

Welcome to The Redeemer. We're glad you're here!

Join us in church or online for the livestream of this service on
www.TheRedeemer.org, or YouTube.com/redeemberbynawr

PRELUDE

Aria

Ken Yuki

All stand as the bells peal.

OPENING ACCLAMATION

BCP page 355

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN 522

Glorious things of thee are spoken

Austria

sung by all, during the procession

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Texts for the Collect, Readings and Psalm can be found in the Worship Supplement.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Following the Collect, the congregation is seated.

READING from The Book of Jonah 3:10-4:11

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

PSALM 145:1-8

Exaltabo te, Deus (I will magnify thee, O God)

Thomas Hanforth

sung by the choir

HYMN 527

Singing songs of expectation

Ton-y-botel

sung by all, standing

GOSPEL from The Gospel According to Matthew 20:1-16

Before the reading of the Gospel

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.
People **Glory to you, Lord Christ.**

Following the reading of the Gospel

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE

BCP page 301

WINSTON SEWELL BROWN

The candidate and presenters stand.

The congregation remains seated until the Baptismal Covenant.

**Worship at
The Redeemer**

Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist

last Sunday of the month
Choral Matins with Communion
& via Livestream

5:00pm

1st & 3rd Sundays
Choral Evensong
during the academic year

8:00pm-Compline via Zoom

Tuesday & Thursday

9:00pm-Compline via Zoom

GRACE NOTES. . .

*small things
that herald greater ones.*

All by Paul Holmer:

Communicating the Faith

Indirectly

Compiled by the Rector

Worship requires not that one
likes the liturgy but that one
comes to abide in God.

← *Following the reading of
the Gospel, children ages 3
thru 3rd grade follow the
cross to Children's Chapel.
They will return at the
time of the baptism.*

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

BCP page 305

Presider Let us now pray for this person who is to receive the Sacrament of new birth.
sung by the choir

Deliver him, O Lord, from the way of sin and death.

Open his heart to your grace and truth.

Fill him with your holy and life-giving Spirit.

Keep him in the faith and communion of your holy Church.

Teach him to love others in the power of the Spirit.

Send him into the world in witness to your love.

Bring him to the fullness of your peace and glory.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

HYMN 296

We know that Christ is raised

Engelberg

verses 1 & 2, sung by all, standing

We know that Christ is raised and dies no more.

**Embraced by death, He broke its fearful hold,
and our despair He turned to blazing joy. Alleluia!**

We share by water in His saving death.

**Reborn we share with Him an Easter life,
as living members of a living Christ. Alleluia!**

THANKSGIVING OVER THE WATER

BCP page 306

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. . .

THE BAPTISM

BCP page 307

Presider Let us pray.

Presider and People **Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

Presider Let us welcome the newly baptized.

Presider and People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The striking and complete adoration and reverence paid to God is part of the logic of knowing God.

THE PEACE, all standing

Presider The peace of the Lord be always with you. *People* **And also with you.**
You are invited to briefly exchange The Peace.

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

Great day

Moses Hogan

sung by the choir

HYMN 424

For the fruit of all creation

East Acklam

sung by all, standing

**For the fruit of all creation, thanks be to God;
for the gifts of every nation, thanks be to God;
for the plowing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safe-keeping, thanks be to God.**

**In the just reward of labour, God's will is done;
in the help we give our neighbour, God's will is done;
in our world-wide task of caring for the hungry and despairing,
in the harvests we are sharing, God's will is done.**

**For the harvests of the Spirit, thanks be to God;
for the good we all inherit, thanks be to God;
for the wonders that astound us, for the truths that still confound us,
most of all that love has found us, thanks be to God.**

COMMISSIONING OF CHORISTERS

PRAYER OF REMEMBRANCE

THE GREAT THANKSGIVING

BCP 361 Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy

Jeffrey Smith

sung by all

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na.
-na, Ho - san - na, Ho - san - na in the high - est.

The choir sits and the congregation remains standing and then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and,
when we had fallen into sin and become subject to evil and death, you, in your mercy,
sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die
as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and
when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them,
and said, “Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.

Liturgy itself is not a
celebration unless one has
learned first that there is a God
whose benefits can be praised.

*During the Eucharistic prayer, it
is traditional to ring bells after
the words of institution. These bells
signal that what we gather to do in
worship is significant, not only for
those within the church building,
but for the entire community, and
indeed for the entire world.*

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER, *said by all*

BCP page 364

THE BREAKING OF THE BREAD

BCP page 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Lamb of God

Jeffrey Smith

sung by all



Celebrant The gifts of God, for the people of God.

The congregation is seated. Ushers will invite you to proceed to Communion.

ANTHEM

Tantum ergo

Jessica French

sung by the choir

HYMN 309 *(if needed)*

O food to pilgrims given

OWelt, ich muss dich lassen

sung by all, while seated

FROM COMMUNION TO COMMUNITY

POST-COMMUNION PRAYER, *standing*

BCP page 365

The Presider says: Let us pray

Eternal God, heavenly Father, you have graciously accepted us

as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

BLESSING

HYMN 690

Guide me, O thou great Jehovah

Cwm Rhondda

sung by all, standing

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Toccata on Great Day

Adolphus Hailstork

Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at www.TheRedeemer.org/give, text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).

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All are welcome to receive

Communion. Please proceed by way of the center aisle and return to your pew via the side aisles. To receive a Blessing, cross your hands over your chest. Infants and children may receive Communion or a Blessing. If needed, please ask for a gluten free wafer from the person administering Communion.

It is not as if the liturgy should please us. Rather it is the case that we must please God.

COLLECT OF THE DAY

Traditional - Rite I

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Contemporary - Rite II

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SCRIPTURE LESSONS

READING from *The Book of Jonah* 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it. But it displeased Jonah exceedingly, and he was angry. And he prayed to the Lord and said, "I pray thee, Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful slow to anger, and abounding in steadfast love, and you repent of evil. Therefore now, O Lord, take my life from me, I beseech you, for it is better for me to die than to live." And the Lord said, "Does it do you well to be angry?" Then Jonah went out of the city and sat to the east of the city, and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. And the Lord God appointed a plant, and made it come up over Jonah, that it might be a shade

over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. But when dawn came up the next day, God appointed a worm which attacked the plant, so that it withered. When the sun rose, God appointed a sultry east wind, and the sun beat upon the head of Jonah so that he was faint; and he asked that he might die, and said, "It is better for me to die than to live." But God said to Jonah, "Does it do you well to be angry for the plant?" And he said, "I do well to be angry, angry enough to die." And the Lord said, "You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night, and perished in a night. And should not I pity Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also much cattle?"

PSALM 145:1-8

1. I will magnify thee, O God, my King
and I will praise thy Name for ever and ever.
2. Every day will I give thanks unto thee
and praise thy Name for ever and ever.
3. Great is the Lord, and marvellous worthy to be praised
there is no end of his greatness.
4. One generation shall praise thy works unto another
and declare thy power.

Exaltabo te, Deus (I will magnify thee, O God)

5. As for me, I will be talking of thy worship
thy glory, thy praise, and wondrous works;
6. So that men shall speak of the might of thy marvellous acts
and I will also tell of thy greatness.
7. The memorial of thine abundant kindness shall be shewed
and men shall sing of thy righteousness.
8. The Lord is gracious and merciful
long-suffering and of great goodness.

READING from *The Letter of Paul to the Philippians* 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so

that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well--since you are having the same struggle that you saw I had and now hear that I still have.

GOSPEL from The Gospel According to Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, begin-

ning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

ANTHEM TEXTS

Great day Moses Hogan
Great day, the righteous marchin'
Marchin' up Zion's wall
Oo, my Lord, God's gonna build up Zion's wall.

Chariot moved on the mountain top, brother
God's gonna build up Zion's wall
My God spoke an' de chariot stopped, sister
God's gonna build up Zion's wall.

This is the year of Jubilee, brother
God's gonna build up Zion's wall
My God set His people free, sister
God's gonna build up Zion's wall.

Tantum ergo Jessica French
Sung in Latin
Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et Jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

English translation
Hence so greatly the Sacrament
Let us venerate with heads bowed
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the failure of the senses.

To the Begetter and the Begotten
Be praise and jubilation,
Hail, honor, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise. Amen.

DID YOU KNOW

Did you know, as we approach the 175th Anniversary of Church of The Redeemer, it is important to reflect on the importance of Stewardship over the history of the church and imagine where Stewardship can propel the church in years ahead? The generosity of many has enabled the beautiful worship space, serene campus and the exquisite New Parish House; Stewardship provided generations of maintenance, programing, staffing and outreach. The Redeemer is blessed with strong support for Stewardship and we look forward to another successful campaign this fall as we partake in the Episcopal tradition of sustaining our shared community for the year ahead, and the generations to come. Thank you to all who participated in Stewardship this past year and to those who will mark this milestone 175th Anniversary with a pledge for 2027.

MEMORIAL FLOWERS

The Altar Flowers are given to the Glory of God by: William W. Sniffin in memory o Ronald Charles Sniffen, Jane Bodine Sniffen, John Bodine Sniffen and Angela Sniffen King and by Stephen LoCastro and Laurie MacKenzie in memory of Normas MacKenzie.

SERVING THE PARISH

8:00am

Lector: Ann Strong

Eucharistic Minister: Arden Saligman

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Clergy: Peter Vanderveen-*Preacher*, Jo Ann Jones-*Officiant / Celebrant*

Eucharistic Visitor: Mike Thompson

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holman, Joanna Johnson, Jennie Steward

Ushers: Gloria dePasquale, Lisa McLean

9:30am

Lector: Rhonda Hill Wilson

Eucharistic Minister: Betsy Crowell

Acolytes: William O'Neill, Catherine Zafiriou, Andrew Pozos, Ollie Ravenscroft, Sophia Scott

Altar Guild Team: Betsy Crowell, Barbara Hobbs, Min Hwa Kupfer

Choir: Redeemer and Choristers

Children's Chapel: Glen Beamer, Jo Ann Jones

Clergy: Peter Vanderveen-*Preacher / Officiant*, Jo Ann Jones-*Celebrant*

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holman, Joanna Johnson, Jennie Steward

Greeter: Sally Moser

Director of Music & Organist: Andrew Senn

Organ Scholar: Ted Babbitt

Livestream Operator: Presley Schwinn

Ushers: TBD

Vergers: Bob Mikrut-*Head Verger*, Marshall Zafiriou