

**Welcome to The Redeemer. We're glad you're here!**

Join us in church or online for the livestream of this service on [www.TheRedeemer.org](http://www.TheRedeemer.org),  
[Facebook.com/redeemerbrynmawr](https://Facebook.com/redeemerbrynmawr) or [YouTube.com/redeemerbrynmawr](https://YouTube.com/redeemerbrynmawr)

**PRELUDE**

*Trio Sonata No. 5, BWV 529 (II. Largo)*

J.S. Bach

**WELCOME & ANNOUNCEMENTS**

*All stand as the bells peal.*

**OPENING ACCLAMATION**

*Presider* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

BCP page 355

**HYMN 174**

At the lamb's high feast

Salzburg

*sung by all, during the procession*

**COLLECT FOR PURITY**

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. Amen.**

BCP page 355

**GLORIA HYMNAL S278**

*Glory to God*

Mathias

*sung by all*



1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, hea-ven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - - - men.

**Worship at  
The Redeemer  
Sunday**

8:00am-Holy Eucharist  
in Church

9:30am-Holy Eucharist  
*last Sunday Choral Matins*  
in Church & via Livestream

5:00pm  
1st & 3rd Sundays  
Choral Evensong

Tuesday & Thursday  
9:00pm-Compline via Zoom

**GRACE NOTES...**

*small things  
that herald greater ones.*

*All by William Placher:  
Narratives of a Vulnerable God  
Compiled by the Rector*

God has a heart. God can feel  
and be affected.

COLLECT OF THE DAY

Presider The Lord be with you.  
People **And also with you.**  
Presider Let us pray.

Following the Collect, the congregation is seated.

LESSON from the Revelation to John 5:11-14

Following the reading:  
Lector The Word of the Lord. People **Thanks be to God.**

PSALM 30:1-6 Exaltabo te, Domine George Woodward  
sung by the choirs.

HYMN 488 Be thou my vision Slane  
sung by all, standing

GOSPEL from The Gospel According to John 21:15-19

Before the reading of the Gospel  
Priest The Holy Gospel of our Lord Jesus Christ According to Luke.  
People **Glory to you, Lord Christ.**  
Following the reading of the Gospel  
Priest The Gospel of the Lord. People **Praise to you, Lord Christ.**

SERMON The Rev. Jo Ann B. Jones

NICENE CREED, said by all, standing BCP page 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made. For us and for our salvation  
he came down from heaven, by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who, with the Father and the Son,  
is worshiped and glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

THE PEACE

Celebrant The peace of the Lord be always with you. People **And also with you.**  
You are invited to exchange The Peace.

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM Jubilate Dale Wood  
sung by the choir

HYMN 191 Alleluia, alleluia! Lux eoi  
Verses 3 & 4 sung by all, standing

3 Christ is risen, Christ, the first-fruits of the holy harvest-field,  
which with all its full abundance at his second coming yield:  
then the golden ears of harvest will their heads before him wave,  
ripened by his glorious sunshine from the furrows of the grave.

4 Christ is risen, we are risen!  
Shed upon us heavenly grace,  
rain and dew and gleams of glory from the brightness of thy face;  
that, with hearts in heaven dwelling, we on earth may fruitful be,  
and by angel hands be gathered, and be ever, Lord, with thee.

Following the reading of the Gospel, children follow the cross to Children's Chapel. They will return at the time of The Peace.

To love at all is to be vulnerable. Love anything and your heart will certainly be wrung and possibly broken.

## THE GREAT THANKSGIVING

BCP 367 Prayer B

*Celebrant* The Lord be with you  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS Hymnal S128

*Holy, Holy, Holy*

Mathias

*sung by all*

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

If you want to make sure of keeping your heart intact, you must give it to no one.

*During the Eucharistic prayer, it is traditional to ring bells after the words of institution. These bells signal that what we gather to do in worship is significant, not only for those within the church building, but for the entire community, and indeed for the entire world.*

The alternative to tragedy, or at least to the risk of tragedy, is damnation. [For] the only place outside of Heaven where you can be perfectly safe from all the dangers and perturbations of love is Hell.

**All are welcome to receive Communion.** Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**, *said by all*

BCP page 364

**THE BREAKING OF THE BREAD**

BCP page 364

*The Celebrant breaks the consecrated Bread*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

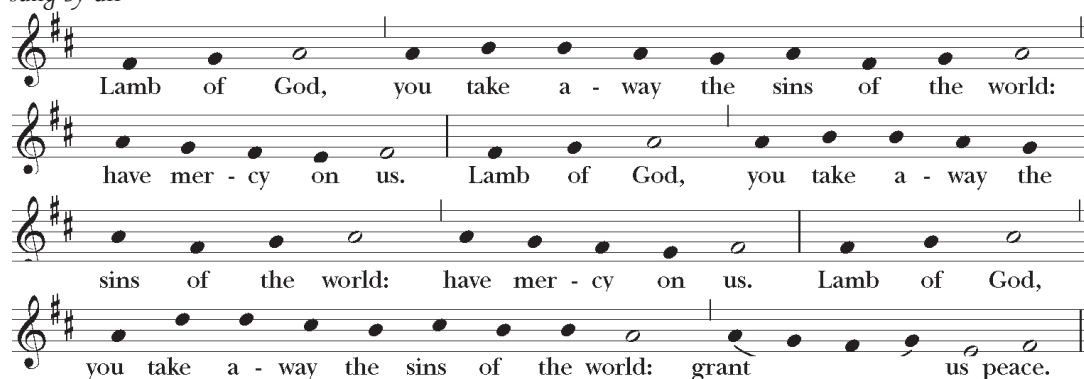
*People* **Therefore let us keep the feast. Alleluia.**

**AGNUS DEI** Hymnal S161

*Lamb of God*

David Hurd

*sung by all*



*Celebrant* The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion.*

**ANTHEM**

*This Joyful Eastertide*

Charles Wood

*sung by the choirs*

**HYMN 343** *(if needed)*

Shepherd of souls

St Agnes

*sung by all, seated*

**POST-COMMUNION PRAYER**, *standing*

BCP page 365

*The Presider says:* Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**SENDING OUT OF THE EUCHARISTIC VISITOR**, *standing*

**BLESSING**

**HYMN 535**

Ye servants of God

Paderborn

*sung by all, standing*

**DISMISSAL**

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE**

*Trio Sonata No. 5, BWV 529 (II. Largo)*

J.S. Bach

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

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## COLLECT OF THE DAY

### *Rite I - Traditional*

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

### *Rite II - Contemporary*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

### LESSON from the Acts of the Apostles 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching

Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

### PSALM 30:1-6

### *Exaltabo te, Domine*

1. I will magnify thee, O Lord, for thou hast set me up and not made my foes to triumph over me.
2. O Lord my God, I cried unto thee and thou hast healed me.
3. Thou, Lord, hast brought my soul out of hell thou hast kept my life from them that go down to the pit.

4. Sing praises unto the Lord, O ye saints of his and give thanks unto him for a remembrance of his holiness.
5. For his wrath endureth but the twinkling of an eye, and in his pleasure is life heaviness may endure for a night, but joy cometh in the morning.
6. And in my prosperity I said, I shall never be removed thou, Lord, of thy goodness hast made my hill so strong.

### LESSON from the Revelation to John 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on

earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

### GOSPEL from The Gospel According to John 21: 15-19

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love

me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

## ANTHEM TEXTS

*Jubilate* Dale Wood

O sing to the Lord with a jubilant voice;  
Glory to God in the highest!  
O serve him with gladness, before him rejoice;  
Praise to the Lord in the highest!  
The Lord is our God, our Creator, not we;  
Glory to God in highest!  
The sheep of his pasture we ever shall be;  
Praise to the Lord in the highest.  
O enter his gates with thanksgiving and praise;  
Glory to God in the highest!  
To honor his name thankful voices we raise;  
Praise to the Lord in the highest!  
For good is the Lord, and his mercy is sure;  
Glory to God in the highest!  
To all generations his truth shall endure;  
Glory to God, Glory to God, Praise to the Lord in the highest!

*This Joyful Eastertide* Charles Wood

This joyful Easter-tide,  
Away with sin and sorrow!  
My Love, the Crucified,  
Hath sprung to life this morrow.

Refrain:

Had Christ, that once was slain,  
Ne'er burst His three day prison,  
Our faith had been in vain;  
But now hath Christ arisen,  
Arisen, arisen, arisen!

Death's flood hath lost his chill,  
Since Jesus crossed the river:  
Lord of all life, from ill  
My passing life deliver.

My flesh in hope shall rest,  
And for a season slumber;  
Till trump from east to west,  
Shall wake the dead in number.

## DID YOU KNOW

Did you know how much work goes into scheduling volunteers who actively partake in the worship services? There are three categories that all require advanced schedules: Acolytes and Vergers, Eucharistic Ministers and Readers, and Ushers. Some schedules are made quarterly and others monthly. Some have a few volunteers, others have up to 50 and for the youth, the parents are included for the schedules. All schedulers reach out to volunteers to see when they will be available and correlate who is available when, for what job and which service. It is a lot of work, and especially when plans change and substitutes are required, when the amount of volunteers are limited (summer is an especially challenging time) or when volunteers forget to reply to requests for their availability. A huge thank you to Bob Mikrut, Warren Ayres and Lisa McLean for being the behind the scenes schedulers.

*... Now that's Ministry and your Stewardship makes it happen!*

## MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God and in memory of: John & Jane Newhall

## SERVING THE PARISH

**8:00 am**

**Lector:** Ginny Williams

**Eucharistic Minister:** Carter Williams

**Altar Guild Team:** Ann Strong, Mary Hopkins

**Clergy:** Jo Ann Jones- *Preacher*, Jeremy O'Neill-*Officiant / Celebrant*

**Flower Guild:** Susan Bloom, Jan Clarke, Bill Gross, Jane Hastings, Barbara Hobbs, Cecy Keller, Roz Pendergast, Marby Sparkman, Ginny Williams

**Ushers:** Lisa McLean

**9:30 am**

**Lector:** Wilson Jeffreys

**Eucharistic Minister:** Mary Lee

**Acolytes:** William O'Neill, Keira McGinley, Anna Rae, Caroline Pozos, Kieran Richter

**Altar Guild Team:** Ann Strong, Mary Hopkins

**Choir:** Choristers & Adults

**Clergy:** Jo Ann Jones-*Preacher*, Jeremy O'Neill-*Officiant*, Peter Vanderveen-*Celebrant*

**Eucharistic Visitor:** Barbara Billings

**Flower Guild:** Susan Bloom, Jan Clarke, Bill Gross, Jane Hastings, Barbara Hobbs, Cecy Keller, Roz Pendergast, Marby Sparkman, Ginny Williams

**Greeter:** Emily Snell

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Caroline Monogue

**Ushers:** TBD

**Vergers:** Bob Mikrut, *Head Verger*, Grace Vauclain, Marshall Zafiriou