



Episcopal Church of
The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

THE FIFTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST

FEBRUARY 8, 2026

9:30AM

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on www.TheRedeemer.org
[or YouTube.com/redeemerbrynmawr](https://www.youtube.com/redeemerbrynmawr)

PRELUDE

Romance (Symphony No. 4)

Louis Vierne

Please stand as the bells herald the start of the liturgy.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

BCP page 355

HYMN 381

Thy strong word

Ton-y-botel

sung by all during the procession

COLLECT FOR PURITY

Presider Almighty God,

People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.**

BCP page 355

GLORIA Hymnal S280

Gloria in excelsis

Powell

sung by all

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Texts for the Collect, Readings, Psalm and Anthems can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Following the Collect, the congregation is seated.

**Worship at
The Redeemer
Sunday**

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
&via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

8:00pm-Compline via Zoom
Tuesday & Thursday
9:00pm-Compline via Zoom

GRACE NOTES . . .

*small things
that herald greater ones.*

*All by Karl Barth:
Church Dogmatics 3/4
Compiled by the Rector*

No one should make more of herself than she is. Not all human possibilities are possibilities of all.

READING from The First Letter of Paul to the Corinthians 2:1-12

Following the reading:

Lector The Word of the Lord. **People** **Thanks be to God.**

PSALM 112:1-10

*Beatus vir (Blessed is the man)
sung by the choir. See Worship Supplement for text.*

William Crotch

HYMN 488

sung by all, standing

Be thou my vision

Slane

GOSPEL from The Gospel According to Matthew 5:13-20

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. **People** **Praise to you, Lord Christ.**

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

BCP page 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

CONFESION, *please continue to stand*

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Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you
and in thought, word, and deed, by what we have done,
People and by what we have left undone.**

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you. **People** **And also with you.**

You are invited to exchange The Peace.

HYMN 51

verses 1, 2, & 4, sung by all, standing

We the Lord's people

Decatur Place

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

sung by the choir

O hearken thou

Edward Elgar

PRESENTATION HYMN 617 Eternal Ruler of the ceaseless round

verses 1 & 3 sung by all, standing

1 Eternal Ruler of the ceaseless round of circling planets singing on their way,
guide of the nations from the night profound into the glory of the perfect day;
rule in our hearts, that we may ever be guided and strengthened and upheld by thee.

2 We would be one in hatred of all wrong, one in the love of all things sweet and fair,
one with the joy that breaketh into song, one with the grief that trembleth into prayer;
one in the power that makes thy children free to follow truth, and thus to follow thee.

PRAYER OF REMEMBRANCE**THE GREAT THANKSGIVING**

BCP 367 Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**Celebrant It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth. . .Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:**SANCTUS Hymnal S129**

sung by all

Holy, holy, holy Lord

Powell

The choir sits and then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,**We proclaim his resurrection,****We await his coming in glory;***The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

Song 1

"In so far as the members of the Church believe that God has reconciled them to himself out of sheer love, they are bound to relate to one another in 'moral fellowship.' This is the solidarity that comes from the practice and attitude of 'openness.' Members must approach one another with a readiness to listen, perchance to learn."

Karl Barth

This is perhaps the most urgent point — no one should try to be or pretend to be different than who she is.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

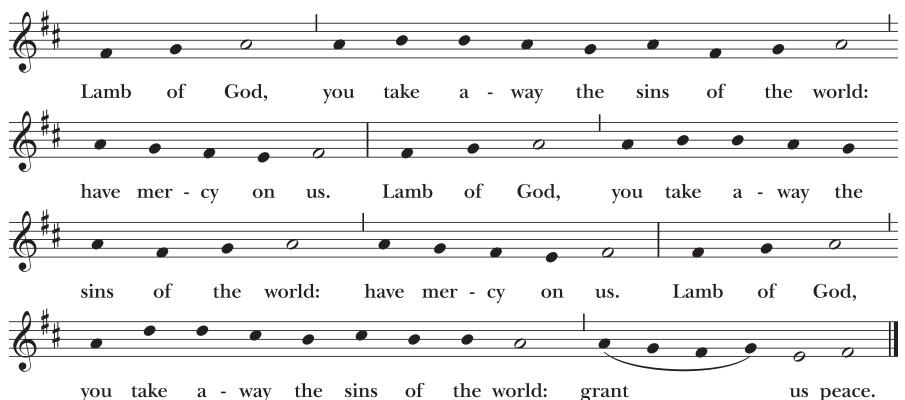
All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

AGNUS DEI Hymnal S161

sung by all

Lamb of God

David Hurd



Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion.

ANTHEM

sung by the choirs

The father's love

Simon Lole

HYMN 318 (if needed)

sung by all, seated

Here, O my Lord

Nyack

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, standing

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR, standing

BLESSING

HYMN 655

sung by all, standing

O Jesus, I have promised

Nyland

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Prelude and Fugue in B major, Op. 7 No. 1

Marcel Dupré

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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COLLECT OF THE DAY

Traditional - Rite I

Set us free, O God, from the bondage of our sins and give us we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Contemporary - Rite II

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

SCRIPTURE LESSONS

READING from the Book of Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the

head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

PSALM 112:1-10

1. Blessed is the man that feareth the Lord
 he hath great delight in his commandments.
2. His seed shall be mighty upon earth
 the generation of the faithful shall be blessed.
3. Riches and plenteousness shall be in his house
 and his righteousness endureth for ever.
4. Unto the godly there ariseth up light in the darkness
 he is merciful, loving, and righteous.
5. A good man is merciful, and lendeth
 and will guide his words with discretion.
6. For he shall never be moved
 and the righteous shall be had in everlasting remembrance.

Beatus vir (Blessed is the man)

7. He will not be afraid of any evil tidings
 for his heart standeth fast, and believeth in the Lord.
8. His heart is established, and will not shrink
 until he see his desire upon his enemies.
9. He hath dispersed abroad, and given to the poor
 and his righteousness remaineth for ever;
 his horn shall be exalted with honour.
10. The ungodly shall see it, and it shall grieve him
 he shall gnash with his teeth, and consume away;
 the desire of the ungodly shall perish.

READING from The First Letter of Paul to the Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood

this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

GOSPEL from *The Gospel According to Matthew 5:13-20*

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I

have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

ANTHEM TEXT

O hearken thou Edward Elgar

O hearken thou unto the voice of my calling,
my King, and my God:
For unto thee will I make my prayer.

My voice shalt thou hear betimes, O Lord:
early in the morning will I direct my prayer
unto thee, and will look up.

The father's love Simon Lole

As the Father has loved me, so I have loved you.
Remain in my love.
This is my commandment: that ye love one another,
as I have loved you.
God is Love, and those who live in love,
live in God and God lives in them.
If you keep my commandments, love one another,
as I have loved you.
Then your joy will be complete.

DID YOU KNOW

Did you know, the 2026 Annual Meeting is a few weeks later this year and therefore the active Stewardship Campaign is also longer? The good news is there are two more weeks to submit a pledge to Stewardship 2026. The down side is the Stewardship Committee, volunteers and staff are still diligently working to connect with the 49 households who pledged a total of \$108,000 last year with hopes of securing their pledges for 2026. We are almost at the finish line of knowing the collective generosity which will determine budgets, opportunities and financial health of the coming year. Thank you, as always, to those who have already pledged, and to those who intend to pledge.

<i>Pledge Stats</i>
2-5-26
292 Pledges
\$1,163,685.32
9% increase

... Now that's Ministry and your Stewardship makes it happen!

SERVING THE PARISH

8:00am

Lector: Ann Strong

Eucharistic Minister: Maria Thompson

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn

Clergy: Jo Ann Jones-*Preacher*, Jeremy O'Neill-*Officiant/Celebrant*

Eucharistic Visitor:

Flower Guild: Nadia Janetta, Marby Sparkman, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings Mary Ellen Partel

Ushers: Sook Hee Yoo, Arden Saligman

9:30am

Lector: Marshall Zafiriou

Eucharistic Minister: Cannie Shafer

Acolytes: Liam Ravenscroft, Catherine Zafiriou, Lori Chojnacki, Andrew Pozos, Caroline Pozos, Sophia Scott

Eucharistic Visitor: James Holeman

Altar Guild Team: Pam McMullin, Nancy Sharp, Presley Schwinn
Choir: Redeemer Choir & Choristers

Children's Chapel: Glenn Beamer, Jeremy O'Neill

Clergy: Jo Ann Jones-*Preacher*, Peter Vanderveen-*Officiant*, Jeremy O'Neill-*Celebrant*

Flower Guild: Nadia Janetta, Marby Sparkman, Leslie Boris, Babs Camerota, Lynne Chapman, Jane Hastings Mary Ellen Partel

Director of Music & Organist: Andrew Senn

Organ Scholar: Daniel Colaner

Livestream Operator: Jay Einspanier

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Natalie Miller, Grace Vauclain