

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org,
[Facebook.com/redeedmerbrynawr](https://www.facebook.com/redeedmerbrynawr) or [YouTube.com/redeemerbrynawr](https://www.youtube.com/redeemerbrynawr)

In accord with CDC guidelines, we strongly recommend the wearing of masks inside the building. Hand sanitizer stations are located in the rear and front center aisle.

PRELUDE *Lo, how a rose* Diane Bish

All stand as the bells peal.

OPENING ACCLAMATION BCP page 355

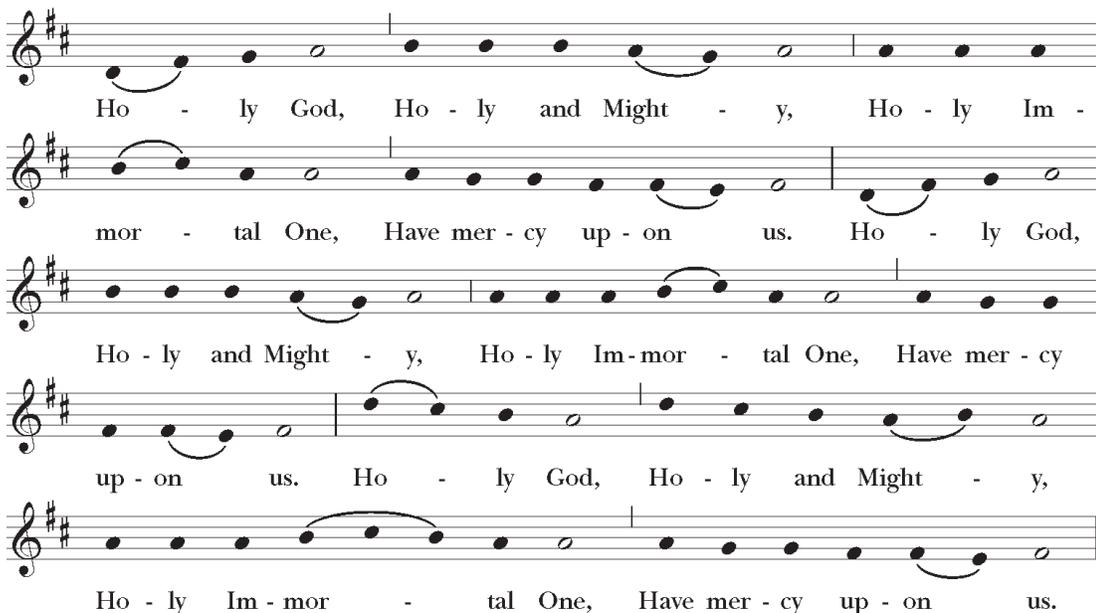
Presider Blessed be God: Father, Son, and Holy Spirit
 People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 74 *Blest be the King* Valet will ich dir geben
sung by all, during the procession

COLLECT FOR PURITY BCP page 355

Presider Almighty God,
 People **to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord. Amen.**

TRISAGION Hymnal S100 *Holy God* David Hurd
sung by all



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Texts for the Collect, Lessons, and Canticle texts can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
 People **And also with you.**
 Presider Let us pray.

Following the Collect, the congregation is seated.

Worship at
 The Redeemer

Sunday

8:00am-Holy Eucharist
 in Church

9:30am-Holy Eucharist
 in Church & via Livestream

4:00pm
 Evensong - Informal - Vespers
 Eucharist

Tuesday & Thursday

9:00pm-Compline via Zoom

Wednesday

Noon-Holy Eucharist

GRACE NOTES. . .

*small things
 that herald greater ones.*

All by John Webster:

Christ Our Salvation

Compiled by the Rector

What is grace? Grace is that great initiative... in which God looks upon the ruin of the human situation and acts to heal, repair, and renew.

LESSON from The Letter to the Hebrews 10:5-10

Following the reading:

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 80:1-7

The cantor sings the refrain and it is repeated by the congregation and where indicated throughout.

Qui regis Israel

*Refrain triple

Res-tore us, O Lord God of hosts: show the light of your countenance, and we shall be saved.

HYMN 438

sung by all, standing

Tell out, my soul

Woodlands

GOSPEL from The Gospel According to Luke 1:39-45

Before the reading of the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Deacon The Gospel of the Lord. People **Praise to you, Lord Christ.**

Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of The Peace.

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, said by all, standing

BCP page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who, with the Father and the Son, is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

[Grace is] neither dream nor hope. It's a reality given to us, set before us in human form and action; it's a life... embodied in one place: Jesus Christ. He literally is grace.

PRAYERS OF THE PEOPLE

Presider Let us pray for the Church and for the world.

The congregation kneels

The intercessor offers prayers on the behalf of the congregation.

The Presider adds a concluding Collect.

CONFESSION, please continue to kneel

BCP page 360

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you and in thought, word, and deed, by what we have done, and by what we have left undone.**

People **We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The congregation stands.

THE PEACE

Celebrant The peace of the Lord be always with you. *People* **And also with you.**

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

Magnificat in G

C. V. Stanford

sung by the choirs, Bailey Sperry-soprano

HYMN 56

O come, O come, Emmanuel

Veni, veni Emmanuel

Verses 6 & 7, sung by all, standing

6 O come, thou Dayspring from on high, and cheer us by thy drawing nigh; disperse the gloomy clouds of night, and death's dark shadow put to flight. Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

7 O come, Desire of nations, bind in one the hearts of all mankind; bid thou our sad divisions cease, and be thyself our King of Peace. Refrain

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(a Proper Preface is added)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S129

Holy, holy, holy Lord

Robert Powell

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The choir sits and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

MUSIC NOTE

Charles Villiers Stanford (1852-1924) was an Irish composer, conductor, and educator. This Magnificat comes from the Morning Service in G, frequently heard at our Matins service. Also known as Canticle 15, this text is part of today's lectionary. This Song of Mary, known as the Magnificat, is Mary's response to the news of mothering the promised Messiah, and glorifies God for His power, holiness, and mercy. The text, originating in the Luke narrative of the Gospel, depicts Mary eagerly anticipating God transforming the world through the Messiah.

I live the Christian life not to prove to myself and everyone else that the Gospel is true, but because the Gospel is already the most true and real thing that there is.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

What kind of place is the world? It's the place in which God's grace has appeared; it's a world full of God's generosity.

Therefore we proclaim the mystery of faith:
Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues
 We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
 All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, *said by all* BCP page 364

THE BREAKING OF THE BREAD BCP page 364

The Celebrant breaks the consecrated Bread
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion. Those wishing to receive the laying on of hands and healing prayer may proceed to the Chapel after receiving Communion.

AGNUS DEI Hymnal S161 *Lamb of God* David Hurd
sung by all

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.
The congregation is seated and is invited to proceed to Communion.

ANTHEM *Hymn to the Virgin* B. Britten
sung by the choirs

HYMN 321 *My God, thy table now is spread* Rockingham
sung by all, seated

POST-COMMUNION PRAYER, *standing* BCP page 365

The Presider says: Let us pray
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 73 *The King shall come* St. Stephen
sung by all, standing

ANNOUNCEMENTS

DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE *In dulci jubilo* J. S. Bach

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. It is a beautiful way to reach out in the midst of pandemic. Please drop your offering in the plates at the back of the church, mail your offering envelope. There are many additional ways to give at www.TheRedeemer.org/give.

Musical excerpts, unless otherwise acknowledged, are © 1985 The Church Pension Fund. All rights reserved. Reprinted under The Rite Song and OneLicense.net A-701145. Church of the Redeemer is granted a non-exclusive, non-transferable license #13237 by one or more of the domestic Performing Rights Organizations (ASCAP, BMI and SESAC), as stated in the Christian Copyright Solutions WORSHIPcast License Terms and Conditions.

At the start of the hymn, children in Church School & Youth Programs follow the cross to the Narthex where teachers greet and accompany them to their class locations.

COLLECT OF THE DAY

Traditional - Rite I

We beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son our Lord cometh he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Contemporary - Rite II

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

LESSON from *The Book of Micah 5:2-5a*

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to

the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

PSALM 80:1-7

The cantor sings the refrain and it is repeated by the congregation and where indicated throughout.

Qui regis Israel

***Refrain** Sipple



Res-tore us, O Lord God of hosts; show the light of your countenance, and we shall be saved.

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

REFRAIN

- 4 O LORD God of hosts, *
how long will you be angered

- despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

REFRAIN

LESSON from *The Letter to the Hebrews 10:5-10*

When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and of-

ferings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

GOSPEL from The Gospel According to Luke 1:39-45

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why

has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

ANTHEM TEXTS

Magnificat in G C. V. Stanford

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. Because he hath regarded the lowliness of his handmaid; for behold from henceforth all generations shall call me blessed. Because he that is mighty, hath done great things to me; and holy is his name. And his mercy is from generation unto generations, to them that fear him. He hath shewed might in his arm: he hath scattered the proud in the conceit of their heart. He hath put down the mighty from their seat, and hath exalted the humble. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath received Israel his servant, being mindful of his mercy: As he spoke to our fathers, to Abraham and to his seed for ever.

Hymn to the Virgin B. Britten

Of one who is so fair and bright Velut maris stella, [like a star of the sea] brighter than the day is light, parens et puella: [both mother and maiden] I cry to thee, thou see to me, Lady, pray thy Son for me, tam pia, [so pure] that I may come to thee. Maria! [Mary]

All this world was forlorn, Eva peccatrice, [because of Eve, a sinner] till our Lord was yborn, de te genetrix. [through you, his mother] With ave it went away, darkest night, and comes the daysalutis; [of salvation] The well springeth out of thee. Virtuis. [of virtue.]

Lady, flower of everything, rosa sine spina, [rose without thorn] thou bare Jesu, heaven's king, gratia divina: [by divine grace] of all thou bearest the prize, Lady, queen of paradise electa: [chosen] maid mild, mother es effecta. [you are made]

DID YOU KNOW

Did you know The Redeemer is grateful for all financial support. The importance of making an annual pledge, versus putting money in the plate on a Sunday morning, is significant because the pledge helps determine the annual budget. If you are one of the generous parishioners who puts cash in the plate each Sunday, could you consider filling out a pledge card so we can thank you for your support and include you for the coming year with the total collective support? Cash is accepted in the weekly pledge envelopes and will be credited to your pledge. If you know you give approximately a certain amount when you attend, please consider pledging that amount for 2022.

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God and in memory of Laurel W. MacKenzie.

SERVING THE PARISH

8:00 am

Lector: Gloria DePasquale

Eucharistic Minister: Blair Stambaugh

Altar Guild Team: Anne Kellett, Betsy Crowell, Barbara Hobbs,

Kathy Hutchinson, Josselyn McAdam, Blair Stambaugh

Clergy: Peter Vanderveen-*celebrant*, Jo Ann Jones-*preacher*

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holeman,

Joanna Johnson

Ushers: Gloria DePasquale, Lisa McLean

9:30 am

Lector: Melanie LeBoeuf

Eucharistic Minister: Mary Lee

Acolytes: Evie Silio, Catherine Zafiriou, Marshall Zafiriou, Nicky Zafiriou

Altar Guild Team: Anne Kellett, Betsy Crowell, Barbara Hobbs,

Kathy Hutchinson, Josselyn McAdam, Blair Stambaugh

Children's Chapel: Tory Dunkle

Clergy: Michael Palmisano-*celebrant*, Jo Ann Jones-*preacher*,

Peter Vanderveen-*officiant*

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holeman,

Joanna Johnson

Greeter: Kate Chojnacki

Organist & Director of Music: Michael Diorio

Organ Scholar: Alexander Leonardi

Livestream Operators: Jay Einspanier, Joe Spadaro, David Woods

Ushers: Victoria Leidner, Brook McCann, Sean McCauley,

Rodger McKinney, Catherine Miller, Scott Miller, Rob Morris, Jay Seward

Vergers: Evie Aldridge, Sam Manogue, Bob Mikrut, Henry Seward