



# The Redeemer

Episcopal Church of

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

THE FOURTH SUNDAY IN LENT  
THE HOLY EUCHARIST  
MARCH 15, 2026  
8:00 AM

Welcome to The Redeemer. We're glad you're here!

## Worship at The Redeemer

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

**Sunday**  
**8:00am-Rite I**  
Holy Eucharist: without music  
9:30am-Holy Eucharist  
*last Sunday of the month*  
*Choral Matins with Communion*  
& via Livestream  
**5:00pm**  
1st & 3rd Sundays  
Choral Evensong  
8:00pm-Compline via Zoom  
**Tuesday & Thursday**  
9:00pm-Compline via Zoom

## THE LITURGY OF THE WORD

### OPENING ACCLAMATION

*Presider* Bless the Lord who forgiveth all our sins.  
*People* **His mercy endureth for ever.**

### SUMMARY OF THE LAW

BCP page 319

*Presider* Hear what our Lord Jesus saith:  
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

### KYRIE

*Presider* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Presider* Lord, have mercy upon us.

### COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation is seated.*



**READING** from *The Letter of Paul to the Ephesians 5:8-14*

Following the reading:

Lector        The Word of the Lord.

People        **Thanks be to God.**

**PSALM 23**

*Dominus regit me*

said by all

- 1 **The LORD is my shepherd; \*  
I shall not be in want.**
- 2 **He makes me lie down in green pastures \*  
and leads me beside still waters.**
- 3 **He revives my soul \*  
and guides me along right pathways for his Name's sake.**
- 4 **Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**
- 5 **You spread a table before me  
in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.**
- 6 **Surely your goodness and mercy shall follow  
me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.**

**GOSPEL** from *The Gospel According to John 9:24-41*

Priest        The Holy Gospel of our Lord Jesus Christ According to John.

People        **Glory be to thee, O Lord.**

Following the reading:

Priest        The Gospel of the Lord.

People        **Praise be to thee, O Christ.**

**SERMON**

The Rev. Jeremy R. O'Neill

**NICENE CREED**, said by all, standing

BCP page 326

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who,  
with the Father and the Son, is worshiped and glorified,  
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.

*Presider* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE, *all standing*

BCP page 332

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

THE HOLY COMMUNION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive the bread, simply extend your hands.*

*If you wish to partake of the wine, do so by intinction, dipping the host in the wine.*

*If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest.*

*Infants and children may also receive Communion or a blessing, according to their or their parents' wishes.*

*If you need a gluten free wafer, please ask for it from the person administering Communion.*

*The congregation is invited to stand.*

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

Eucharistic Prayer II  
BCP page 340

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**THE LORD'S PRAYER, *said by all***

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

*The Presider breaks the consecrated Bread*

*Presider* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

POST-COMMUNION PRAYER, *said by all, kneeling*

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

SENDING OUT OF THE EUCHARISTIC VISITOR

BLESSING

DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Gareth Moore: Believing in God*

*Compiled by the Rector*

Those who trust in God do not trust in somebody called God. They trust in God when there is no one in whom they put their trust.

To trust in God is not to trust that some particular fate will not befall you.

To trust in God is to have a kind of confidence about your life, to know that you are safe, that you are all right, whatever happens to you, however unsafe you may be, however much things may go wrong.

“Fear God” says: fear *nobody*.

## COLLECT OF THE DAY

### *Traditional - Rite I*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

### *Contemporary - Rite II*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## SCRIPTURE LESSONS

### READING from the First Book of 1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because

I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

### PSALM 23

1. The Lord is my shepherd  
therefore can I lack nothing.
2. He shall feed me in a green pasture  
and lead me forth beside the waters of comfort.
3. He shall convert my soul  
and bring me forth in the paths of righteousness,  
for his Name's sake.
4. Yea, though I walk through the valley of the shadow of death,  
I will fear no evil

### *Dominus regit me (The Lord is my Shepherd)*

- for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me  
against them that trouble me  
thou hast anointed my head with oil,  
and my cup shall be full.
6. But thy loving-kindness and mercy shall follow me  
all the days of my life  
and I will dwell in the house of the Lord for ever.

### READING from The Letter of Paul to the Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention

what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, " Sleeper, awake! Rise from the dead, and Christ will shine on you."

**GOSPEL** from *The Gospel According to John 9:24-41*

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that

anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

**ANTHEM TEXT**

*O pray for the peace of Jerusalem* Herbert Howells

O pray for the peace of Jerusalem.  
They shall prosper that love thee.  
Peace be within thy walls  
And plenteousness within thy palaces.

*My song is love unknown* Jonah Kliewer

My song is love unknown—my Savior's love to me;  
love to the loveless shown, that they might lovely be.  
Oh, who am I, that for my sake my Lord should take frail flesh and die?

He came from His blest throne salvation to bestow;  
but men made strange, and none the longed for Christ would know.  
But oh, my Friend, my Friend indeed, who at my need His life did spend!

Here might I stay and sing—no story so divine!  
Never was love, dear King, never was grief like Thine.  
This is my Friend, in whose sweet praise I all my days could gladly spend.

**DID YOU KNOW**

Did you know, Main Line Meals on Wheels (MLMOW), which receives support from Redeemer's Community Connections, delivered over 68,000 meals in 2025? 56% of the program's patrons receive subsidies because they fall under HUD's definition of low income or extremely low income. Since 1972 MLOW mission is "to deliver nutritious meals to the aged, convalescents, homebound and handicapped persons who are unable to shop or cook for themselves, regardless of race, color, creed or ability to pay". The number of patrons who receive subsidies doubled in the past five years. The program is independently funded and able to keep costs low (\$8.50/day for a bagged lunch, hot soup and hot meal) due to the commitment of volunteers who gave 12,000 hours and drove 50,000 miles last year. The program also provides brief daily check-ins and connections for patrons who want socialization.

... Now that's Ministry and your Stewardship makes it happen!

**SERVING THE PARISH**

**8:00am**

**Lector:** Ginny Williams

**Eucharistic Minister:** Maria Thompson

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Clergy:** Jeremy O'Neill-Preacher, Peter Vanderveen-Officiant / Celebrant

**Eucharistic Visitor:** Mike Thompson

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious,

Jeanne Holeman, Joanna Johnson, Jennie Seward

**Ushers:** Arden Saligman, Ken Silvers

**9:30am**

**Lector:** Barbara Hobbs

**Eucharistic Minister:** Charlotte MacLean

Eucharistic Visitor: Barbara Billings

**Acolytes:** Lori Chojnacki, Jonathan Richter, Catherine Zafiriou,

Caroline Pozos, Sophia Scott, Wesley Scott

**Altar Guild Team:** Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

**Choir:** Redeemer Choir

**Children's Chapel:** Glen Beamer, Jo Ann Jones

**Clergy:** Jeremy O'Neill-Preacher, Peter Vanderveen-Celebrant,

Jo Ann Jones-Officiant

**Flower Guild:** Jan Clarke, Ginny Williams, Sue Denious,

Jeanne Holeman, Joanna Johnson, Jennie Seward

**Greeter:** Jamen Voss

**Director of Music & Organist:** Andrew Senn

**Organ Scholar:** Daniel Colaner

**Livestream Operator:** Eric Rabe

**Ushers:** TBD

**Vergers:** Bob Mikrut-Head Verger, Grace Vauclain, Nicholas Zafiriou