos, Kieran Richter,  
Sophia Scott, Grayson Steele

**Altar Guild Team:** Pam McMullin, Nancy Sharp, Presley Schwinn,  
Joan Warren

**Choir:** Redeemer & Schola Choirs

**Children's Chapel:** Kate Stephan

**Clergy:** Winnie Smith-*preacher*, Peter Vanderveen-*officiant*,  
Jo Ann Jones-*celebrant*

**Flower Guild:** Marby Sparkman, Nadia Jannetta, Leslie Boris, Babs Camerota,  
Lynne Chapman, Jane Hastings, Mary Ellen Partel

**Greeter:** Jamen Voss

**Director of Music & Organist:** Andrew Senn

**Assistant Organist:** Alexander Leonardi

**Livestream Operator:** Caroline Manogue

**Ushers:** Chris D'Angelo, Lynne Chapman, Sam Chew, Sevren Fahr,  
Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney,  
Scott Miller, Rob Morris, Jay Seward, John Susanin,

Ashley Trucksess (*junior usher*)

**Vergers:** Bob Mikrut, *Head Verger*, Trish Bennett, Kate Stephan, Olivia Stephan