



Episcopal Church of

# The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010  
610-525-2486 www.TheRedeemer.org

TRINITY SUNDAY  
HOLY EUCHARIST  
MAY 31, 2026  
8:00 AM

**Welcome to The Redeemer. We're glad you're here!**

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. If you are a visitor, we invite you to sign the guest book in the entrance or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on [www.TheRedeemer.org](http://www.TheRedeemer.org).

## Worship at The Redeemer

### Sunday 8:00am-Rite I

Holy Eucharist: without music

9:30am-Holy Eucharist

*last Sunday of the month*

*Choral Matins with Communion*

& via Livestream

### 5:00pm

1st & 3rd Sundays

Choral Evensong

8:00pm-Compline via Zoom

### Tuesday & Thursday

9:00pm-Compline via Zoom

*The congregation stands as the clergy enter.*

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

BCP page 323

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## GLORIA, *said by all*

**Glory be to God on high, and on earth peace, good will toward all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father, that takest away**

**the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ,**

**with the Holy Ghost, art most high in the glory of God the Father.**

**Amen.**

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen.**

*The congregation is seated.*



**READING** from *The Book of Genesis 1:26-2:4a*

*Following the reading:*

*Lector*        **The Word of the Lord.**

*People*        **Thanks be to God.**

**PSALM 8**

*Domine, Dominus noster (O Lord, our Governor)*

*Said by all*

**1 O LORD our Governor, \***

**how exalted is your Name in all the world!**

**2 Out of the mouths of infants and children \***

**your majesty is praised above the heavens.**

**3 You have set up a stronghold against your adversaries, \***

**to quell the enemy and the avenger.**

**4 When I consider your heavens, the work of your fingers, \***

**the moon and the stars you have set in their courses,**

**5 What is man that you should be mindful of him? \***

**the son of man that you should seek him out?**

**6 You have made him but little lower than the angels; \***

**you adorn him with glory and honor;**

**7 You give him mastery over the works of your hands; \***

**you put all things under his feet:**

**8 All sheep and oxen, \***

**even the wild beasts of the field,**

**9 The birds of the air, the fish of the sea, \***

**and whatsoever walks in the paths of the sea.**

**10 O LORD our Governor, \***

**how exalted is your Name in all the world!**

*The congregation stands for the reading of the Gospel.*

**GOSPEL** from *The Gospel According to Matthew 28:16-20*

*Priest*        **The Holy Gospel of our Lord Jesus Christ According to Matthew.**

*People*        **Glory be to thee, O Lord.**

*Following the reading:*

*Priest*        **The Gospel of the Lord.**

*People*        **Praise be to thee, O Christ.**

**SERMON**

The Rev. Peter T. Vanderveen

**NICENE CREED, said by all, standing**

BCP page 649

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who, with the Father and the Son, is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### CONFESSION OF SIN, *all kneeling*

BCP page 331

*Presider* Let us humbly confess our sins unto Almighty God.

*Presider* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The congregation stands.*

#### THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

#### OFFERTORY SENTENCE

*The congregation is seated.*

### THE HOLY COMMUNION

*The congregation is invited to stand.*

#### PRAYER OF REMEMBRANCE

#### THE GREAT THANKSGIVING

Eucharistic Prayer II  
BCP page 340

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . .

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS, *said by all*

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel.*

*The presider continues,*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER, *said by all*

BCP page 336

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP page 337

*The Presider breaks the consecrated Bread*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE DISTRIBUTION

*All are welcome to receive Communion. Please proceed by way of the center aisle and return to your seat via the side aisles. To receive the bread, simply extend your hands. If you do not wish to take wine or you wish to receive a blessing, cross your hands over your chest. Infants and children may also receive Communion or a blessing, according to their or their parents' wishes. If you need a gluten free wafer, please ask for it from the person administering Communion.*

## POST-COMMUNION PRAYER, *said by all, kneeling*

BCP page 339

*After Communion, the Presider says: Let us pray.*

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## SENDING OUT OF THE EUCHARISTIC VISITOR

## BLESSING

## DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## GRACE NOTES. . .

*small things that herald greater ones.*

*All by Stephen John Wright: "Sounding Out The Gospel"*

*Compiled by the Rector*

To be human is to have one's life occur within the drama of God's history with the world.

We do not possess our humanity; humanity is our involvement in a life beyond us.

Christianity offers us the freedom to become other than we are.

In faith, one must be free from the determination of the past, of one's past choices. God's word of forgiveness addresses me as one not bound to the past.

*Thank you for worshiping with us in this service. Your contribution or pledge payment sustains our presence as the church to the community. If you're giving cash, check or offering envelopes, please drop them in the offering plates at the back of the church. You can give online at [www.TheRedeemer.org/give](http://www.TheRedeemer.org/give), text TheRedeemer to 73256, Venmo (@TheRedeemer), or PayPal (Church of the Redeemer).*

## COLLECT OF THE DAY

### *Traditional - Rite I*

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. Amen.

### *Contemporary - Rite II*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

## SCRIPTURE LESSONS

### READING from *The Book of Genesis 1:26-2:4a*

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you

shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

### PSALM 8

1. O Lord, our Governor,  
how excellent is thy Name in all the world  
thou that hast set thy glory above the heavens!
2. Out of the mouth of very babes and sucklings  
hast thou ordained strength, because of thine enemies  
that thou mightest still the enemy and the avenger.
3. For I will consider thy heavens, even the works of thy fingers  
the moon and the stars, which thou hast ordained.
4. What is man, that thou art mindful of him  
and the son of man, that thou visitest him?

### *Domine, Dominus noster (O Lord, our Governor)*

5. Thou madest him lower than the angels  
to crown him with glory and worship.
6. Thou makest him to have dominion of the works of thy hands  
and thou hast put all things in subjection under his feet;
7. All sheep and oxen  
yea, and the beasts of the field;
8. The fowls of the air, and the fishes of the sea  
and whatsoever walketh through the paths of the seas.
9. O Lord our Governor  
how excellent is thy Name in all the world!

### READING from *The Second Letter of Paul to the Corinthians 13:11-13*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a

holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

## GOSPEL from The Gospel According to Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go

therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

## ANTHEM TEXTS

*Te Deum in C* Charles Villiers Stanford

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens, and all the Powers therein. To thee Cherubin and Seraphin: continually do cry: Holy, Holy, Holy, Lord God of Sabaoth; Heaven and earth are full of the Majesty of thy glory. The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble army of Martyrs: praise thee. The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty, thine honourable, true: and only Son, also the Holy Ghost the Comforter. Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come: to be our Judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints in glory everlasting. O Lord, save thy people and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; And we worship thy Name ever world without end. Vouchsafe, O Lord to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted; let me never be confounded.

*If I must go* Thomas Lavoy  
If I must go to heaven's end  
Climbing the ages like a stair,  
Be near me, and forever bend  
With the same eyes above me there.  
Time will fly past us like leaves flying,  
We shall not heed, for we shall be  
Beyond living, beyond dying,  
Knowing and known unchangeably.

- Sara Teasdale (1884-1933)

## DID YOU KNOW

Did you know Redeemer's database includes ages for household members? The ages are self-reported information and 28% of records do not show an age. Of those members who reported ages, it is interesting to look at the fluctuation of age ranges for the congregation. The high number of 21-40 year-olds could be the now adult children of longtime members and there is a drop in members between 41-60. This information is crucial to the Vestry for long range planning and budgeting. If you would like to update your information, kindly send Ken Garner an email at [ken@theredeemer.org](mailto:ken@theredeemer.org) or you can do it yourself from the Member Access link on our website. Here is the distribution:

0-10 - 4.7%	31-40 - 10.5%	71-80 - 10%
11-20 - 6.8%	41-50 - 6.2%	81-90 - 7.5%
21-30 - 10.7%	51-60 - 4.3%	90+ - 1.8%
	61-70 - 8.5%	

... Now that's Ministry and your Stewardship makes it happen!

## SERVING THE PARISH

### 8:00am

**Lector:** Ginny Williams

**Eucharistic Minister:** Carter Williams

**Altar Guild Team:** Pam McMullins, Nancy Sharp, Presely Schwinn

**Clergy:** Jo Ann Jones-Preacher, Peter Vanderveen-Officiant/Celebrant

**Eucharistic Visitor:** Mike Thompson

**Flower Guild:** Cecy Keller, Liz Nicholas

**Usher:** Lisa McLean

### 9:30am

**Lector:** Raffaella LoCastro, June Winfield

**Eucharistic Minister:** Ginger Woods

**Acolytes:** Jonathan Richter, Caroline Stephan, Keira McGinley, Caroline Pozos, Isabel Reyfman, Henry Winfield

**Altar Guild Team:** Pam McMullins, Nancy Sharp, Presely Schwinn

**Choir:** Redeemer

**Children's Chapel:** Glen Beamer

**Choir:** Redeemer Choir

**Clergy:** Peter Vanderveen-Preacher/Cantor, Jo Ann Jones-Celebrant

**Flower Guild:** Cecy Keller, Liz Nicholas

**Memorial Flower:** None listed

**Greeter:** (none listed)

**Director of Music & Organist:** Andrew Senn

**Livestream Operator:** Charlie Beamer

**Ushers:** TBD

**Vergers:** Bob Mikrut-Head Verger, Natalie Miller, Grayson Steele