

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on
www.TheRedeemer.org, or YouTube.com/redeemberbrynmaur

PRELUDE *Darwall's 148th* Percy Whitlock
ANTHEM *Love Your Neighbor* arr. Nancy Gifford
sung by the Cherub Choir

All stand as the bells peal.

OPENING ACCLAMATION BCP page 355
Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 287 For all the saints *Sine Nomine*
verses 1, 2, 7 & 8 sung by all, during the procession

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Texts for the Collect, Readings and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY
Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

PSALM 34:1-9 *Benedicam Dominum (I will bless the Lord)* Frederick A. G. Ouseley
sung by the choir

READING from The First Letter John 3:1-3
Following the reading:
Lector The Word of the Lord. *People* **Thanks be to God.**

HYMN 286 Who are these like stars appearing *Zeuch mich, zeuch mich*
verses 1 thru 3 before the Gospel, and 4 & 5 following the Gospel, sung by all, standing

GOSPEL from The Gospel According to Matthew 5:1-12
Before the reading of the Gospel
Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.
People **Glory to you, Lord Christ.**
Following the reading of the Gospel
Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON The Rev. Peter T. Vanderveen

PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE BCP page 301

TIMOTHY GAVIN SHOEMAKER

*The candidate and presenters stand.
The congregation remains seated until the Baptismal Covenant.*

**Worship at
The Redeemer**

Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist

last Sunday of the month
Choral Matins with Communion
& via Livestream

5:00pm
1st & 3rd Sundays
Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things
that herald greater ones.*

*All by Simon Critchley: Mysticism
Compiled by the Rector*

When the candle is burning,
who looks at the wick?

← *Following the reading of
the Gospel, children ages 3
thru 6th grade follow the
cross to Children's Chapel.
They will return at the
time of the baptism.*

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

BCP page 305

Presider Let us now pray for this person who is to receive the Sacrament of new birth.
sung by the choir

Deliver him, O Lord, from the way of sin and death.

Open his heart to your grace and truth.

Fill him with your holy and life-giving Spirit.

Keep him in the faith and communion of your holy Church.

Teach him to love others in the power of the Spirit.

Send him into the world in witness to your love.

Bring him to the fullness of your peace and glory.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

HYMN 296

We know that Christ is raised

Engelberg

verses 1 & 2, sung by all, standing

We know that Christ is raised and dies no more.

**Embraced by death, He broke its fearful hold,
and our despair He turned to blazing joy. Alleluia!**

We share by water in His saving death.

**Reborn we share with Him an Easter life,
as living members of a living Christ. Alleluia!**

THANKSGIVING OVER THE WATER

BCP page 306

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. . .

THE BAPTISM

BCP page 307

Presider Let us pray.

Presider and People **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

Presider Let us welcome the newly baptized.

Presider and People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

It is the flame that we look at.
The work and not the wick.
The art and not the artist.

THE PEACE, all standing

Presider The peace of the Lord be always with you. *People* **And also with you.**

You are invited to briefly exchange The Peace.

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

sung by the choir

There is a land

Grayston Ives

HYMN 597

sung by all, standing

O day of Peace

Jerusalem

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

sung by all

Holy, holy, holy

Jeffrey Smith

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho - san -
Descant
Ho - san - na, ho - san - na, ho - san - na.
-na, Ho - san - na, Ho - san - na in the high - est.

The choir sits and the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Ecstasy is a way of surpassing the self, of being held outside the confines of your head and the feeling of delight.

During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

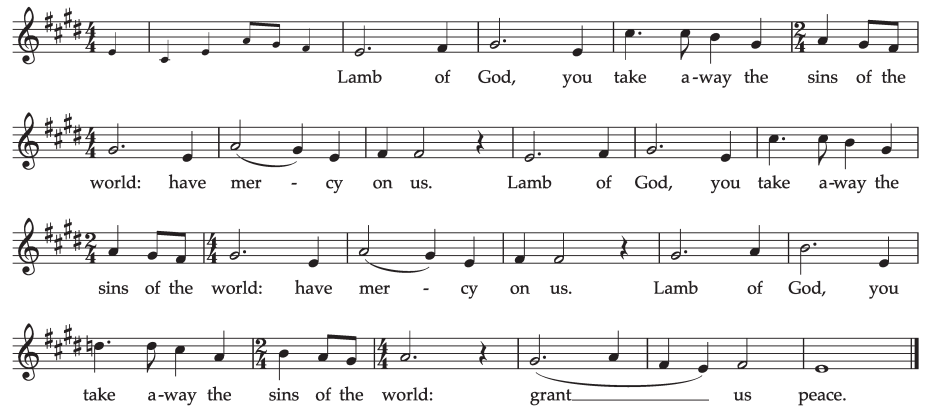
People **Therefore let us keep the feast. Alleluia.**

All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

AGNUS DEI
sung by all

Lamb of God

Jeffrey Smith



Celebrant The gifts of God, for the people of God.

The congregation is seated. Ushers will invite you to proceed to Communion.

ANTHEM
sung by the choir

Give us the wings of faith

James Whitbourne

HYMN 624 (*if needed*)
sung by all, while seated

Jerusalem, my happy home

Land of Rest

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

HYMN 625
sung by all, standing

Ye holy angels bright

Darwall's 148th

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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Mysticism is the cultivation of practices which allow you too free yourself of your standard habits... to see what is there and stand with what is there ecstatically.

COLLECT OF THE DAY

Traditional - Rite I

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. Amen.

Contemporary - Rite II

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

SCRIPTURE LESSONS

READING from *The Revelation to John* 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white,

and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

PSALM 34:1-9

1. I will always give thanks unto the Lord
his praise shall ever be in my mouth.
2. My soul shall make her boast in the Lord
the humble shall hear thereof, and be glad.
3. O praise the Lord with me
and let us magnify his Name together.
4. I sought the Lord, and he heard me
yea, he delivered me out of all my fear.
5. They had an eye unto him, and were lightened

Benedicam Dominum (I will bless the Lord)

- and their faces were not ashamed.
6. Lo, the poor crieth, and the Lord heareth him
yea, and saveth him out of all his troubles.
7. The angel of the Lord tarrieth round about them that fear him
and delivereth them.
8. O taste, and see, how gracious the Lord is
blessed is the man that trusteth in him.
9. O fear the Lord, ye that are his saints
for they that fear him lack nothing.

READING from *The First Letter John* 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed.

What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

GOSPEL from *The Gospel According to Matthew 5:1-12*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they will be comforted. “Blessed are the meek, for they will inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they will be filled. “Blessed are the merciful, for they will receive mercy. “Blessed are the pure in

heart, for they will see God. “Blessed are the peacemakers, for they will be called children of God. “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

CANTICLE AND ANTHEM TEXTS

There is a land Grayston Ives

There is a land of pure delight,
where saints immortal reign;
infinite day excludes the night,
and pleasures banish pain.

There everlasting spring abides,
and never-withering flowers;
death, like a narrow sea, divides
that heavenly land from ours.

Sweet fields beyond the swelling flood
stand dressed in living green;
so to the Jews old Canaan stood,
while Jordan rolled between.

But timorous mortals start and shrink
to cross the narrow sea,
and linger shivering on the brink,
and fear to launch away.

O could we make our doubts remove,
those gloomy doubts that rise,
and see the Canaan that we love
with unclouded eyes;

Could we but climb where Moses stood,
and view the landscape o’er,
not Jordan’s stream, nor death’s cold
flood,
should fright us from the shore!

Give us the wings of faith James Whitbourne

Give us the wings of faith to rise
within the veil, and see
the saints above, how great their joys,
how bright their glories be.

We ask them whence their victory came:
they, with one united breath,
ascribe the conquest to the Lamb,
their triumph to his death.

They marked the footsteps that he trod,
his zeal inspired their breast,
and, following their incarnate God,
they reached the promised rest.

DID YOU KNOW

Did you know that, collectively, Redeemer households are incredibly generous in their support of our Stewardship efforts? Thank you for your generosity! There is, however, room for improvement when it comes to submitting pledges promptly. Pledging early not only removes your name from future reminders and solicitations, but also saves staff and volunteer time and reduces the church’s mailing costs. Your timely response makes a real difference and helps us be better stewards of our time and resources.

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: Roz Pendergast in memory of Stephen H. Pendergast and by Sam Chew in memory of Samuel & Barbara Chew and Ann Chew Wanamaker.

SERVING THE PARISH

8:00am

Lector: Ann Strong

Eucharistic Minister: Arden Saligman

Altar Guild Team: Ann Strong, Mary Hopkins

Clergy: Peter Vanderveen-*Preacher*, Jo Ann Jones-*Officiant*/Celebrant

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki, Jo Ann Jones

Ushers: Gloria dePasquale, Lisa McLean

9:30am

Lector: Sam Chew

Eucharistic Minister: Jaques Vauclain

Acolytes: Natalie Marandiuc, William O’Neill, Anna Marandiuc,
Julia Marandiuc,

Ollie Ravenscroft, Anthony Senn

Altar Guild Team: Ann Strong, Mary Hopkins

Choir: All Choirs

Children’s Chapel: Glenn Beamer, Jo Ann Jones

Clergy: Peter Vanderveen-*Preacher*/Officiant, Jo Ann Jones-*Celebrant*

Eucharistic Visitor: Jeanne Holman

Flower Guild: Jenny Kirkpatrick, Chris Chojnacki, Jo Ann Jones

Greeter: Jamen Voss

Director of Music & Organist: Andrew Senn

Organ Scholar: Ted Babbitt

Livestream Operator: Emily Gibb

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Liam Ravenscroft, Catherine Zafiriou