



The Redeemer

Episcopal Church of
230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

ALL SAINTS DAY
THE HOLY EUCHARIST
NOVEMBER 1, 2026
8:00 AM

Worship is our effort of praise and thanksgiving for what God has done that we cannot do for ourselves.

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Worship at The Redeemer

Sunday
8:00am-Rite I
Holy Eucharist: without music
9:30am-Holy Eucharist
last Sunday of the month
Choral Matins with Communion
& via Livestream
5:00pm
1st & 3rd Sundays
Choral Evensong
8:00pm-Compline via Zoom
Tuesday & Thursday
9:00pm-Compline via Zoom

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

KYRIE

Presider Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Presider Lord, have mercy upon us.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

The congregation is seated.



READING from *The First Letter John 3:1-3*

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 34:1-10,22

Benedicam Dominum (I will bless the Lord)

Said by all

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.**
- 2 I will glory in the LORD; *
let the humble hear and rejoice.**
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.**
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.**
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.**
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.**
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.**
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!**
- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.**
- 10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.**
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.**

GOSPEL from *The Gospel According to Matthew 5:1-12*

Priest The Holy Gospel of our Lord Jesus Christ According to Mathew.

People **Glory be to thee, O Lord.**

Following the reading:

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 649

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son, who,
 with the Father and the Son, is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

Presider Let us humbly confess our sins unto Almighty God.

Presider and People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The congregation stands.

THE PEACE

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY SENTENCE

THE HOLY COMMUNION

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands.

If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest.

*Infants and children may also receive Communion or a blessing,
 according to their or their parents' wishes.*

If you need a gluten free wafer, please ask for it from the person administering Communion.

The congregation is invited to stand.

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II
 BCP page 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto the Lord our God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, said by all

**Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel.

The presider continues,

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, said by all

BCP page 336

Presider And now, as our Savior Christ has taught us, we are bold to say,
People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

The Presider breaks the consecrated Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

After Communion, the Presider says: Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

GRACE NOTES. . .

small things that herald greater ones.

All by Simon Critchley: Mysticism

Compiled by the Rector

When the candle is burning, who looks at the wick?

It is the flame that we look at. The work and not the wick. The art and not the artist.

Ecstasy is a way of surpassing the self, of being held outside the confines of your head and the feeling of delight.

Mysticism is the cultivation of practices which allow you too free yourself of your standard habits... to see what is there and stand with what is there ecstatically.

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

COLLECT OF THE DAY

Traditional - Rite I

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. Amen.

Contemporary - Rite II

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

SCRIPTURE LESSONS

READING from *The Revelation to John* 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white,

and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

PSALM 34:1-9

1. I will always give thanks unto the Lord
his praise shall ever be in my mouth.
2. My soul shall make her boast in the Lord
the humble shall hear thereof, and be glad.
3. O praise the Lord with me
and let us magnify his Name together.
4. I sought the Lord, and he heard me
yea, he delivered me out of all my fear.
5. They had an eye unto him, and were lightened

Benedicam Dominum (I will bless the Lord)

- and their faces were not ashamed.
6. Lo, the poor crieth, and the Lord heareth him
yea, and saveth him out of all his troubles.
7. The angel of the Lord tarrieth round about them that fear him
and delivereth them.
8. O taste, and see, how gracious the Lord is
blessed is the man that trusteth in him.
9. O fear the Lord, ye that are his saints
for they that fear him lack nothing.

READING from *The First Letter John* 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed.

What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

GOSPEL from *The Gospel According to Matthew 5:1-12*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they will be comforted. “Blessed are the meek, for they will inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they will be filled. “Blessed are the merciful, for they will receive mercy. “Blessed are the pure in

heart, for they will see God. “Blessed are the peacemakers, for they will be called children of God. “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

CANTICLE AND ANTHEM TEXTS

There is a land Grayston Ives

There is a land of pure delight,
where saints immortal reign;
infinite day excludes the night,
and pleasures banish pain.

There everlasting spring abides,
and never-withering flowers;
death, like a narrow sea, divides
that heavenly land from ours.

Sweet fields beyond the swelling flood
stand dressed in living green;
so to the Jews old Canaan stood,
while Jordan rolled between.

But timorous mortals start and shrink
to cross the narrow sea,
and linger shivering on the brink,
and fear to launch away.

O could we make our doubts remove,
those gloomy doubts that rise,
and see the Canaan that we love
with unclouded eyes;

Could we but climb where Moses stood,
and view the landscape o’er,
not Jordan’s stream, nor death’s cold
flood,
should fright us from the shore!

Give us the wings of faith James Whitbourne

Give us the wings of faith to rise
within the veil, and see
the saints above, how great their joys,
how bright their glories be.

We ask them whence their victory came:
they, with one united breath,
ascribe the conquest to the Lamb,
their triumph to his death.

They marked the footsteps that he trod,
his zeal inspired their breast,
and, following their incarnate God,
they reached the promised rest.

DID YOU KNOW

Did you know that, collectively, Redeemer households are incredibly generous in their support of our Stewardship efforts? Thank you for your generosity! There is, however, room for improvement when it comes to submitting pledges promptly. Pledging early not only removes your name from future reminders and solicitations, but also saves staff and volunteer time and reduces the church’s mailing costs. Your timely response makes a real difference and helps us be better stewards of our time and resources.

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Roz Pendergast in memory of Stephen H. Pendergast and by Sam Chew in memory of Samuel & Barbara Chew and Ann Chew Wanamaker.

SERVING THE PARISH

8:00am

Lector: Ann Strong

Eucharistic Minister: Arden Saligman

Altar Guild Team: Ann Strong, Mary Hopkins

Clergy: Peter Vanderveen-*Preacher*, Jo Ann Jones-*Officiant*/Celebrant

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki, Jo Ann Jones

Ushers: Gloria dePasquale, Lisa McLean

9:30am

Lector: Sam Chew

Eucharistic Minister: Jaques Vauclain

Acolytes: Natalie Marandiuc, William O’Neill, Anna Marandiuc,
Julia Marandiuc,

Ollie Ravenscroft, Anthony Senn

Altar Guild Team: Ann Strong, Mary Hopkins

Choir: All Choirs

Children’s Chapel: Glenn Beamer, Jo Ann Jones

Clergy: Peter Vanderveen-*Preacher*/Officiant, Jo Ann Jones-*Celebrant*

Eucharistic Visitor: Jeanne Holman

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki, Jo Ann Jones

Greeter: Jamen Voss

Director of Music & Organist: Andrew Senn

Organ Scholar: Ted Babbitt

Livestream Operator: Emily Gibb

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Liam Ravenscroft, Catherine Zafiriou